

God Of This Evil Age #11

Lie Of The Day; Need For Piling Word On Word
August 01, 1990
#4490

Brother Lee Vayle



Let's bow our heads in prayer.

Heavenly Father, we come to You this evening hour in the Name of the Lord Jesus Christ, our risen Saviour, who is risen amongst us in the form of the Holy Spirit in the Pillar of Fire having raised the dead and proven Himself, having done exactly the same things He did when He was here in the flesh, which flesh Lord, we know was only a covering, a convenience, a conveyance, it was a materialisation by... through nature Lord, what You laid down here to bring forth a body which It brought forth that perfect human body even beyond that to become a sacrifice shedding His blood and then rising again and being our Mediator.

This makes a complete fullness of purpose, and a complete fullness of privilege which we have tonight, we thank You for it, O God. We're very grateful for Your gracious goodness to us.

Now we pray You'll help us in our study, may it be a study Lord, that is truly worthwhile, not just revealing but actually beyond revelation to the point of inner enlightenment and then from enlightenment into that perfect regeneration Lord, which goes beyond just the wonderful coming forth of the dead out of the graves, but a transfiguration of living people here in the Presence of the Tree of Life.

So we commend ourselves to You tonight Lord, with joy and great gladness in Jesus' Name.

Amen.

You may be seated.

01

Now we're into number 11 tonight, and you'll know... remember the last Sunday we looked into the dissertation of Brother Branham especially when he read and unequivocally said, *"The wisdom of Satan is exalted to the throne of worship in man above the vindicated Word of God for this hour."*

Now, in other words, Brother Branham is saying here, that Satan's word has now superseded such Scripture as Psalms 119:11 where David said, "Thy word have I hid in my heart, that I might not sin against thee." My word have I hid in my heart, that I might not sin against thee.

So without the Word of God in a person's heart you're definitely going to enter into a covenant of sin which sin we saw when Cain deliberately turned down the vindication of God, turned to the Scripture to his own understanding and by his understanding, absolutely.

Misdirected his worship even though in his own thinking he had directed it to God, and he did that which was not according to a proper division. He mis divided the Scripture.

02

Also, you will notice in Psalms 119:145 the same Psalmist said, "I cried with my whole heart; hear me, O Lord: I will keep thy statutes."

So here is a man who is crying with his heart, which as Brother Branham said, "*Science has proven there's an empty spot in the heart where the soul is which contains the germ or the Seed of God which if that is not there, and Itself being a part of the Word, there is no way that the Word will come to It,*" for Jesus Himself said the serpent seed.

Those Pharisees that were sure they were a hundred percent right, dividing the Word of God and being the children of God, He said, "The trouble with you is there is no place in you for that Word."

So now here is the Psalmist, as a child of God, a man after God's own heart, he is claiming his whole heart for God, which means his whole soul, as the body says... as the Scripture says, "The body, soul and spirit, entirely sanctified by the Word," and that is exactly where we stand.

And he said, "This being the cause I will keep thy statutes." There is no way that a person can ever keep the statutes of God, or the Word of God; we're speaking now plainly concerning the passive faith which is definitely what you need or you have nothing from God. All right.

03

Notice again, in:



Psalm 138:1-2

- (01) I will praise thee with my whole heart: [There again we have the understanding of the heart and soul being synonymous. And he said,] I will praise thee with my whole heart: before the gods will I sing praise unto thee.
- (02) I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: [because] thou hast magnified thy word above thy name.

Now this, of course, is a very strong statement and people use it at all times in order to manifest an active faith. And so all the time you will notice that the cry is consistently concerning the people being enveloped or in league with gifts and manifestation and say this is what is what. Hogwash!

That is not what God wants. I care not two bits for what you manifest. The point is I can take you to Scripture and show murderers and adulterers and everything else, were highly approved of God on the grounds of being sons, not what they did. But they believed!

And you cannot get the record mixed up in the Book of... the 11th chapter of Hebrews, simply because it talks of manifestation. The manifestation is great in your active faith, and we appreciate that.

04 But if you begin to see a prophet in the Name of the Lord Jesus Christ who came thoroughly vindicated by God and he elevated the Word above the Name. So what are you going to talk about the Name if you haven't put the Word there? Now this is exactly what Satan has done.

As Brother Branham said, *"He has the wisdom of Satan, and the wisdom of Satan always is that which deals with the Word setting it at naught,"* which in other words, n-a-u-g-h-t, means 'it's in vain'.

So the wisdom of Satan is exalted to the throne of worship in man. Man has listened to Satan until Satan is actually running the worship of man toward God as he once ran with Jesus Christ or Michael in that form, the worship of God in the heavenlies.

And he's determined not only to regulate it but to control it, direct it toward himself until man worships him. And you can see this is exactly how it's being done. Now let's understand that. There's no problem with it.

05 The worship... the wisdom of Satan is exalted to the throne of worship in man above the vindicated Word of God for the hour. In other words, the wisdom of Satan, Satan's own revelation is very highly respected in the church.



Psalm 138:2

(02) ...thou hast [manifested] thy word above thy name.

Wherein also then we stand in the Book of Romans, the 10th chapter, and verses 6 to 11 and here's what it says,



Romans 10:6

(06) But the righteousness which is of faith speaketh on this wise,

Now remember, if righteousness comes by the law, then faith is gone. If righteousness comes by faith, then works are gone.

And Paul says, "Make up your minds." Now Paul said, "Get off the fence."

And Brother Branham said, *"Get off the fence. We've turned a corner."* But people aren't going to pay any attention. No, they're not meant to pay any attention.



Romans 10:6

(06) But the righteousness which is of faith speaketh on this wise, [It's got a testimony.] Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down from above:]

It tells you flat, this is something that no man thought of, that no man entertained and no man thinks of, and no man entertains except he's got something from God. See? He's not going to say it.



Romans 10:7-8

- (07) Or, Who shall descend [to] the deep? [that is, to bring Christ again from the dead.] [They can't do it.]
- (08) But what [does] it [say]? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

06

Now Paul links the complete salvation, the complete righteousness of the individual to his own message. He does not say for one minute, "Listen to Peter." He tells you he withstood Peter.

And Peter... so why go back to Pentecost, with Donny Reagan running around, the big shot? Oh, he... is accepted because Brother Branham said, "*Back to Pentecost.*"

But what did he mean by getting back to Pentecost? Peter only told what had gone on, showed the vindication and prophesied for this hour.

It was Paul who brought the life and Peter stood there, mummy-mouth like an idiot with the rest of them who wanted Timothy circumcised, and... Barnabas, went right along with it.

And Paul said, "Out! I withstood him to his face because he was to be blamed." And Peter had to come along and testify to Paul. Well, you do what you want, go back to Pentecost, be my guest. I don't care two bits what you do.

I'll stand here warning you and raising a lot of hackles, and a lot of dust. You do what you want. Paul said this, "That is the Word of faith which we preached." And he said, "Sure you've gotten many teachers, but you got one Father."

07

Now turning the hearts of the children back to the fathers, in our case is turning back to Paul. And Paul in his own day had said, "They'd polluted the things of Almighty God, three-fold." Where are they polluted today? Worse than ever.



Romans 10:8-10

- (08) [Now] The word [of faith which] is nigh thee, even in thy mouth, and [consequently] in [the] heart: that is, the word of faith, which [I, Paul] preach;
- (09) That if thou shalt confess with thy mouth the Lord Jesus, [What Lord Jesus? Not another Lord Jesus but the Lord Jesus Paul preached.] and believe in thine heart that God hath raised him from he dead, [not the Jesus you talk about, because the Corinthians already had another Jesus in the First Church Age. What Jesus is he talking about? I want to know.] thou shalt be saved.

