

Day Of The Lord – Master Husband #03

July 10, 1983

#4083

Brother Lee Vayle



Our Heavenly Father, we're grateful that Your Spirit is here amongst us here presently the Great Elohim that became flesh, the Great Jehovah manifesting, revealing Himself in various facets, titles and roles.

And now That Spirit is here amongst us revealing the deep secret things of God, bringing the Church into the time of which we're in letting it know thereby realizing we're being placed, and we're grateful for that.

We know that, we know this is the Seventh Church Age, we know that we have heard the prophet of this hour. We know that You are here, all these things we know and we're grateful, Lord.

And we know also that You said if we know certain things that can be done, blessed and happy are You if we do them.

Help us therefore, Lord, to receive and to consume and gestate knowledge and making it a part of us. Giving us the strength thereby to perform that knowledge which would devolve into actions that we might have precept and example in our lives.

These things, Lord, we're not afraid of, but we dearly want, because that's what it's all about. And we open our hearts and minds to You this morning to receive help.

Give us of Your help this morning, Lord, by Your Own Self, for we know that, "except the Lord watch the city, the watchman watches in vain, except the Lord build the house they labor in vain that build it."

You are the builder of this house, Lord, we recognize that, we just want all the assets that pertain to it, so that we don't sell ours short in anything. Fall behind in anything, but progressing into the glorious image where which we are pre-ordained.

Now, Father, we have given back our confession of our faith and understanding of this hour, we expect therefore You confirm it unto us. And we thank You, Lord, that this is our portion in Jesus' Name. Amen.

You may be seated.

01

Now, we're just going to sort of drift along this morning, I don't know how far we're going to get. We're back again to thinking in terms of the Day of the Lord, the Day of

the Master, the Day of the Husband.

And we'll just have to look at Scripture to give you an idea, what I have in mind in order that you can follow me and just about, which I don't say you're not following me. But, to follow me a little better in the manner of which I bring things to your attention.

Now, Brother Branham said some things that are tremendously good. Years ago, back in about 1958, and prior to that, he was given to mention that 'Deep Calleth unto Deep', and he told about the little boy that was chewing on bicycles pedals made out of rubber. Found out what the boy need, there was sulfur.

Now, we need these various minerals in our body. We just can't do without them. Maybe even trace minerals of minutest quantity. Your health can be violently upset, either too little, or too much.

And he was using this principle of physics and biology to illustrate that if there was a deep calling, something in here that was needed, there was something out there, another deep calling to satisfy. And then he threw that into the spiritual.

02

Well, I gotten back into 'Faith Series' way back in the early '50's, much more before '58. In fact about 1948, somewhere in there. At '50, I began moving very strong into the understanding and precepts of faith in the various principles operative within it.

And I ran across some good Christian Science, Unity, mind over matter philosophy. And their philosophy was that nothing is ever lost, it's merely misplaced. And that's true.

A lost son of God is a misplaced son. He hasn't been put back to where he belongs in the condition that he belongs in. So, there's nothing really lost, it's misplaced. So you have a positive attitude and understanding.

Say, "Well, that's not lost, it's just misplaced, and I'll come around to the place where it is. Everything is fine. That's very good philosophy.

And then, with the very same philosophy came the understanding, that there is no such thing as a problem without an answer. That there really aren't any problems at all, it's that people just don't have the answer.

They just haven't worked with it to see that there isn't a problem, what it is, is the answer.

03

Years ago during Depression, and you still got the same right today right in government. Everybody gets up and yaps, yaps, yaps, and what's wrong? Why don't they shut up!

Everybody knows what's wrong. Give us the right answers. But, they don't give us right answers. They can't! There is not right answer, except for God's.

So, I evolved through my studies the understanding that if there is no answers, there

is no problem. Now then if there is a problem there's got to be an answer.

So, the thing what you do, you get your eyes on the answer. So, there's got to be some place where's there's answers.

04 Okay, well now this brings me to the position where Brother Branham said, "*Deep calling to a deep, God had His Own Deep.*"

In Him was the irrepressible longing to be various things. In Him was to be Father. So alright, there's got to be a way to express It. In Him was to be Savior.

There's got to be a way to express It. In Him is to be Shepherd. There's got to be a way to express It.

All right, Brother Branham said, "*Deep calling unto deep.*" And I said, "If there's no answer, there is no problem.

05 Now, I ran across Irenaeus, and Irenaeus said, "God being a Savior, it was necessary that He predestinate a sinner in order to give Himself a reason and purpose of being."

God being a Healer, it was necessary to predestinate a man who would be sick, in order to give Himself a reason and purpose of being.

So, you see therefore, when you begin realizing, everything lay in the answer, there had to be something come on down here that would point you to the answer.

So therefore, immediately there is that which points you to the answer. You get your eyes off of that which points you, and you go to the answer.

Now, that's like a certain fellow said, and I thought it was very brilliantly put. He said, "You see a sign that says to the bus. You don't jump on the sign and ride the sign. You go to the bus and ride the bus.

06 Well now, this is what we're looking at. Now, believe it or not, this is what we've been looking at all this time by looking at the Judge. We look at the prophet.

We look at the Judge, we're going to look at the King. We're looking at many things. We're looking at the lamb, we're looking at the High Priest. Looking at all these things.

Where did they all come from? Well, it all originated with God. And God being what it was, He has to set in motion certain forces which would bring out what lay in Him.

So therefore, in God Himself, there lay attributes, and the attributes predestinated the role. You see, attributes are those factors which attribute, or they lie within the thing itself. And we're placing it within a Life, because God is Life. So therefore, within Him was attributes.

And we're looking at the attributes such as Fatherhood, and Son-ship, and Savior. So

therefore, the next thing these attributes would have to begin to manifest. Now, when they manifest it is not a different God. And It is not a God Who has changed. See?

Like you drop a little grain of wheat into the ground. Now, you dropped that wheat into the ground and it begins to come forth like... first of all it bursts. And that thing then dies out to itself in order that it might become itself multiplied.

07

So, you see God had to put away certain things. You follow? That's why when He came down, It says in Philippians, "He did not retain, and he did not think it a prize to be grasped and retained."

To remain in the position of the state that he had in the beginning, but He laid It aside in order that He come down and burst and die, and come back to that in a multiplied form.

So, what we're looking at then we find that you take a grain of wheat and the grain of wheat bursts within the soil, and the life begins to come forth.

Little roots in there forming and the sun bringing up until see one little sprout coming above the ground. That's a little spike.

All right, now the life is moved out of that into another position. But, it's the same life. The life hasn't changed. The manifestation or the role has changed.

The becoming has changed. Wheat is always wheat. I don't care what anybody said, original seed never changes, God never changes.