(10) For with the heart man believeth unto righteousness;

The Word supplanting, pushing out, taking over, man's heart, the revelation is the only hope you got of being righteous before God whether you know it or want or you want to talk about what a fine guy you are.

And just about now I could lift some scalps off, but I'm not going to. It's up to you. You got your own scalp; you're going to retain it. I'm not saying a word. And I'm not speaking in mystery to make anybody feel bad. I just told you the truth; you can do what you want with it.

I've preached the truth. Now this is what we're looking at. Not what you think and not what I think, but what the Word says because what is in your heart, the Seed which is a place for the Word, being a part of the Word, to receive the enlivening Word which is the Spirit because it's all Word.

"In the beginning was the Word and the Word was with God and the Word was God and God's Spirit:" Rhema/Logos God.

08

Now we're a part of that. We're a part of that lineage, and you have to accept the bold barren truth, if you didn't have representation then, you don't have it now. And people want to destroy your testimony by bringing you down to Satan's level.

He said to this woman, he said, "I'm going to tell you something, little girl. You listen to me and I'll make you," he said, "You're going to be gods.

Why," he said, "you'll know this, and you'll know that." Stupid idiot, she already had it and wouldn't confess it.

Say, "Get out of here, I'm a child of God by headship, having come out of Adam." She stood there was booby-trapped.

Women recognised their virtue and virginity and their priceless position in Jesus Christ as vessels that God made, you wouldn't have this trouble with men. Just like Eve, selling it all down the river, trying to be somebody when you already are somebody. Christ died for a Bride, nobody else.

Say, "What about the foolish virgin?" They belong to the Bride. Everything accrued to her she's got because they're going to be out there bringing their glory in and all. See?

09

Where then did they do with the Scripture:



Romans 10:10

(10) ...with the heart man [believes] unto righteousness; and with the mouth confession is made unto salvation.

It tells you right there, Paul said, "I brought that Word to your mind. Something grabbed hold of you, put down in your soul.

You brought that Word out of your mouth, you confessed It," and Brother Branham said the same thing, "*Say this... what Paul said, 'Say what I say'.*" And they were resting on what Paul taught.

10

Now, what started in Eden and was written about verbatim in Genesis 4, where Cain refused to worship God in and through the Word by correct revelation ends up in 2 Thessalonians, chapter 2. Now it cannot be otherwise, because that's what it says. Now it says,



2 Thessalonians 2:3

(03) Let no man deceive you by any means: for [the] day shall not come, except there come a falling away first, [that's a divorce] and [the] man of sin be revealed, the son of perdition;

In other words, Satan is going to be revealed for what he is which is the son of perdition and that means like Judas, he will provide the world signs and wonders and work miracles by a legitimate outpouring of the Holy Ghost by a legitimate anointing because God will do and it will be a wrong false word.

In other words, it will turn down the Christ. They've turned Him down in body; they turned Him down there again or I don't know what Hebrews says, and crucified themselves the Son of God afresh.

11

Now listen! It says,



2 Thessalonians 2:5

(05) Remember not, when I was yet with you, I told you these things?

What things? The son of perdition! Matthew 24! He said, "I told you before, many will come in that day and say, 'Lord, Lord, have we not testified in Thy Name, or cast out devils, and worshipped, and spoke in tongues and everything else!'"

He said, "I never knew you." So Paul must have preached what Jesus preached. In Ephesians, he categorically said, "If you've been taught by Jesus Christ," and Paul was the only one that did the teaching. He fully identified himself with Jesus Christ.

The pope can do it and the stupid Catholics listen. The crazy Protestant denominations do it and they'll listen. What is the matter with people when vindication comes their way by a prophet? I preach this hard because some day you're going to be shaken from centre to circumference before it's over. Yeah.

Try to deny it; and I'll take your head off in public. Don't ever dare try to come behind me

and tell me I'm wrong in this, it shows what you're listening to. I told you before,



2 Thessalonians 2:6

(06) ...now ye know what withholdeth that he might be revealed in his time.

He said, "Listen, what I'm telling you is going to come out and there's going to be a hindering factor at that particular time when the son of perdition, before he's the man of sin," and you know what's withholding...



2 Thessalonians 2:6

(06) ...that he might be revealed in his time.

Who's doing it? God's doing it. All right.

12

History is doing it also, that means by terminology of the hour in which we live, or the hours we haven't lived, you know.



2 Thessalonians 2:8

(08) ...then shall that Wicked be revealed, [and he's called the Wicked One. See?] whom the Lord shall consume with the spirit of his mouth, and destroy with the brightness of his coming:

That's down the road. There's two distinct revelations. One revealing Satan and what he is doing and one revealing Jesus, the Son of man and what He is doing. Son of man, son of perdition: twins. You can't have anything but twins, my brother, my sister, you get that.

Now, good, listen, if you have a problem, you know how to bat your eyes or hold your hand up. I'll stop right there and re-teach because I know people have trouble. I'm not going... I'm not gonna to say you shouldn't have because you can have. Now listen here!



2 Thessalonians 2:9-10

(09) Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

(10) ...with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And Paul distinctly said, "Because you believe my testimony in that day." Paul, the apostle could say... I have a hard job remembering everything he said, so don't ask me to remember it.

13 But over here in the 4th chapter of the Book of Ephesians, it says here,



Ephesians 4:20-21

(20) But ye have not so learned Christ;

(21) If ye have heard him, and been taught by him, as the truth is in Jesus:

He stood right there and he said, "I am Jesus Christ to you and when you heard me you heard Jesus." Are you going to get a Baptist to admit that or a Pentecostal? They ain't going to admit it but they'll you, "I got the Holy Ghost, bless God, I hear from God."

Oh, you hear from God. I wouldn't listen to your god if he beat on a bass drum and turned the world upside down and brought down the atomic bomb. I'm not stupid.

14 It's what... what it says here. They believed the lie.



2 Thessalonians 2:12

(12) That they all might be damned who believed not the truth, [and] had pleasure in unrighteousness.

Worship today is a great thing. Get high on Jesus. Hallelujah. I'm high on Jesus. Oh, He's my cocaine he's my... whatever they say, "Take, 'crack' and rest. High on Jesus, bless God."

And sing their corny stupid songs; "I bet if Judas had repent, Jesus would have saved him." I bet that guy doesn't know the first thing about God or hasn't got a drop of salvation. Or if he has he better start learning something.

Otherwise you better believe at the White Throne, there's going to be restoration. There isn't going to be one person not really saved. And Jesus and the devil will walk hand in hand down the streets of New Jerusalem.

And a man that speaks... spoke in tongues, believes that stupid doctrine, that's called the restoration of all things, and old Booth Clibborn believed it. Ever hear of such nonsense? I'd like to ask one question; why did Jesus die? Where's it coming from? See? All right.

15 Listen! This all ends up in 2 Thessalonians, which started there in the Garden. It has to. Now remember, this is based on 2 Thessalonians 1:7-10.



2 Thessalonians 1:7

(07) [But] to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

Now Brother Branham behind the curtain of time, he said, *"I've preached Paul, what Paul said."* They said, "We're resting on that." I think they said resting not standing. What was it standing or resting? Who knows? Resting, isn't it?

Well, it says rest right here. We got the same rest. It's as good as though we stood there in a spirit form body that we by-passed. It's what he said. Why?