08

Now, manifestation and environmental manifestation will go into changes, but always the life is maintained and remains consistent.

So, now you go from a few little leaves and you're coming up into that which is forming the literal stem, or the stalk of the wheat. And the straw as we know it. Now, it's not straw yet, it's potential straw.

The life moves up and further, further, until it begins to form and finally it forms a husk and the wheat forms in there, and then the life goes into that. And it's the very same life that was down in original wheat seed.

Now, there's nobody can say that, that wasn't wheat life, and the same positive life that went all the way through. Because, you see, it was going to a place of achievement, what it wanted to achieve.

09

All right, you will find, I don't know if this is good enough here, in the Book of Romans, now it isn't really good enough, but I'm not smart enough to put all the Scripture together, so you've just got to take what I'm going to give you.

And then, you're not any smarter, you're in the same boat I'm in. I don't even know if I can find it, you see when I look at the wrong places, umm, it's right in here but I will

likely bypass it because I say I have an awful job looking at things sometime and I'm kinda dull. Well my dullness is not quite as bad as I thought it was.

For it says in,



Romans 11:36

(36) For of him, and through him, and to him, [for him and through him, and to him, and that's it. It's for of Him, and through Him, and to Him, and for Him.] all things: [come from Him and therefore all go back to Him.]

Jesus said, "I come from God and I go back to God." We see a cycle.

10

Now, the main thing that I have in mind to get across to you at this time is the fact of Elohim. Elohim, the One who becomes, the Great One who is in the process of manifesting and becoming from attributes to roles, or from the intrinsic to the mechanical if you want to call it that; from the principle to the example; from the Word to the flesh and so on.

All of those things are there without God changing His essential nature. See? Now, right away most people have never even come close to understanding Elohim.

Now, Brother Branham I think did about the very best job of anybody outside the Bible itself. And what he did was such a good job, because he took the Bible and took us through and helped us to understand.

But, Elohim is the Great One who intrinsically, as Brother Branham says, and according to His essence and nature does not change, but the visible mask does. Now, the mask is the role.

What predestinates the role is the attributes. And what predestinates the attributes is the Life. What God is, is not simply Spirit, phfft! anymore than you are man, phfft! no way shape and form.

No, you can't, you have got to understand that there is a depth of definition in every one of us, and especially in God in who's image we are.

11

So, God bringing forth His definition to the praise of the glory of His grace. Now, you watch my language.

God bringing forth His definition to the praise of the glory of His grace, must manifest absolutely through human mankind. Those attributes which are to the praise and the glory of His grace, or there wouldn't be any manifestation.

God will be still in time out there in eternity sitting there plumbing His Own depth. Now, God cannot add one thought, now you see you can.

But you sit here this morning and you try to visualize a God who doesn't know dimension as to His wisdom, yet it is defined and cannot add a thought.

And you're understand this: that as any huge number that man could possibly event let it be thirty six with thirty six trillion zeros behind it, into infinity, it goes infinite number of times. So, that thirty six trillion times thirty six trillion is lost.

Now, Brother Ungren the other Sunday gave us some ideas of these galaxies. Forget it. That's the same about God.

Forget it, don't try to plumb it, you can't understand Him, I can't either, except in the ways that He has given us.

And that's why the minute that you leave what is laid down vindicated, you are an idolater. And idolater. Methodist, Baptist, Pentecostal, Nazarene, Catholic, witchcraft.

A bunch of witch doctors in the pulpit, and a bunch of idolaters in the pews. Now, you do what you want with it, I'm sorry but I got to lay it on the line the way it is.

The wisdom and power of God is infinite. So, way back there with nothing to be added and nothing taken He started, and a Light went out from Him the minute He started to put into effect that which accrue from His wisdom and His power. And the minute He did, He started to become. You see?

12

Okay, now let's go back here and begin to talk about the Father. Just to give us an idea so we're going to understand we're talking about is, the Judge at this time. Because He doesn't become Judge, He always was Judge.

And yet the fact is He had to become somewhere, because of the attributes that brought on the role. You follow what I'm saying? I hope I'm not losing anybody.

Look, I'm no great deep scholar, there's really nothing to it what I'm saying. It's simple as a-b-c.

Now, I'm not trying to get you scared now, a lot of people might think I'm using psychology, I'm not, I'm just trying to help you.

Look, let's go to,



Luke 3:38

(38) Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. [God's a Father.]

Now, God's is a Father, because It says Adam was the son of God. Now, you'll notice in here that this is different from Jesus as the Son of God. In Him was to be Father.

So, He produced a man that He formed, that He made, He created.

13

Okay, alright, we'll go back to,



John 1:1-4

(01) In the beginning was the Word, and the Word was with God, and the Word was God.

(02) The same was in the beginning with God.

(03) All things were made by him; and without him was not any thing made that was made.

(04) In him was life; and the life was the light of men.

Okay, verse 10.



John 1:10-13

(10) He was in the world, and the world was made by him, and the world knew him not.

(11) He came unto his own, and his own received him not.

(12) But as many as received him, to them gave he power to become the sons of God, [or to be the sons of God, or to be placed and shown as the sons of God] even to them that believe on his name:

(13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Now, you noticed that Jesus was not born of any of these Himself. And It says, therefore every single one of us must have had at one time, or will have a place when we are not related to this. No? I'm sorry, but that's the way it is.

"Well," you say, "that's a rebirth." What's to be reborn except son? You don't become a son by rebirth, you are a son. That's why you're reborn. So you see, you better start thinking deeper.

14

All right, the 18th verse.



John 1:18

(18) No man hath seen God at any time, the only begotten Son...

Now, Adam was a son of God and It does not say he was begotten. He was made, he was formed, he was created. He was breathed into, the breath of life. The breath of lives. Man became a living soul.

Now, he was not born of blood. He was not born of flesh. Adam did not have a father and mother. Where did he come from? Well, came from God. He was formed, he was made, he was created. He breathed into the breath of life.

Brother Branham said, *"That was the Holy Ghost."*

Now, "the Word became flesh...

"As many as received him to them he gave power to be, the authority to be."

"And the Word became flesh and dwelt among us and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth."

15

Now, let's hear a little more about that. Now, he's talking about a Son. Levi was in the loins of his great-great grandfather Abraham. Go back to, Hebrews.



Hebrews 1:1-3

(01) God, [in many parts and many ways, spoke] in time past unto the fathers [in] the prophets,

(02) Hath in these last days spoken unto us [in] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

(03) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

Now notice: "Who being the brightness of his glory, the express image of his person, upholding all things by the word of his power."

Now, It tells you that this Logos the out-ricing of God, Who would be the original expression of the attributes in a form.

Now, "the Word became flesh and dwelt among us, and we beheld his glory as of the only begotten of the Father..."

Now, this is the only begotten of the Father as contrasted with many other sons.

In other words, you have fatherhood in a wide sense almost undefined as to latitude, and you have fatherhood as to very, very pertinently located and defined, and completely isolated in contrast with the other fatherhood.

Now, He's Father in both cases. But, this is a most specific One, see?

16

All right, let's go to,



John 3:16

(16) For God so loved the world, that he gave his only begotten Son...

Now, He didn't give Adam, Adam was a son. Adam was in the image of God. But, Adam was not the out-rayed image of God. (o-u-t-r-a-y-e-d) See?

He was made in the image, a spirit form put into a physical body. All right:



John 3:16

(16) God so loved the world, he gave his only begotten Son, whosoever believeth in him should not perish, but have everlasting life.

Now, let's put the two together by going to,



Galatians 4:4-5

(04) When the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

(05) To redeem them that were under the law, that we might receive the adoption of sons.

Now, this tells you as It begins to explain, or correlate the 1st chapter of the gospel of John. "In the beginning was the Word."

In other words, the very expression of God was coming into focus in the form of a human being.

Now:



Galatians 4:4-5

(04) ...sent forth his Son, made of a woman, made under the law,

(05) To redeem them that were under the law, that we might receive the adoption of sons.

Now remember, the Son in the beginning said, the Word was said, "The Lord said to my Lord, sit thou on my right hand, till I make enemies your footstool." You see?

Now, in other words, there is absolutely the understanding of a pre-existent form of the out-raying, or the very icon of God before there was a physical form. Now, just believe it, don't try to figure it, just stick with it.

Now, this One is formed in a woman's womb now. That is that which was way back there is taking on itself a body structure.

17

Now:



Galatians 4:5-7

(05) To redeem them that were under the law, that we might receive the adoption of sons. [Or, the placing back of sons, identifying us.]

(06) And because [you're] sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

(07) Wherefore [you're] no more a servant, but a son; and if a son, then an heir of God through Christ.

Now, you will notice there what I'm trying to show you: a son in contradistinction to sons. A son of a position that is so superior to sons, that there is no comparison, yet the group are sons, and the One is the Son.

And God has to have both, see? In order to bring forth the attributes that lie with Him that create roles. You follow me?

18

Okay, let's go back to 1 Corinthians 15 now. And you should follow me even more closely, you get to understand.

And It says in verse 22:



1 Corinthians 15:22

(22) For as in Adam all die, even so in Christ shall all be made alive.

All right, you follow It?



1 Corinthians 15:22

(22) For as in Adam all die, even so in Christ shall all be made alive.

Now, let's go back to,



Genesis 1:26-28

(26) God said, Let us make man in our image, after our likeness: let them have dominion over the fish of the sea, fowl of the air, over the cattle, over all the earth, every creeping thing that [creeps.]

(27) So God created man in his own image, in the image of God created he him; male and female created he them.

(28) And blessed them, and God said, Be fruitful, and multiply, replenish the earth, and subdue it: have dominion over the fish of the sea, the fowl of the air, and over every living thing that [moves] upon the earth.

19

All right, now: in them lay the sons. He was created and made in the image of God. Now, let's watch over here. Ephesians, the 1st chapter beginning at verse 3:



Ephesians 1:3-5

(03) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

(04) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

(05) Having predestinated us unto the adoption of children by Jesus Christ to himself...

Now, It tells you where you were right back there in the original manifestation.

Came down through human form to be brought and placed in the same area, you'll

never be Jesus Christ, but with the full blessings that lay in Him who is called the Son. Who is the very out-raying of Almighty God and therefore the only begotten.

20

Now, let's go back to the Book of Hebrews 1, again.

Now:



Hebrews 1:2

(02) Hath in these last days spoken unto us [in the] Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Now, It tells you, by whom He made the worlds. All things are by Him and for Him and through Him, and to Him.

God moving in the out-raying, which is the original start of all manifestation, bringing things in and around whereby He can relate. See?

Now, if God's King, He's got to have subjects. If he's a doctor, he's got to have patients. If he's a dentist, he's got to have teeth.

If he's a father, he's got to have kids. If he's an architect he's got to have buildings. Got to start somewhere, this is where it starts. The moving.

Now:



Hebrews 1:3

(03) Who being the brightness of his glory...

Now, that absolutely has to do with the complete understanding of who, and what God is. And nobody knows that without a revelation.



Hebrews 1:3

(03) ...the express image of his person, [It doesn't say that about Adam.] ...[the] upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

Now, that tells you how God became His Own sacrifice. Then It tells you how He became His Own High Priest. Now, we're not preaching Jesus-Only anyway, shape, or

form.

Because, it isn't just spirit, there's also a body there, and the body is not God. The body had its beginning in God, but the same God that had a body could take on a Pillar of Fire.

21

All right, now listen:



Hebrews 1:4-5

(04) Being made so much better than angels, as he hath by inheritance obtained a more excellent name than they.

(05) For unto which of the angels said he at any time, Thou art my Son...

Now, you noticed right there the angels are not sons, and if they are, they're not to be compared this One.



Hebrews 1:5-6

(05) ...And again, I will be to him a Father, and he shall be to me a Son? [Well, God was the Father of Adam and Adam was His son. This is a different One.]

(06) And again, when he bringeth in the [first born] into the world, he [said,] let all the angels of God worship him.

Now, I want you to notice that Adam was not born of a woman, but this One was born of a woman. See? Now, let's go a little further. Go down to chapter 2:16.



Hebrews 2:16-17

(16) For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

(17) Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God...

22

Now hold it, where did Abraham come from? Let's try to find out. Let's go back just maybe we can find this in the Book of Luke, the 3rd chapter. Okay.



Luke 3:34-38

(34) Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

(35) Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, the son of Sala,

(36) ...the son of Cainan, the son of Arphaxad, the son of Sem, the son of Noe, the son of Lamech,

(37) ...the son of Mathusala, the son of Enoch, the son of Jared, the son of Maleleel, the son of Cainan,

(38) ...the son of Enos, son of Seth, he son of Adam, son of God.

Where did he come from? God. How did he come? By Adam. How did he get here? Process. So therefore, Abraham was no more a son of God than his Adam, but he would be in worse shape than Adam.

Everybody said, "Well I think Abraham is more a son of God than Adam." I don't. I'll tell you why, because Abraham is a special type.

And you're looking at an out-rolling of God in Abraham, the same as there's an out-rolling of God in Adam "which is in thee, you are going to multiply and replenish the earth,"

Now, you've got Adam linked up with Jesus going to replenish the earth, now you've got Abraham linked up with Jesus. It's all a matter to type. It's all a matter of role

Everyone of us has got a role to play right now, because of something happen way back in eternity.