2 Thessalonians 1:8-9

- (08) In [flames of] fire taking vengeance on them that know not God, and obey not the gospel of our Lord Jesus Christ:
- (09) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

And everybody wants to put that apart; they don't honour the twin principle, the Alpha, the parallel principle of the two vines, and the two spirits, the twins. Oh, they say, "This is way down the road somewhere." It isn't; when He comes down like He came down there; that's it.



2 Thessalonians 1:10

- (10) [And this time] he [comes] to be glorified in his saints,

Just as soon as He gets them out of here, you watch what happens in this earth, just bang, bang, bang, bang. Cataclysm, disaster, everything begins to fall and everything begins to fall into place. Praise God!



2 Thessalonians 1:9-10

- (09) Who shall be punished with everlasting destruction from the presence of the Lord, and the glory of his power;
- (10) When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

Then you tell me Brother Branham made a mistake and the saints beyond the curtain of time? His vision wasn't with the Word of God? Come on, wake up, smell the coffee. There's a Resurrection in the offing. See?

Now this is based on 2 Thessalonians 1:7-10 which is what Paul called the truth as in 2 Thessalonians 2:12.



2 Thessalonians 1:12

- (12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Okay, let's go to Galatians, the 1st chapter. Now, Paul, the apostle says, in the 6th verse,



Galatians 1:6-8

- (06) I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
- (07) Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. [He said, "You changed what I said."]
- (08) But though we, [Listen!] But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Now listen! Let me tell you something flat. Paul said, "It's already been done." He said, "I had you already for presentation, but you blew it. You're not a virgin any longer. You've allowed another word to come into you which is not my word."

Now he said, "You miss the tribulation, you come, you get in there when Christ has come to be glorified in his saints." He said, "Because you believed my testimony, this gospel." But Paul says, "It's changed." Now let's keep reading.



Galatians 1:9-12,20

- (09) As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. [Than we have received, I have received. You be accursed.]
- (10) For do [we] now persuade men, or God? Or do I seek to please men? For if I yet pleased men, I should not be the servant of Christ. [Now listen!]
- (11) ...I certify you, brethren, that the gospel which was preached of me is not after man.
- (12) ...neither [I] received it of man, neither was I taught it [by man], but by revelation of [the Holy Ghost]. [Now listen in verse 20.]
- (20) Now the things which I write unto you, behold, before God, I lie not.

So therefore, this is the truth. The revelation that Paul brought is the truth. Now what is going to be the revelation? The revelation has to be the revelation of Jesus Christ, the Son of man, in contradistinction to Satan, the son of perdition.

You're going to have to understand what the two spirits are because that is exactly what it is all about.

Listen! Over here in 1 Thessalonians 4:16 which everybody that calls himself a Christian, maybe not even, is enamoured with. It said,



1 Thessalonians 4:16-17

- (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, the trump of God: and the dead in Christ shall rise first:
- (17) Then we which are alive and remain shall be caught up with them in the clouds, together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Now listen! That's what this is all about. But the word of Satan pertaining to 1 Thessalonians 4:16 is that this is the rapture which is termed or called the Appearing making the Appearing the Rapture, when it indeed it is the Appearing prefacing the ascent to the Supper by the way of catching up.

And there are three principles enunciated in there, Shout, Voice and Trumpet, and they all occur before the Ascent.

Number one; there is the message which we find in 1 Corinthians 15 to be church order.

Number two; is the raising of the dead, for without us they cannot be made perfect.

18

How perfect can you be when you come to a spirit body? And you stand there, and Brother Branham said, "*A ninety-year old woman looked like a sixteen year old girl,*" and he could take her in his arms and kiss her, and... if he wanted.

I don't know if he did or not but he could hug her, and there wasn't any sensation which is anything but pure. Now look where they are, the same thing is with us, they without us cannot be made perfect.

I'm not saying now like some stupid preachers, you got to forsake your wives and try to be continent, when God gave you a wife for the very purpose. Now that's why we don't preach that junk here.

So don't ever leave this church or take this tape, and say, "Lee Vayle is saying so and so." Vayle is not saying so and so! He's saying what he said.

It's a perfection which is a completion coming to a Bride, so then we don't stand one wit behind the dead in the sight of Almighty God, walking right to the tree of immortality.

19

And the third; is the Trumpet call of the assembling to the Ascent, then comes the Ascent.

To believe that 1 Thessalonians 4:16 is based on 2 Thessalonians 1:7-10 is beyond any biblical extant church doctrine. Tell me where they preach it outside of this message, and where they preach it inside the message, come on, get down to brass tacks.

I'm not trying to be somebody, don't think for one minute I'm going to stand for what I stand for, and you can mumbo jumbo and fool around the corner and say, "Well, I just don't kind of like the guy or I don't like this."

You like anything you want, I like exactly what I got now and I'll preach it and you can do anything you want; just don't bug me.

You go your way; I'll go mine. I told you I got no wife, no father, no mother, no children, no sister, no brother, no friends when it comes to this message. I can't save her. I can't save you either. I don't intend to try because it's not my job. I got one job; that's to preach.

20 You show me the church that understands that 1 Thessalonians 4:16 is based on 2 Thessalonians 1:7-10 and show me that they understand the Shout is the "Kalusma" which is putting the church in order, coming under the head of the Lord Jesus Christ.

Where do you get the spiritual husbandry that these goof offs are preaching? Brother Branham said, "As," I preached about thirteen sermons, if anybody ought to know the truth, you should. I cleared the record.

No preacher can you see you through per se. So if you think you're going to come to this church and get some buzz-off, you're wasting your time and mine, and this is White Throne.

I've already testified to every single person in this church. You do what you want because you maybe don't believe this is White Throne, but I do, I know it. You know why? Brother Branham said so.

21 When the Judge passes the sentence all there's got to be is the commitment to the sentence, and the prophet passed sentence from the lips of the Judge, "*I indite this present generation; I do not pray for America.*"

To believe, as I said, 1 Th 4:16 is based on 2 Thessalonians 1:7-10 is beyond any biblical doctrine extant, as in Eden and in Jerusalem, Satan denies this and declares his lie. Brother Branham declared, "*He is here,*" and told us why.

Satan says, "He's not here, He's yet to come."

He points the church to his own false misleading interpretation. I use the word 'misleading' on purpose because it means he leads them from Christ to himself.

His own misleading interpretation which was given by a woman in an Irvingite meeting in England and is universally believed to be the truth: a woman. "Why," she said, "the rapture is the Appearing." It isn't. The Appearing prefaces.

We may be accused of heresy and bigotry and downright pride of excluding others, which I am, let's face it, but we contend the rapture doctrine outside of vindication is the lie of this day by Satan and his ministers who use his false light. Anybody wants to take you back to Pentecost; they're going to take you right there.

22 "*To be off the truth, one word, of the rapture is Satan's kingdom.*" What else? So then what word is in the church and hearts of men and what spirit is in that word, working in men? That went over your heads or did it?

If the word of Paul is in us, and we accept It in Its fatalistic... what would you call it... fatalistic perception? I'm stuck, if there's another word, I'm sorry. It's vindicated but I know about vindication.

Paul said he was vindicated. "From Jerusalem to Illyricum," proved positive, "I had what nobody else had."

"Oh bless God, Peter had so and so." Oh, did he? Peter after his bashing by Paul, and he asked for it; Paul was a dirty, filthy skunk wasn't he, sweet people? Oh, you wouldn't have done that.

Oh, if you'd of been there, you wouldn't have crucified Jesus either, you knew all about it. Sweet, sweet, sweet; Peter deserved better. Naw, he deserved bad, Barnabas deserved booting out.