All right, Genesis 1:26, Adam brought forth children by the woman. Adam was not brought forth by a woman, No way. Now, God brings a Son through a woman.

23

Now, let's go to,



Hebrews 13:20-21

(20) Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

(21) [That God] make you perfect in every good work to do his will, working in you which is well pleasing in his sight, through Jesus Christ... [you'll never get it without Him.]

Now, there you are, you got that peculiar Son again. You got that one that He brought again from the dead, which is our Lord Jesus Christ.

All right, with It,



1 Corinthians 15:22

(22) For as in Adam all die, even so in Christ shall all be made alive.

What? The ones that were in Him that came by a natural source to redeem back by the One of the supernatural complete source. The very image of God, taking upon Himself a form which would allow redemption.

Because, God had to identify Himself with His own. Why? Because they were the ones that needed saving. So, now we have a human form here. Now:



1 Corinthians 15:22

(22) ...as in Adam all die...

In other words, everyone was separated. Every son that was in Adam, every child of God was separated. Born separated. Therefore, each one has to come back to union. You got to get united back. That's what we're looking at.

Now:



1 Corinthians 15:22-23

(22) ...[everyone] in Christ made alive.

(23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his [presence]. [Then It says, there's going to come the kingdom.]

24

Now watch: we're going to go to verses 48, 49 the same chapter.



1 Corinthians 15:48-50

(48) As is the earthy, such are they that are earthy: and as is the heavenly, such are they that are heavenly.

(49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. [Immortality.]

(50) ...this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Now, that solves one certain problem in a way. If there's going to be a kingdom of God on earth, that kingdom of God, I don't care if there's fifty million people out there that are human, or devils, or anything. The Kingdom of God will not be flesh and blood or corruptible.

Now, someone say, "Well, are there going to be children born in the Millennium?"

I don't believe there are, and I care less. I know one thing, there'll be none born in the kingdom, because there's no cohabitation. There's no blood, there's just flesh and bone. Everything is going to be beautiful. Now, he said:



1 Corinthians 15:51

(51) [I'm going to show] you a mystery; [We're] not all [going to] sleep...

25

Now, this belongs to,



Ephesians 1:10

(10) That in the dispensation of the fulness of times he might gather together in one all things in Christ, both in heaven, and which are on earth... [You're looking way down the road now.]

Now, starting at the point where God sat all alone in His solitude, plumbing His Own wisdom by His Own innate consciousness being wisdom and power, He came to a certain purpose and a certain plan which had to with creation and all the things we know now, which being God as He is.

You ask me, what could God out-ray, what could He perpetrate? What could He accomplish, what could He do that didn't lay within Him? Nothing!

So, therefore the whole plan is that which God is the Master Mind in His purpose, and the perpetrator, or the foreknown and the Predestinator to the extent that God knew every flea, and how many times he's bat his eyes.

Now, if you can't believe a prophet saying that, you don't belong here this morning. You're just plumb back in your ignorance.

"Well," you say, "I'm new." Well, we're going to give you a few days but not many to get on to it.

Oh, we really don't take much time around here. Because, you see, when you deal with God, you deal with sovereignty. You deal with infinity.

And you cannot comprehend it, you simply believe it the best you can. In other words, what you do is shut your mind out to everything that doesn't lie within the realm.

26

You say, "Brother Vayle, is that really Scripture? Isn't that Christian Science? No, it is not Christian Science.

It is not some little East Indian baloney that's cut western style as the person said. It's over here in 2 Corinthians, the 10th chapter

Now, It says here:



2 Corinthians 10:5

(05) Casting down [reasonings, not imaginations, reasonings] and every high thing that exalteth itself against the knowledge of God, [like Darwinism and all that crud] and bringing into captivity every thought to the obedience of Christ;

Where did it stand up and be counted, and come back with Him and justice and demand it? "Oh," you say, "I'm too nice for that." You're too nice for me too. No wonder that God pukes. This lukewarm age, it nauseated Him, He vomits.

Now pardon the words, I use them rough and I do it on purpose, because people don't get shocked anymore. Sex is committed out there, and they're all in the street.

Nobody thinks anything of it anymore. They're bludgeoned to death, nobody thinks about it anymore. They're raped, but, you get up here and say one little word, "oh, they're too nice."

Like fun, they're too nice, they're bunch of caterwaul and apes. That's all they are, a bunch of hogwash.

At least my language won't bore you, shock the daylights out of you, good for you, even shocks me at times, and I go home and wonder why I said it.

27

I'm too much like the little kid, you know, he always exaggerated and one day he looked out in the yard and said, "Mom, quick, quick, quick there's a bear in the yard."

She comes running. She ought to know, she said, "You always pull that stuff, that's no more a bear than nothing, you know that's a dog. There's no bears within miles of here."

Well, she was a kind of legal Christian, so she said, "You go upstairs and you get on your knees and you better pray until you get this thing right." And she said, "Don't you come down till then."

He came down in about three minutes. She said, "Boy, you sure came down fast."

"Sure," he said, "It's all straightened out."

"What do you mean?"

"Well," he said, "it's all right because the first time He looked, He thought it was a bear too."

So, that's the way I am. I go in and kind of shock. First time God looked, He thought, well it's alright. Little kids have their own ideas, that's the way a lot of people are. They can't cope with it.

28

Now listen, we're looking at this thing here,



2 Corinthians 10:5

(05) Casting down [reasonings, [casting down] every high thing that [exalts] itself against the knowledge of God, and [deliberately] bringing into captivity every thought... [that says, yes, yes, yes, even though you don't see it, because your mind is finite.]

How can you figure God knew every time a flea would bat his eye? How many would it take to make a pound of tallow, and then turn around and say God put Adam to a free moral agency? How do you figure those things out?

How do you figure even the Son of man which is in heaven He stood there? What heaven is he talking about?

Well, I got news, for right off the bat the word 'heaven' simply means an elevated place. You stand on that venture in elevated place you're in heaven.

In other words, a dimension. The Son of man stood there in flesh and He had His own dimension which was back there without flesh. He hadn't changed in essence, He only changed His form. He only changed His mask.

Now, you see what I'm driving at. Their memory has been a change in God per se. And there never will be, but the manifestation, the roles that are necessary because of the attributes, they will constantly change.

They're like the Northern Lights, the 'aurora borealis' that sweeps down in beautiful colors, like rainbows and shimmers and snaps and crackles around your feet and comes up again. And then disappears for a season, then comes again ever beautiful

and changing.

This God has the ability to be everything He is, and never change it, ready to move that One attribute here in a role. Draw back and move the attribute over here, same attribute.

29

See, that's why you get continually and people don't understand what Brother Branham was saying.

Son of man, Son of God, Son of man, Son of David, but in-between Son of man and Son of David is that mighty Judge, stands there incarnated, the Mighty King stands there incarnated.

Prince of Peace, the Lily of the valley, the Rose of Sharon, the altogether stands he Husband with a wife. Same One. Same One.

Not realizing of who he said, Brother Branham explained it. *"Why,"* he said, *"I'm a son, I'm a husband, I'm a father."*

Now he said, *"I can't act as son to my wife, and I can't act as father, I'm her husband."* Though He said in the Gospel I am her Father, which is alright.

"Now," he said, *"I can't be grandfather,"* he said, *"my sixteen year old son standing there can't be grandfather until there's a proper change."* There's a proper time for it.

And yet, within the person the male that is born, the same as in the female that is born are all of those titles and roles and offices manifested, and at times one must predominate over the other. Yet the other is always considered.

Now, a lot of men don't understand women, I don't claim that I do, but I know the Bible. And here comes Adam he's separated from Eve, and God brings Adam his wife and He said, "This is your woman."

And to Eve He said, "This is your man," because the word 'husband' simply means 'man' in most cases.

Did you know the man Christ Jesus is husband? He always was the Husband. Died to bring back his lost wife. The Father who took upon a form in order to sacrifice Himself for His children. Now, figure that out, is simple as a-b-c if you let your mind go.

Not if you're a crack-pot human being. In other words, there's nothing in there to receive the Holy Ghost. You're not going to understand anything I'm saying. Don't understand a thing the prophet said.

30

All right, now here's a male and a female. One's a daughter and one's a son. Okay, God brings His daughter which was taken from the side of Adam, and He said, "This is your woman," and He said, "This is your man."

And now, He said, "I want you to notice something, "For this cause a man leaves father and mother... the young husband always turns on the wife, You're mine and

mine alone, which is true.

How? Sexually and as a wife, but the woman is still a daughter. And she never wasn't your daughter and won't be your daughter, because that's mom and papa's daughter.

So, the man wants to rule the roost which is fine and dandy, and if she's wrong then he's got to lay certain laws down.

But, there's one thing about men in this Message, they're half-cocked about everything. I might as well lower the boom, because they're stupid.

I've had a fine brother confess that until he heard me preach he was of the opinion men ought to sort of tramp on their wives, and sort of, you know, just not be so nice. I'm going to tell you something: you better be nice. Because, you're supposed to be just like Jesus loving.

Now, you say, "Brother Vayle, the Jesus you know is kind of rough, because I've watched you." Oh no, oh no. I've got a lot of lovely thoughts but I've never put them into practice.

But God puts all His thoughts into practice. See? Praise God. You're looking a dunce up here. A spiritual dunce. Don't look at me. You look at that Word. See?

31

Now, a woman is different from man. Now she's a daughter, she's a wife, she's a mother, grandmother, and so on. But at all times... now... what if you got some of these dear old folk ways back in the old days of America.

I don't know if you're fully conversant, the fact... but way back here in America maybe three generations should live in a cabin with a loft in it, maybe fourteen feet by eighteen. How do you like that for being crowded in?

So, here's a young girl that got married at age fifteen, has her first baby at age sixteen. See? So, she ain't very old and she's in the same cabin and she can give birth to her baby, the same her daughter is giving birth to her baby. Yes siree.

I want to tell you flat, I was an uncle by about... maybe what? ten days ahead of a niece. So, you're looking to about how many great, great, great kind of an uncle you don't know.

Besides being a great, grandfather I'm a great, great, great kind of an uncle. I don't do very well, but that's there physiologically and chronologically. See, what I'm trying to get across to you?

That woman she can have her mother living and her grandmother living, and her great grandmother living. So, she's a daughter and a granddaughter, and a great granddaughter.

And she's a wife, and a grandmother, yep, sure and she's a niece and she's an aunt, and God knows what. Same person. But, you mix those roles and you mess up.

And yet, those roles got to play back and forth so great grandmother, heaven forbid, but she is, she's got to run and see mother, which is great grandmother.

At the same time she's got to consider her daughter and her granddaughter, and her husband. And she's every one of those, and every function is different. Yet, she can pull them out of the bag just like that.

32

Now, that's how I see the Pillar of Fire and God moving. I see with no trouble at all, Son of man, Son of God, Son of man.

And everybody says, "Oh no way. You see, it was Son of man, and Son of God, and away we go and we never come back." Hogwash!

That's why they missed the revelation in this hour! They don't understand Elohim! They don't understand Melchisedec. They don't understand period what we're talking about.

Now, that's why I don't want to leave you mixed up today on any point concerning what I'm dealing with on the Judge. See?

33

All right, now I was talking about something here, might as well go back, just do a little more of this. We brought you the fact that Jesus is the only begotten Son of God. We showed you the fact that in Adam that all died. Pre-existed were they in Him. They were to come forth brought by human mechanism, but not the bodies.

Remember, God breathed and Adam and Eve would be... breathed, that means the breath of life and God would have provided the body.

So, they provided the bodies, not God have to provide the breath of life. To bring them back to the reconciliation, one day He's going to bring all the bodies out of the ground.

Okay, listen, God has His Seed in a human form, in a human vessel. Then He put that Great Seed, the Royal Seed, in a human vessel. See?

So, it is God's purpose that all of His roles and attributes will be either in two or four, these so they relate back to Him.

Now look, Brother Branham said categorically, "All you need is a seed in a right ground. The right ground contains the right fertilizer.

In other words, the elements to nourish it. Hah, if there is no place in you for the Word, there's no Word going to be in you.

Now, He said to the Pharisees, "The trouble you is you can't get my Word, there's no place in you for the Word." Something was missing, they didn't have the right fertilizer. See? Just didn't have it.

But, if you have the right thing that little life germinating you from God, handing down through natural generation, show me where Brother Branham said, "Your soul ever

came from a source outside?"

The spirit does, but not the soul. That's a natural generation of process coming down. See?

34 All right, now, those in the election are the proper bedding ground. Now, you let what the Holy Spirit has joined back to God, you let the sun and the rain strike it there is nothing else you need.

Now, I can see the little old wheat seed down in there according to modern theology amongst us, Pentecostal folk who call themselves our brethren in this Word and they're struggling and they're praying, the seed is saying, "O Lord, let me up here, O God do something special, do something special, get me up here." phfft! It's already there.

Now, you say, "Brother Vayle, you're derisive." I'm going to tell you something: God's derisive too. And it's at this hour that He holds the people in derision. That's Isaiah if you don't know it. "He shall laugh in derision."

And at the end time tongues becomes a derision. You can talk in tongues all you want. You can pray day and night, you can do anything you want.

And I'm going to tell you, you can be like those kind old priests, and you can go so far that you're very careful the number of nails you have in your shoes. Don't exceed what you think is the proper working of the body to lift the foot in case you're working on the Sabbath. Fap!