Dirty old Paul, scum bum Paul; you knew the Holy Ghost said, "Separate me, Saul and Barnabas," what do you do now?

He said, "Yeah, that's the trouble. Barnabas became unseparated."

"Well, Paul, you aren't nice."

He said, "No, I'm not. My life depends on it. You want to fool around," said Paul, "you think you can still turn a corner or sit on the fence, you better go someplace else." See, Peter was sitting on a fence. He got cured in a hurry. Yeah.

23 What else? See? Turned away from truth. We may be accused of being people who exclude but we are of God's kingdom based on the fact that we know the Word is a conduit, and there are two spirits and two words, and the very spirit of Satan is one that God created and the very power of Satan is a lone power that he has the right to abuse and he does it.

So you have two words that are conduits. Can you then believe that you become full of the Holy Ghost piling Word upon Word upon Word upon Word? Or do you still think you are Pentecostal? You take your pick.

There's a difference between you being born again evidently and you being full of the Holy Spirit, and me also, I'm including myself, you know that.

As Paul said, "being filled, speaking yourselves in spiritual psalms, making melody in your heart, speaking this Word to yourself and to others, this Word of Paul that had been restored to us, and to others and singing with the melody of those words, being not drunk with wine, whereas in excess but filled with the Spirit piling Word upon Word and the life being released therein.

No, people don't want to believe that.

24 But let's find what the Bible says because it's not just good principle for me to talk about these things and you agree, but let us go to the Word of God as in Ephesians, the 2nd chapter, and verses 1 to 3.



Ephesians 2:1-3

- (01) And you hath he quickened, who were dead in trespasses and sins;
- (02) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
- (03) Among whom also we... had our [behaviour] in times past in the lusts of [the] flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

In other words, born in sin with all capabilities, but because of that little Seed in there, predestinated of God, you caught the light.

25

Ephesians will tell you the same thing again in the 5th chapter, verses 6 to 7. And it says,



Ephesians 5:6

- (06) Let no man deceive you with vain words:

Don't let a man tell you words that haven't been vindicated; words that have no power and no authority. Some idiot like Joe Smith talking about the golden plates some angel showed him.

As one fellow said, "It would have taken a wagon load of golden plates to put it in those books." Joe never said a thing about a wagon load of gold plates and it ended up in a whorish religion.

Everybody has known for years, the Mormons never quit polygamy, though it's on the books of America, they said we have, and they hadn't and now it's out in the open; so much for your polecats, your whoremongers.

No different from the Muslims who figure heaven is one great and wonderful twenty-four hours a day, eighty million years of sexual intercourse. Interesting isn't it? Stupid! You think I'm not telling you the truth? Study up a few things, you'll find out.



Ephesians 5:6

- (06) Let no man deceive you with [these] vain words: because of these [vain words by these men that you believe] cometh the wrath of God upon the children of disobedience.

26

He's telling you about the end time when the cup is filled.

"So why doesn't God do it through every age?" "God does it," the prophet told you. "He sends a messenger on the scene who draws a net and brings them in, the people believe It

and then they fall away and God lays that man to rest, sends a plague which is the plague of death. Second death, they're bound over to the end time. Come up in the judgement, they don't get another chance. This is it."

Then again until the last time there is no repentance because you're not just dealing with a messenger of God, you're dealing with God Himself in the form of the Holy Spirit in the Pillar of Fire working through a prophet as Brother Branham said, "*the Elijah of this hour is the Lord Jesus Christ Himself, not a man, God, but it comes through a prophet.*"



Ephesians 5:6

(06) Let no man deceive you with vain words: [for] because of these things cometh the wrath of God upon the children of disobedience.

There you are. It tells you there are two word class people; one word class is of the devil, the other Word class is of God. And at the end time the prophet warned, "*There is a razor blade difference.*"

Now it ought to make a man think but it didn't. And by these words the church worship God in error by the spirit of error. The people worship God which God will not accept. "Depart from me, ye workers of iniquity."

Those who identify are wolves in sheep clothing. They bring forth after their own kind which are more wolves in sheep clothing because they go out and testify to what the wolves said.

27

Dr. Henry Ward Beecher, a great minister under the Wesleyan age in America.

They said, "Dr. Beecher, how is it that you have such great success in your church and people are coming in?"

He said, "Because I faithfully preach one sermon per week for two hundred people, and those two hundred people faithfully preach the same sermon to two hundred more."

Now if Henry Ward Beecher has the Light, marvellous, and that was a prolific age: "*The age of the tassel,*" as Brother Branham said, "*but today it's over, it's harvest time.*"

Two anointings are here, each is identified by the revealed truth which is based on vindication. Now where are you? This is what Brother Branham preached, and tried to get across to you. Okay.

28

We're going to go to page 22. Now we're just going to read rapidly because Brother Branham starts here and he's going to talk about women in the particular sense that he used this as a type of the church and all. And he says at the top of page 22,... going backwards.

[89] *Now, let's watch it be manifested. He says he is making a better world for them which live for them to live in by his knowledge apart from the never-failing Word of God.*

Now the people do not believe it's a never-failing Word. Poor little Eve didn't evidently believe it. She just blew it right there. See? Now this is Romanism and her daughters, and they're trying desperately in order to set up a social system that people can come into and they'll better themselves.

The world has never been more barbaric than today. What are they talking about? You listen to the news; it's deplorable. What are they doing in Guatemala? Terrible things, little children, beating them; the kid didn't ask to be born.

Now in America, they're going to pass the law and the person that stands for abortion is going to win. Woman's lib; God have mercy, every turn they take to be their own little boss, they come more and more under a man until one day they fall right under the man of sin, and believe me, they will hop and jump to his music.

I'm sorry for women. I've always stood up for you but I cannot stand up for women of the street, what they represent. I will not do it. Nothing makes me madder. I'm sorry. I'm with Brother Branham.

Two hundred and ninety-eight boo-boos and two hundred and ninety were made by women, I think. That's just driving down the road. Not against women, never have been and never going to be.

They just don't understand and the trouble is they don't want to understand. Just like Cain, God said, "Now Cain, look, don't do it." "I'll do what I want." All right.

[89] *But by his coming together in denominations, and creeds, and intellectualism, and science, and so forth, he is making a better world for men to live in and ignoring the promises of God that the only time the world will be fit to live in is in the Millennium.*

29 Now remember, today everybody that's in government is swearing to make it a worker's paradise but you see the lobbies are too smart and they influence the people's mind for money.

So now the women have a chance in the courts, they had a chance by law to better their condition now so that men cannot be sexually insulting to them and oppress them sexually and this woman has even lost her case and they're even going to make her pay for the dirty rotten scum that tried to get in with her. Turn over son lets move.

No matter what you do; legislation or not, Mr. Bush is going to say, "No," because rich men say, "now hey, it shouldn't be done." Women's lib; you haven't got a prayer, ever since the Garden. Brother Branham said, "*I will tell you how to take your true position in Christ.*" They wouldn't listen.

30 Now listen! Notice, Satan legalised sin. You can see that in Isaiah, chapter 5, the whole chapter. I'm not going to read it, don't have time.

[90] *...He legalised drinking whiskey, cigarette smoking. And then, the churches legalised that women could be... members of the church with short hair and so on. Now, we stop just a minute.*

[91] *She can wear shorts, wear paints, and still belong to a religious group, which is absolutely contrary to the Word of God. He, Satan, says it's all right. See his knowledge? "What's that got to do with a woman?" Just the same as taking the forbidden fruit or not the forbidden fruit; that's what it is. God said not to do it, but he does it.*

In other words, the sin is still continuing because it's against the Word of God; God said don't do it.