Pulling an ox out of the ditch. Go do something decent for a change. Not wash a bunch of pots and pans. There was nothing in them. There was nothing in them. All it takes the rain and the sun.

35 Let's go to,



1 Corinthians 3:9

(09) For we are labourers together with God: [you] are God's husbandry, [you] are God's [farm. You are the good earth in which lies the seed which takes the sun and the rain.]

For the last several years I've looked out of my window over there when I was in Covington, and I saw the most beautiful site, because I was home at the time to see the golden grain outside of our place and just as green as an old orange that hangs on a tree, or apple when it first comes out, and I saw that grain look pretty nice.

And then one day there's a real nice shower, prolonged shower, and suddenly that grain began to turn 'golden green' and suddenly gold and golder, golder, golder, and I thought "now that's strange without that rain." It didn't ripen.

Now, what do you need at this end-time if your God's seed, except the former-rain at the time of the latter-rain? If you are God's husbandry, you will be ripe. Then you praise God for jubilee! If you think you can do otherwise, go out to the graveyard and start digging.

Well, I'll even pay for it, to let you dig up Brother Branham. Go ahead! Well, I can dig him up myself. I don't think I'd like too, but I'll dig him up myself. Then you speak to him and raise him.

And you say, "O great prophet do something." Phfft! Better call a séance, and he still ain't going answer back, because they're in different place now.

36 You see, you can strike people a certain way and they'll admit they're struck without something. But, you get here, "Oh no, I don't need God. You see, God gave me enough and I'm on my own now."

God gave Adam enough and he was on his own and they blew it. I mean 'he blew it'. But, I'm going to tell you, he's not going to blow it again. See?

It says, "At His Presence."

Now, I'm trying to show you something here: this great God that never changes essentially, but constantly is moving in His dramatic roles of changing in order to bring forth the attributes which is common to all life. Has also predestinated us in His image, that we go through the same.

That's why Brother Branham said, "*You want to see how God works, look at nature.*" And he did a good job, but you better have been careful how you looked at nature.

37 All right, this brings us to my understanding we're into today the 'Day of the Lord'. The word 'Lord' is quite a strong word. It means 'master'.

It can mean 'Jehovah'. It can mean in the case of Sarah, 'Adonai', which in her case she called Abraham 'lord', was the strengthen word of 'Adonai'; which is the Adonis of the Greeks; which is the lover, not a filthy licentious lover, but the lover of the soul who is the husband. That's the real lover.

Any loving outside of a woman that's married you blew it. Not that you can't go to heaven, God forgive you, sure you can be forgiven but the unforgivable sin. Let's get that flat. But, let's face this right now: one man, one woman, period.

That's the way God said. Didn't give Adam half a dozen wives, or give her half a dozen men. Brother Branham said, "*All this sin out here is because of wrong theology.*" Let's get back to the right theology. See?

38 All right, we're looking at the husband, the lover. Man ought to love their wives as Christ loved the Church and gave himself for it.

Therefore, before her marriage, or redemption and marriage, he already loved her. So loves a nice thing, loves a good thing. But cool it, keep it where it belongs. And before he proposed marriage, he did something to prove he was worthy.

Now, I can talk economics here and a lot of other things. Such as head-strong youths running into marriages and that. I will say in our own case, my wife and I weren't head-strong enough to go into marriage.

At least I was the weak vessel that chicken on that. I said, maybe a little later on well get enough money to get married, found in two years didn't, so got married anyway. Never worked out so we'd have a lot of money, never will, who gives a rip?

The main thing in life is not figure everything on a dollar bill, though economics is good sound judgment. But, the main thing is to figure it whether you're real honest to goodness Christian. If you are, you have a good marriage. Yep.

Because you see, those virtues in there, first of all faith and then a demonstration of power, then a demonstration of knowledge. Sure. A demonstration of meekness, temperance.

You're building right up to the head-ship where you've got real love in your midst, a real marriage, a real so and so.

39

All right, we're talking about this Great Husband, this great Lover, that's your Adonai, Adonis. And Venus? Man, according to the books I've read, and according to the statue, the pictures I've seen of the stature she was well worth loving.

And the Bible says concerning the Bride, "she's all glorious within and without;" and she hasn't got one blemish.

In the Songs of Solomon, he sits there and beams at her and he says, "You're just so beautiful,"

And she said, "I'll never describe you." And she begins looking around nature and she said, "Now, this one here he's got locks, she said, and he's got a vigor about him. I-I-I... she said, I haven't been around too much of it, she said, I've seen those mountain goats up there leap."

They can just stand there and take a spring straight up. You talk about a ballet. Now, you're raving Pavlova, Phfft! You look like a couple of crippled chimpanzees. Honest, I kid you not.

They look like crippled chimpanzees, or elephants with two ton weights on their feet, orchestrating themselves to the intricacies of a Balanchine You see, I've been around a bit, I can mouth these words off.

She saw him, and she said, "Like a hind." Which is perfect tracking. The hind goes zzzip! And suddenly his back feet are where the front feet were. Yeah.

And he looked at her and he took her right back again to the garden, the tree. How beautiful she was. A real lover. See? Now, they're not even married yet.

Well, the lover gets involved and they get married. Now, what is he? He's still the lover, but he's not just still the lover, he's the husband. See?

40

Now, Brother Branham said correctly so, "Line breeding is not good, because it destroys."

That's why they say the late king Tut, and that's very late of course, he was the result of two hundred years of inbreeding, or line breeding through sister marrying brother, and phfft! it went like that.

Why? Because the degenerating traits got together until the poor kid was maybe a nut. So, what did they do? They buried him in a regal splendor, that ended him.

All right, in line breeding was okay in the Old Testament, because the nature of man and the unpolluted condition of the earth was strong enough that Adam could marry his sister, because she was, which was his daughter, which was his wife.

You say, "How come sister?" Because she was right there in it with him. Now, she was a daughter because she was taken out of him.

Oh, what was it, Joan Rivers tried to make some kind of a show of a man giving birth to a baby? Well, you people are crazy. Go back to your Bible, don't be an idiot, he literally gave birth in a sense to his own daughter.

God performed a caesarean, call it what you will. I'm not being smart, I'm just giving you an actual fact that she was in him, the female part and he was the male part, and God separated him and put her in a body.

So therefore, she was his daughter, sister, bride. Oh, go to the Bible and see if that's not true. You're looking at the same thing.

41

Now, the line breeding at that time was strong due to where it came from. And for a while it produced, but God collects His line breeding in through the spirit, brings up an immortal body and look what's going to be New Jerusalem forever, the most glorious thing in all the world.

And it's going to be a effective out-roying of God. Why? Because it's His children.

And when He incarnates, not incarcerates, so that's a term you could use without... it isn't a good term though, because you think of imprisonment, incarnation is a beautiful term.

When God indwells that body, you see where He stands. The king and the queen, but it's His daughter, it's His children. See?

42

Now, the same God that stood back there in the beginning have been going through progressive roles, and at any time He can revert and He can show through one role what He's going to be. That's why I took you from the Prophet to the Judge.

The minute there's a prophet, there will be a judge, because the judge is already in the prophet.

And the minute there's a judge, you move into sovereign state, because what good is a word and a sentence, or a verdict by a judge if the judge sits there and he says, "Sir let me tell you something, like our stupid judges are doing, our stupid everything are doing, sir, the law of this land says that you are to die for your penalty, but, now the law has now changed it to say, 'if it's an unusual punishment, and death is of course, capital punishment my dear boy really cures everything, and death is, so therefore, you won't die.'"

Merciful God, what kind of a nation have we come to?

So, not the men, the scriptural Word of God says, "If a man rapes a woman, he's to die." So the man comes around and he says, "Well, you know, she enticed me." Heh, heh, heh, heh.

And the judge says, "Well, the way you women are, you'd entice anything so therefore the men are free." Hogwash. Don't give me that junk.

The vindicated Prophet, God's His Own Prophet came down at the same time He was that Judge, but He didn't manifest until the right time.

And the same Judge that pronounced the verdict who is Sovereign, and when the King is here, the kingdom is here. And when Elohim is here all of Him is here as far as I'm concerned. Anything else, you name it.

43

In other words, the power and the glory of God is manifested before us whether It is in action or not. When you see a new born babe, child, boy, that is a male, that is a son, a potential boyfriend, a potential husband, a potential father, a potential grandfather, he's all of it. And he can be a grandfather and turn around a sire fifteen more kids.

And in every case he's father, father, father, father, and all the time those kids of his getting married he becomes grandfather, grandfather, grandfather, and every time those kids of his kids marry he's great grandfather, great grandfather, great grandfather, right down the line.

So is God. So is God. So the minute He became the Son of man axiomatically because He's the Son of man, judgment is committed to Him. What He says goes. Now then, but who makes go what he says go.

You don't find the judge say, "Well, I see that this man here that he is absolutely in the wrong, and now, he said, I believe that we should may him pay that person a hundred dollars."

Well, now the judge can't get in that guy's pocket, the put a judgment against him they'll go through proper channels and they get the hundred dollars. You say, "The guy hasn't got it." They'll garnishee his wages. The judge doesn't go down and pick the man's pocket.

"I sent this man thirty days in jail." He doesn't run, he doesn't hold your hands out and leads you away, he said, "Bailiff lead him away." There's an authority and a power there. And this is what we're looking at.

44

Now, my teaching here is for the expressed purpose of introducing and showing you the facets that exist starting with that prophet that are beginning to move now.

Because, I'm going to tell you something: "The Lord shall descend with a Shout." That's the Message.

And He sets Himself at the Head of the Church to raise the dead. That's the Resurrection, and we're looking at also the Rapture. We're seeing all three things in Him being here.

We're seeing the Prophet, we're seeing the Judge, we're seeing the King. We're seeing it move, move, move, and It's moving, It was all here.

And you better keep your eyes on what He's doing, what He's saying in His Word here. Or, you will be suddenly found out, the King has spoken the judgment of the Kingdom of God has fallen and they say, "What's went on?"

Oh, didn't you know, the Prophet that turned Judge that turned King is here? Didn't you know the One who was the Prophet, who was the sacrifice who became the Priest turned incarnated Judge and King, and we've come back to take over and rule with a rod of iron?

Now, that's what is going on brother/sister. I'm not presenting you with an incarnated judge, but the judgments of God are in the earth and the Sixth Seal opened in March 1964. They claim it's '64, I always thought it was '65, and I care less, but it's opened. Our time is pretty well shot.

But, you see that sleeping virgin isn't receiving nothing anyhow, that's right. And remember, while they went to try to get oil, now remember, Scripture doesn't say they got it, but while they're out trying to buy it, there came sound, what happened?

All those virgins that slept rose and trimmed their lamps and went into the supper. Is that right? And the rest was left for the tribulation period. Right, weeping and wailing and gnashing of teeth.

That's the church, not the Bride, the church, the Bride went in. There's a whole difference between the church and Bride. Yes sir, went into the Wedding Supper. Oh boy, notice, now you see right today people don't believe in Bride and church. They don't know the difference.

45

The Seal was broke. Why? In the last Church Age revealed these truths. Why? The Lamb broke the Seals and revealed them to the Church in order to collect His subjects in.

Now, the Lamb broke the Seal, but Who brought It down here? Prophet. Son of God, Son of man. Prophet.

Now, ...broke the Seals, revealed to His Church in order to collect His subjects for the Kingdom. That's the Shout, 2 Thessalonians 2:1.

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[74] *Oh, my. He wants to bring His subjects to Him. What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place; out of the regions of the dark, out of paradise, wherever they may be, He will call and they'll answer. Amen. Amen.*

He will call, and they'll answer. He come to get His subjects. He revealed His secrets, they saw it; and time is no more at that time.

Time has run out; it's finished. He leaves the throne to be an Intercessor as a slain Lamb to be Lion, King, to bring the world to judgment that's rejected His message. He's not a Mediator.

What about the fact that he said to the Bride, "You're the spotless Bride, you didn't do it in the first place." If that's not a Judge talking you tell me what it is. You tell me.

Who was It came down and stood there before Abraham and said, "Shall not all the Judge of all the earth do right?"

Who went down there and said that city has got to fall? God did! Sovereign God! Sovereign Judge said It's got to so based on a Word that cannot fail, the two-sided Sword. One side of that Sword cut us free and condemned them to death. That's right.

One blade of that Sword freed us from blood, that they might have to answer for blood. Who is this? Why It's a [inaudible] That's the Lamb, the Seventh Church Age messenger, posted, knows every brand.

46

Notice: here He comes, leaves His throne as intercessor as a slain to become Lion King to bring the whole world to judgment that's rejected.

Now, when did that take place? After three and a half year tribulation judgment, while we're at the Wedding Supper.

What does He do at the Wedding Supper? He leaves us part of the time goes down to identifies Himself to the 144,000. Our Kinsman Redeemer, He's King over all. Why? He's got the title deed of redemption.

Now, look what he says here: to bring the whole world to judgment, Redeemer is King. He claims His inheritance. That's the Church the Bride, He claims it.

What does He do then? Disposes of His contestant Satan thrown in the Lake of Fire. But, He's got to claim the Bride first. Got to have the Marriage Supper, then He comes down and rules with a rod of iron, throws Satan in the Lake of Fire.