[92] *Now then... she believes him, and she loves him for it. [That's Satan.] She hates God.*

Where is God? In His Word! "Oh," said the priest in his holy church... What holy church? The Romans? Ah, puke! Holy, my foot! They stink to high heaven. What about your Protestants?

Bakker, complete sleazebag and a Jesus Only guy, Swigger the Swagger, him monkeying around with filthy little things, turns my stomach more than the other guy. "So that's not everybody."

It doesn't have to be everybody. It's a picture of their religion. It's a picture of their scriptures. It's a picture of what's in them. When you get your Jones's and this crap amongst us, doing these things: it's what's in them.

31

Got news for you, there's a progression in the Bride, if you only would believe it. We don't just have to fuss about these things, we can overcome them. We can live it.

Jesus said, "If they had not seen the mighty works that I had done, they had no sin, but now they've both seen and hated both me and my Father."

The Pharisees said, "You little whipper-snapper, cotton-picking liar. I'm going to tell you something, you stink. We like the works. Feed the multitude. Raise the dead, but shut-up about the Word!"

"Tell us we're right." Am I telling you the truth or not? I want to ask you a question.

Is the Bible right? and the Bible distinctly says when they see the works of God and do not endorse them, knowing they are from God, we're talking about Jesus Christ now, and if that Spirit did come back as in Matthew 12, then it has to be that Spirit and it can't be the person, and it wasn't the person because he raised his voice in the street and the Bible says he will not raise his voice in the street at this time.

He won't contend. He did contend. He won't quench the burning flax. He did. You tell me one Jew will get in that Bride, one Jew get to Jesus, to Almighty God in the principle Scripture without the blood of Jesus Christ, and the understanding?

The 144,000 alone will be in that Bride, plus those few back there in the foundation and the foundation is not the Gentile Church. A foundation of a house is not the house. It's the foundation.

I'm not mad at anybody, don't worry. I won't bite you before it's over. Just about lost all my teeth anyway, and I find if I bite too hard I might lose the other gum.

[92] *She hates God. Her... actions prove... She says she loves Him, but she loves Satan. She*

worships the god of fashion, the god of the world, the Hollywood goddesses. [You think they don't? Ha! Sure]... she loves him, but she hates the true Word of God, which is the only true God there is. [Rhema and Logos.] Legalises it:... "In the church there isn't any harm. [No, no.] Our women can do this, and do that, see, they're liberated..." But in the Presence of the living God she's not even to come 'less she's repentant.

32

Bear with me.



2 Thessalonians 1:7-8,10

- (07) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,
- (08) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
- (10) When he shall come to be glorified in his saints,

She's talking about loving it and hates the present One, and those in the Branham message say, "Well, that's a doctrine."

Brother Branham said, "*Christ is the doctrine.*" Did he or didn't he? He did! He said, "*He was the Seals.*"

Let me tell you something, a doctrine is the Word picture, the elucidation of the principles within the thing spoken about.

Christ is our salvation. Christ is our justification. Christ is our sanctification. Christ is our baptism. Christ is our Resurrection.

But to all these phonies around here, "He's a doctrine."

Why don't you men simply line up what a wife is? Boot her out what you got. Just write a treatise.

Say, "I'd like to meet your wife."

"Wife, yes, yes, yes, this, this, this, this, this."

"That ain't no wife; that's a description."

"Oh, no wonder I was having trouble."

Oh God, pretty stupid, when you bring it out like this, isn't it?

33

You know, it's like old Bernard Baruch, and I have no use for him, never had and never will. He's dead. He made billions and millions and millions of dollars but he told Woodrow Wilson, "I'll give you fifty thousand bucks to get the Democratic nomination; Colonel [Edward) Mandell House becomes your advisor."

That's supposed to be absolute true history. That's the way it went. No wonder the nation had trouble. But I like what he said, "If you Communist are so blankety, blank, smart; why aren't you blankety, blank rich?"

Now if you people are so smart, you guys that preach, the theologians, what about it? Produce something. Have you ever had a stray tom and a stray cat come by your house? Boy, can they produce kittens.

The guys that don't believe this can't produce anything, really, because on judgement day, He says, "I never knew you." So your production goes up in smoke and you go up with it.

[92] *...in the Presence of the living God she's not even permitted to come unless she's repentant.*

[93] *See, he is the god of worldly beauty; he is. She wants to look beautiful, and he is the god of beauty from the beginning. [Adonis and Venus. Huh? Oh yeah.] He can and has achieved by his knowledge in science and materials to make beauty for this model age... this modern age, rather, of evil. He's made beauty.*

[94] *Notice. It's noteworthy to notice, at the beginning, Seth and his children never went the scientific way. Now we're going to talk about science for a few minutes. If I say this, not excusing my ignorance; but, a bunch of ignoramuses, anything that'll deny the Word of God. See? Sure.*

In other words, they're the ignorant bunch that deny the Word of God.

It's noteworthy. Watch it. Seth's children never went to the scientific route. They were humble herdsmen, farmers, and so forth. [That's exactly true and they'll be that in the Millennium.] But the... Cain's children did.... Why? Inspired by their daddy, the devil.... Cain, inspired by his daddy, the devil,... these inspired by that seed coming down.

34

Now he's talking by going back to the original delineation upon a real picture of worship; a historical account. Now he said, going back there is where I want to take you. He was inspired by Satan. Abel was not!

Now he said, the seed coming down does the same thing. Now at the end time it is told in Scripture these are natural brute beasts. Do you think for one minute that God Almighty is just going to destroy people? No! They're animals.

We're animals but not that kind of animal. It's the flesh that's all messed up. Of one lump has the seed come down. Now this seed has come down so they are actually Canaanites. And the children of Cain were the first to go into polygamy.

And remember, the prophetic utterance concerning Eve was, and her daughters, that they would have multiple birth. Animals have multiple birth. When did the multiple birth really come in? When they got all mixed up, they mingled the seed and sex orgies were the order of the day.

[95] *Watch the seed of God coming down through every age, and watch where it's heading up today.*

35 There's a seed of the serpent coming down. There's a Seed of Adam coming down. And remember, Adam was the son of God. Now remember, God said to Jesus, "This day have I begotten thee, in you is my genealogy.

And remember, "Let us make man in our image." God by Christ Jesus created and made all things, and maintains all things. So you have a son who fell, and a daughter who fell, but the life was handed down because there's a natural election, even Jesus had it, token wise, born into a certain tribe, both sides of the family, so-called.

Although neither her... neither she nor Joseph were involved as to providing anything other than... he provided comfort and home for her, and the child, and she merely was like an incubator. Not throwing off on her but just telling you the truth, so you understand a few things.

[95] *Christians, genuine Christians, are not all about scientific research and stuff. No. In just a minute, we'll get into that. But Cain's lineage takes... after the nature of its father, the devil, full of worldly knowledge, beauty,... science, and so forth. Cain's children were scientific. They were educated. They were the players of musical instruments;*

...A modern Elvis Presley, and some of the stuff like that the school board lets happen... in the lane here every Saturday night, builders of city, beautifying women for personal lusts, that's true, as the devil giving women paint,... bobbing their hair,... putting on... shorts, and things like that.... It's for their own dirty lusts. That's pretty flat, but I don't know any other way to say it.

36 Now right away people think, well, Brother Branham is against music. You can't be against music. They used it in worship back in 2 Chronicles 7:1-3 and so on.

You can't be against science to a certain degree, and men being cunning with their hands, because God Himself endowed a certain person to be an artificer in gold, and make all the accoutrements and things of gold and silver for the tabernacle.

He enlightened the people. So there are things that you can do.

Like Brother Branham said, "*Education may be of the devil, and it is, but you've got to be educated.*"

Now you can't simply say that ignorance is the right way to go, because there's millions and millions of people in America can't even read and write and many have even gone through college.

How in the name of commonsense can you even get through grade one and two without being able to read and write? And they are not born again. They are not spiritual.

They're out there raising whoopee and Cain and murder, destruction, so don't try to make Brother Branham say what he didn't say.

He even figured Becky might go to college and come out full fledged because it would... it might be better for her, trusting God to see her all the way through, so come on.

Let's not get all messed up. Oh man, I've seen marriages want to go on the rocks and people, "Oh, you can't do this and that." Hogwash! Shoo, you talk about sheer stupidity.

How could a prophet of God pick out a man to do all the clever work and God imbue that man with the supernatural power to do it for the very structure of the tabernacle and the temples of God? And then say God's against it? God's against perversion.

And what they had done; they had perverted the gold, but he had to use a certain amount in order to bring forth a type, and when it comes to the New Jerusalem we'll walk upon streets of transparent gold created by God. So what's all this nonsense? Phooey!

Oh listen, you say, "Why do you get so mad, Brother Vayle?" I've been through this stuff; you're just sitting here listening to it, get into it.

[96] *Now, we know that Satan's gospel is a gospel of science and progress.*

37

It's a gospel. Open your eyes, stupid, look around. "Come on, it can't be that way." Well, open your stupid eyes and look around. You produce something. I hit this and I'll hit it harder because one day you're going to need it.

You'll be shaken from centre to circumference whether I'll believe him or not. I've told you people tell lies about Brother Branham. They're spread all around the country.

"Oh, Brother Branham was [inaudible] " the guys that founded the School of the Prophets."

Brother Branham's own words were, he was going to go there to a camp meeting, the angel of God stood right to the door, "Where do you think you're going? He said "Unpack, you ain't going nowhere."

And then from Mrs. Beagle [inaudible] came by and them birds, and he said, "Well, I'll go. Sure, I don't mind."

The angel of God said at his front door, he said "Where do you think you're going?"

"Well, I'm going up to the great army with Sis. Beagle."

He said, "No, you're not. Just go on in and unpack your bags, you ain't going nowhere."

Man came by my place and said, "My brother...," he said, "went to see Brother Branham and he had the red headed guy called Hootie around there. And... he was such a miserable guy, and he claimed to be a prophet, and Brother Branham listened to him and did everything he told."

Brother Branham told me often he said he kicked his rear end off his property. Booted him out flat. You're getting the truth tonight, brother/sister, you better smarten up and believe you're getting it.

You better appreciate it, because one day and put it down here, you're going to need it. You'll need it. Don't worry. I'll need it. Okay.

Why he... Brother Branham brings out here, he said..., "Look, they want science, they want progress. Sure. Well, surely you won't die."

Now they're trying to tell you, hey, with the right splitting of genes, and the right hormone growth, and the right this and that, well, you could really live to be a hundred and be so round... and pretty, you know, like Dorian Grey, you know.

'The Picture of Dorian Grey', you know all that. I haven't seen the movie; it's not a dirty movie; you could see it, rather than bother reading the book.

But they took a poll and you know what that poll said? That poll said, people, number one, are more interested in anything in this world, the big thing is getting along with people. You thought it was money, but it's not. The next thing is health.

That's an actual poll taken many years ago. And the church says, "Everybody love everybody. Catholics love Protestants, Protestants love Catholics, and everybody just love each other. Hmm, hmm. Yeah, that's it."

Go ahead. I got one word for you. I want to ask you a question. If God loves the sinner and hates the sin where does the blood of Jesus Christ come in? That should do it. Everybody should be saved. Why aren't they? They won't come to the truth.

Now you argue with God. You say, "Lord, get rid of that lousy guy, Vayle." You won't be the only one praying it, a lot of them are. Phhhh! According to the world you're veiled by Lee Vayle. Well, I didn't ask you to, I could leave here tomorrow.

[97] *Notice he preach it in Eden; to whom? To Adam's bride and she fell for it. He deceived her into questioning one of God's Words. Let's see what he might have said. He might have said, "It's not scientific to die, in this holy church." "You will be well schooled and educated, not to believe in such unreasonable things as death..."*

You think it isn't possible he could say that... "Brother Vayle, it couldn't be because you see..." Ah, you are going back on your personal experiences and reading history, and you cannot believe that is so, but it could be a hundred percent so, because you are viewing everything after the fact.

Oh, hindsight is so wonderful. Oh brother, I wish I would have had it. That's my foresight. Hindsight is always twenty-twenty; in fact it's better than twenty-twenty. See? "It's unreasonable to believe such things as death."

[97] *I don't care if it's... God's Word did said it; it's unreasonable.* [No, that's yesterday. What about today?]

[98] *Oh, look at him today. "God is a good God. You're in His holy church. Why, you cannot die!" But God said you would, and that settles it! See him today? "Oh, just belong to church. It isn't what you do,... this, that, or the other. Just come to the church and be a good member.*

Like Brother Branham said,

"You go to church to be good." *Cutting your hair, oh, that's nonsense.* [What's that got to

do with it?)]... *wearing shorts,... putting on pants, ...going to dances, and a little beer once in a while, that won't hurt you, as long as you don't over indulge in it. Frankly, I wish your children would take it, so... they'd learn whether they liked it or not.*" [They'll like it.] *There he is, the god of this... evil age.*

40

Now this is a true statement for as converts are made in the church and those converts stay there, the church will back them according to what they believe to be authentic Christianity.

And they will tell you, "Listen, why would we lie to you?" They don't know they're lying. They don't. They're so high on the Lord. They've been cracked with their crack, whatever it is, I don't know.

[99] *"God is a good God." I've heard that so much till I get sick. God is also a God of justice. He isn't any old doty grandpa that can be pushed around, and for His grandkids... He don't have any... [He doesn't have grandkids, certainly not. You don't get born into that.]... don't have any... He's a God of justice and holiness. He proved that in the garden of Eden, by His first children. You cross that line of one of His words, you're dead. Same thing applies today.*

41

In other words, God does not change, and it's told in the Book of Ecclesiastics, the very same thing, that neither God nor His ways will change.

In fact it is worse than Brother Branham says it, because my Bible says, and Brother Branham said it, let's not mince words, *"Twice dead, second death."*

In fact, the death that comes in the Great Tribulation at the very end, he actually likened to the second death and made it the second death because look it, it's all over. There's no place to repent. There's nothing at the White Throne, where the guy escapes. That's it. "Neither root nor branch."

[paragraph] 100

[100] *And notice he preached that kind of a scientific, social, educated, progressive gospel to Eve, and Adam's bride believed it. And he has succeeded in filling the so-called bride of Christ, the church of the Second Adam, with the same arguments. That's right.*

42

See? Now for what we hear in these paragraphs it's evident that all religions outside of the message are... that are, you know, outside the message, will follow into 2 Thessalonians, they will believe the lie.

And let's understand this. The lie has always been. It's only on this occasion, they believe it at this particular period and they're all wiped out. There has never been a time without the twins.

And when you hear of the Spirit of God, or the spirit of Satan, you are hearing what I term to be a characterisation as to what God is and He does by His moving.

So as the Spirit of God moved upon the face of the deep, and began to create, and do so and so; that was it. You know, God alone could do it. The devil can't do it. The devil can't

create. The devil can't heal. The devil can't cast out devils.