Now, He's King now, mercy is still on the Throne. Don't you reject His offer. Unless He said He's King now, mercy is still on the Throne. I thought there's no mercy left when

He's King. Is this a man confused in his speech?

Is this a man so garbled that he wants us to believe that he speaks to the prophet in every Word is just exactly right and he can't even talk English? I don't believe that. I believe the Prophet is the King.

I believe the Prophet is the Judge. I believe the Judge is the King. I believe the King is Judge and Prophet. I believe He's all here, just waiting to become, moving up, moving up.

Moving for the exactly right thing as that little boy born was a son to be a lover, to be a husband, to be a father, right down the line. To stand back as a grandfather, the patriarch amongst the clan. Regular mafia almost.

I don't say, be a mafia, just take their principle. I'm going to tell you something, the world lost almost everything when they lost grandma and grandpa. That's right.

We'd be way better off back there in a little cabin twelve feet, by sixteen, with three families in it. Living three and four deep upon the floor. Doesn't sound very good, it's a whole lot better than what we've got now.

47

Mercy is still on the Throne. Don't reject His offer. Look, where he put mercy, said, on the Throne.

Didn't say, "mercy," said, "on the Throne." Took the Seals, broke them off, climbed on the Throne. There's our Melchisedec.

The Great One who never changes, going on to titles and roles and everything else. I think it's marvelous, sure.

Now, His contestants who have given Him trouble two thousand years claiming I can do with them what I want to. I still have them, they're mine. They forfeited that title back there, but He's King and Redeemer.

He's back there making intercession, but someday He said, "I'll put them in the grave." But, He told the Church, "I'll bring you out, see? but I've got to be Intercessor first."

Now, He comes forth, steps out from eternity back yonder. Off the Throne of the Father there, where He sat as an Intercessor now He becomes King to rule over nations with a rod of iron.

You say, "I don't understand that Brother Vayle. What's this business of jocking back and forth a King?" Come on, read your Bibles.

48

Let's go to Revelation, the 3rd, I don't let these things bother me. It used to drive me nuts at one time. Notice:

Revelation 3:20-21



(20) Behold, I stand at the door, and knock: any man hear my voice, and open the door, I will come in [and] sup, and he with me.

(21) [He] that overcometh will I grant to sit with me in my throne, as I overcame, and set down with my Father in his throne.

Who is He saying that to? You and me. The Great Overcomer. Here He is. Seated on the Throne, climbed on the Throne, mercy still going on. Everything is moving, but He's flexing His muscles, it's time for those judgments to go into action.

You bet! It's already started. He rocked here just a little bit letting us know what's going on. Yes sir.

He's just the old flea and the elephant went over the bridge one day and the bridge went rattle, rattle, clankety clank, and the flea said, "Boy we sure made that bridge shake didn't we?"

That's exactly the way Jesus is doing right now, made this earth shake a little bit. That's God, a little shake, little shake of the West Coast.

It sure surprised men like Billy Graham to find out that San Andreas fault. San Andreas goes right under the Mount of Olives.

Sure shook the world up to that earthquake shook the whole earth, Brother Branham said, and he wasn't a seismologist, but he's a prophet. Oh yeah brother/sister it's time to go home. Hope you had a nice time.

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I don't often preach off the cuff, but I knew that I had to get back from where I'm going to start next Sunday somewhere again, whatever we're going to do. But, get back on the Judge and begin to show you things and let you know.

Look, to understand the differences how they work, but look they're moving in, moving in, moving in. The spirit of Samuel is here.

It's not just the Spirit of Jesus Christ. The spirit of Moses, the spirit of Elijah. It's the spirit of Samuel also beginning at Samuel. Samuel the prophet the judge, the sovereign.

He said, "Kill Agag, don't just spare a thing." He said, "What's that sound, the lowing of oxen?" Cattle. "Saul, I told you to kill him. I told you to kill him."

And here comes Agag, mincing, mincing, mincing. He said, "Well," he said, "I think he said death is over now, I think he'll just be nice to me."

He said, "Why didn't you kill him?" He said, "Bring me a sword." and he wacked Agag to pieces. Prophet, Judge, Sovereign.

That earthly king, Saul wouldn't do it. But king David did. Oh, he was a gory rugged

individual king David. He had a heart after God's own heart.

There's lots of strange things about God, ever think of that? You know why they're strange? Because you and I ain't like him. See, his motivation is not kooked up. Ours is all kooked up.

We'd be out there knocking people on the head, for the sake of knocking them on the head. Like a personal grudge. God doesn't have personal grudges, He's got a Word, and He lives by It.

Oh, come on stand up. I'm not going to preach any longer. I got wound up for two and a half hours on that at least. I image I could, but I might not be able to do it anyway. But I'm just thinking I could.



Heavenly Father, we're very grateful again for Your Presence, Your kindness, Your love. And we're just as happy, Lord, with... that's all we can say. We're happy, we're blessed people to know that You're here.

What a tremendous prophet, it puts it right in... proclaims verdicts, then puts them into action. Said, I'm all of it, I'm right here, just keep your eyes on Me.

Oh God, thank You for Your mercy, Your love. May we never cease to see Your unfolding, the unveiling. May we never cease see Thee, Lord, because that's all we want to see.

Like that old fisherman in the boat for forty years, "that's all I've ever seen is God." Lord, here Brother Branham gone seventeen years, that's a very peculiar tremendous thing of the Word that he be gone that long. Eighteen years gone by, even double nines.

All these things coming out, and who knows how long yet, and there won't be one thing missed.

That's the reason we know there's a holding off, so nothing will be missed, and we get all hepped up in ourselves and excited, and we don't bring every thought into captivity, it's about time we did.

Oh hallelujah, Lord, what a day that will be not waiting for New Jerusalem bring every thought in captivity, but bring in now, no more reasonings, just taking the Word.

That's why he said, "*Say what I say.*" Lord, by Your grace we're going to do it. Look at the Scripture and see It unfold more and more, because we know Isaiah said what another prophet said.

And what another prophet said, another prophet said, and it was the same thing said many times in many ways to bring out all the facets. And here You are, Mighty God with all Your titles and roles, bringing them all out.

And, Lord, may we be as Your son stand back in awe and wonderment, see our Father which art in heaven, hallowed be Thy Name, manifest before us. And we know we're children set apart for His glory.

Father, solemnize every heart in this meeting this afternoon. Let there be not one that doesn't rise to the occasion of the grandeur of the glory of God. This my Father, and my God I plea, because that's what You're here for.

And, Lord, that's why I'm here, that's why I'm here, and the people are here today. And unto the King eternal, immortal, invisible, the only wise God, be all power in honor and glory through Jesus Christ our Lord. Amen. Amen.