And yet I can prove to you that great men of God believe the devil can cast out devils because I read in Nevius's [John Livingstone] book, and Dr. Brother Bosworth liked it and I got my hands on it, and I thought for awhile it was tremendous.

And I was of the same opinion because this man he went as a medical doctor, a missionary. I think, Presbyterian. He went to China, and there he learned of the hierarchy of the devils.

And here'd be a bigger devil fussing and controlling smaller devils, so now to gain favour, the bigger devils would cast out smaller devils, and get more power. Hogwash! If the devil cast out devils; it's over. Did you hear what I said? Then get your minds; it's over.

Either you believe this or you don't believe it. You got nowhere to go. You're shot as far as the devil's concerned; you either believe God and you're in with God, and you turn this down, or the devil's got you lock, stock and barrel.

You done put your ear to the door and the devil's stuck his awl through, you can't hear anything now but that.

43 Now in the meantime, you hear the Word of God, and try to believe It and do believe It, there will come a time when that's all you can hear. I love that! See?

[101] *"Oh, it's not... for God to do that; they say, God is too good to do that. [Whatever it is, judgement.] Why, as long as you go to church. If you believe." The devil believes, not make-believes, but he actually believes. And he's not saved.*

So where does believing take you? "I'm a believer." So what? That doesn't bother anybody. The devil loves it. But God could throw it out.

What do you believe? Paul said, "My gospel," he pinpointed it. Brother Branham made it his because he said, *"The same Pillar of Fire that brought the Word to Paul is here revealing It."*

[102] *He tells the second bride... or the Second Adam's Bride the same as he told the first, such as, "Now, divine healing, there is no such thing. We can prove that. There's never been a case proved. And this baptism in Jesus' Name, now, don't you realise that I'm the authority of the church?"*

... "We've settled that at Nicaea, Rome," when those three unclean spirits went out of the dragon, the false prophets, and so forth. "We believe there is a trinity of gods." [In other words, the devil gave that to them.] Oh, for goodness' sakes. That's as heathen as can be. Don't you ever come before God with such a thing as that, and try to stand in His Presence.

44 This is White Throne. And the... the wicked cannot stand at the judgement. Now listen to me. This trinity is the Babylonian doctrine that came down from Nimrod whose wife bore a son, oh, way after nine months that Nimrod was dead.

And she said definitely Nimrod came back and impregnated her and he is in the child so

that the son is the husband of the mother. Now you tell me that that's not Catholicism and Protestantism; you don't know what you're talking about.

Because everywhere you go, you will see what Hislop wrote about, that even missionaries in China saw. The virgin mother with slant eyes and a slant eyed baby. Chung Fung Dui had the same thing as the hip boys of Babylon with their babble.

Now you wonder why the world's in the condition it's in. Look at Africa with its raw heathenism. See? They have turned back to their gods and they've done it for centuries. You can't get away from it. The Indians of America are reviving their gods.

Every place, "Well, we all believe in God. What does it really matter? What... whoever proved Jesus is alive?" God proved Him right there.

"Who knows anything really?" Well, if you don't know anything, how come you get a bunch of philosophers together to think that they've got something that they can't even handle because they can't prove anything.

Bless God, I can pick up aluminium and prove in less than a split second it cannot be magnetic and attract anything. But these preachers, they got all the answers, like the pope.

"Mary's ascended. Oh, yeah, she's glorified." Hogwash! She is? I think a lot of the Virgin Mary, come on now. But if I'm going to try to tell you something that God didn't do, I'm not going to do that because I don't know God did it.

I don't even know if God did this in the accepted sense that I can prove anything, but I want to find out who else had anything. I told you, bless God, my wife is too squeamish, she wouldn't eat worms but I would if I'd know it would keep me alive. But this is worms?

I'm going to eat worms. But nobody else has got anything and I'm dying, I'm starving. Don't you understand what I'm saying? That's not a can of worms, don't think it is. I'm just illustrating the best I can to let you know, "Hey, you better believe something."

[103] *"Oh, it don't make any difference if you are baptised in the titles of Father, Son, Holy Ghost. What difference does it make?" It made so much difference, Paul commanded a bunch of Baptists to be rebaptised in the Name of Jesus Christ before the Holy Ghost would ever come upon them. And also caused that apostle to scream out..., "If a angel from Heaven preaches anything else, let him be cursed."*

45

And Paul claimed water baptism as a revelation, the same as the Lord's Supper because they go together. He claimed that. He never said, "I learned it from anybody." He tells you emphatically he got it from God.

When he went to Ephesus he found certain people that believed and he said, "Have you received the Holy Ghost since you believed?" He knew something was a little bit off there.

"Why," they said, "we haven't even heard whether there be any Holy Ghost."

He said, "Then what in the world where you baptised under?"

They said, "John's baptism."

“Oh,” he said, “hold it. John baptised unto Jesus Christ, that was fine, but he’s gone and the Holy Ghost is come.” Jesus Christ in the form of the Holy Ghost.

“Oh,” they said, “Wonderful! That solves the mystery.” They got baptised in the Name of the Lord Jesus. He laid hands on them; they got full of the Holy Ghost. Now there you are. See?

[103] *...it makes a difference.*

[104] *“There is no such a thing as the baptism of the Holy Ghost in these days. [That’s what people say. Well, that’s because they’re not born again. If you’re born again you got the baptism; you got the baptism, you’re born again.] That was only for the apostles. [It’s gone.] It’s passed. No such a thing as... prophets? It’s not... known of. [They’re not known of.]*

...Miracles? They’re unscientific. Malachi 4? [Oh, that’s way back in the days of Jesus, you know, no, no, no. Greater miracles? Oh, come on. No way.] Jesus didn’t really mean that. What about Luke 17:30? Oh, listen, that’s just a myth.” [Or something, some mis-interpretation. Not in the original.]

...Who knows, that’s just tommyrot! When God Almighty comes down in our midst and proves it. [That’s tommyrot?] When He says, that, Jesus Christ is the same yesterday, today, and forever, and He proves that is so. I don’t care who says anything about it; God interprets His Own Word. He said He would do this thing in the last days and “There would be Light in the evening time.” And there is the Light, for the manifestation of the Son of God.

46

Now what is the light at the evening time? The light is two-fold. Number one it is a vindication of the Presence of Almighty God and the truth that something is going to happen and it happened.

Now they say, “Hey, what is that all about?” “Ah,” he said, “Let me tell you. Now that is the light.”

You cannot have a phenomenon from God without an interpretation which means there are two interpretations. God interprets His Word by manifesting It; then He tells you what It’s all about. It is always after the fact.

And that is proven because God could not be visible to anybody until He made somebody, but God was before there was a somebody. So whatever there is, you find out after the fact. You find out about it.

That’s why a prophet must always interpret and tell. And if he can’t tell God doesn’t show him, all he can do is tell you. And then somebody else has got to come along and tell you. That’s exactly what Peter said.

The prophet searched to know what time the spirit of God in, that was revealing this certain thing for, drew a blank. Then John came on the scene, he said, “This is it.” And that did it. But it didn’t do it. They didn’t believe it.

47 Now listen!

[105] *The same sun that rises in the east is the same sun that sets in the west. [That's Matthew 24, and that's wonderful. Now nobody is going to believe that except us because that's William Branham; I know nobody else has said it.]*

...The prophet said, "There will be a day that couldn't be called day nor night." It's a dismal, the clouds, see... are over the face of the sun. But he said, "About evening time it shall come Light again." The same Son! He is Alpha and Omega.

...The same Son that rose in the east was predicted to rise in the west again, in the last days,... before the day was over. I don't know how they interpret It; God interprets His Own Word. He proved It. This is the evening time.

This is the light. The light from the East has come to the West; you can do what you want about it. "Well, that's just what some prophet said." What would you say better? This man had THUS SAITH THE LORD.

I don't care if you understand it all, understand it all. The point is, there's got to be something somewhere or maybe there's nothing nowhere.

Now I'm going to tell you something, once you see this pen don't ever say again you haven't seen a pen or there isn't one. You're kooky. When there's vindication, don't try to get out of it.

You say, "Brother Vayle, why do you talk that way to us?" I get my phone calls.

[106] *It's sad, but she sure fell for it again. Christ's bride fell for it and took the intellectual knowledge of some seminary preacher instead of believing the pure, vindicated Word of God.*

48 Now what's he trying to tell you there? He's trying to tell you that as a Seed come on down, God is going to have to do a very special thing to get His true Seed out of here to immortality because it's always the same sad story, right on down, down, down.

God sends the truth, they love it for awhile. The devil comes in and it's down the drain.

49 Now remember, the Book of Hebrews, chapter 6, tells you that at the end time there is going to be a complete vindication. Now let's look at it.

Hebrews 6: how much time we got? Six, seven minutes, well, that's just enough time to take my glasses off and wipe them and pray and let you go home.



Hebrews 6:1

(01) Therefore leaving the principles of the doctrine of Christ,...

Those things which are truly written by vindication concerning Him, concerning His person and everything He's done and how He's done it, and what He will do, taking all the subjects

of eschatology, soteriology, and all the five Greek words that I don't know, and don't understand anyway,



Hebrews 6:1-2

- (01) ...let us go [on to] perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
- (02) Of the doctrine [Now watch!] the doctrine of baptisms,... laying on of hands, [doctrine] of resurrection... eternal judgement [and so on].

You're going to lay it aside because you're going onto a perfection, so therefore, perfection doesn't lie in doctrine. It lies in something else. So, you're going to leave the doctrine.

So if you leave the doctrine, at what time can you possibly leave it? Only for the Presence Himself, so though He's a doctrine; He's not just doctrine.



Hebrews 6:3

- (03) And this will we do, if God permit.

50

In other words, you're going to come to finalisation where you see every one of these things thoroughly exposed, properly in their place and you're going to see the headship which is Christ who is the doctrine.

As the Bible says, "Face to face," you're going to be right in the Presence; you're going to be here at this end time, the Son of man.



Hebrews 6:3

- (03) And this will we do, if God permit.

But God did not permit. You know why He didn't permit? They couldn't take it. They weren't mature. They were in the baby stage. When you came forth from your mother's womb, what were you actually but sperm and egg that was invisible to the naked eye?

And what are you now but the same thing? So look at the little baby in the time of Paul that the foundation was laid, and the Capstone came and brought the Word through Paul. You have the start of the church, a baby.

Now you're coming up to full maturation, a full growth, like it says in Ephesians the 4th chapter, to perfection, to conclusion, this is it, it's over, it's culminated.



Hebrews 6:4,6

- (04) [Now] it is impossible for those who have tasted [once and for all] tasted of the heavenly gift, [and so on down the line]...

(06) ...to [ever be renewed] unto repentance; seeing they [crucified] to themselves the Son of God afresh,

51

In other words, God comes on display in such manifestation that you can't help but know it's the Son of God. But being the Holy Ghost, it's...well, you can't help know it's the Son of man, I beg your pardon, but being it's the Holy Ghost it's mistaken because the Holy Ghost is the Son of God.

You hear what I mean, He's in the form of the Holy Spirit and so they crucify to themselves the Son of God. Why? Because they don't believe Hebrews 13:8, they don't believe it's perfection. They don't understand it.

And yet the good theologians will tell you, somebody, somehow has got to rip off those Seals and bring us the Thunders. Holy father pope will do it, no doubt. Holy father assemblies will get together and no doubt do it.

They say, "Ah, that's right." That's wrong. Because us... we, the greatest assemblies, the great Sanhedrin has said so, and I read you where the same stupid Jews are claiming they tell God.

Hasn't changed, brother/sister, nothing has changed. But He's the same yesterday, today, and forever, and what He did He is doing now; that is our God.

Listen! He promised He would do it, and He's done it. Well, that's nice we got a couple pages. Saturday and Sunday we'll work very, very hard. Well, I got a couple good pages in here, maybe three or four, then I just read, read, read.

I don't... you don't need me to go into all these things in-depth night after night; you got the picture, the same as I have. All we got to do is just believe it and just let it sink in. You know, down in our hearts, sure.

Let's rise and be dismissed.



Our great Father God, we thank You again for Your love and mercy that You've extended toward us giving us strength Lord, but above all giving us a desire to come together no matter what, and just get into your Word, which is so precious and so wonderful Lord.

We know there's things here that are kind of over our heads, and they kind of come against us, sort of skewer us, and some things Lord, they just seem to be... well, hey, what is so important? But we know there's no word here that isn't important.

We know Lord, that the very fact that we have any feelings other than the complete acceptance and the complete feeling at home with and lets us know that there's a little something in there that's got to go.

And that little something, we know, is unbelief. That's just what it amounts to.

So Lord, tonight cleanse us, we pray, of all unbelief. Wash our hearts Lord, by the blood. Cleanse our mouths, our hearts, our tongues, our minds, our souls, whatever is needed

Lord, by filling it with the sanctifying Holy Ghost who resides in the Word until we are plastered inward and out with the Word.

And whereas the world is going to take the mark of the beast in the forehead and hand, where Israel put the little frontlets, the phylacteries before the eyes, and upon the wrists Lord, You got a people here that's going to have the Word of God in their mind, and the doing in their hands. Lord I believe that.

I can believe with Brother Branham that, "*if we're not Bride there's a Bride out there somewhere.*" This is just too much Lord, to just ignore and turn aside. There's something going on. There's something in the air. It's... nature knows it Lord. Every... there's... there isn't a person who really doesn't, but blind leaders of the blind Lord.

Tonight Lord, are we blind Lord. I know, Father, we couldn't see until You gave us the eye salve, you gave us the real Holy Ghost, the real revealed Word, this whole thing here to open our eyes, and we're struggling, but we're believing Lord, that like old Ezekiel saw from that Eastern Gate, the water begins to flow.

We've come up past our ankles to our knees, to our thighs, right up over it Lord, waters to swim in, waters to carry us over. And I trust that's true of us tonight Lord, because we don't have any proof in ourselves.

We're not trying to have any proof in ourselves. We're not trying to be anybody. We tried that; it didn't work. It didn't work anybody. It just didn't work Lord. But You had a Word that works Father, and I believe It's working.

And I believe what you told Paul to tell us for this day, the testimony was believed in that day which is this day, the prophet beyond the curtain of time, not even I know he didn't even know what was going on. Came back and told us, it's absolutely in this Word Lord, I believe that, and I believe that's the love of the truth for the end time, it's vindicated.

I want to be a part Lord, I believe by Your grace somehow I am. I couldn't prove it. I don't know if I'd make anybody believe it, not that I want to try to make any believe, that's their business Lord. It's an individual affair.

But I believe it tonight Lord, and what I... and all I can do is claim it. Stand here, Lord, in Your Presence fatalistically. Where would I go? I wouldn't know where to go. When the sun broke upon the day, there in the dawn east, that was it.

I didn't go looking for the moon, or didn't go look for another sun. That was it. Lord, if I believe this is the light from the East, then this is it. I believe it is, and I thank You for it.

And I praise You Lord, that our hearts could be so one with that Word, that we can really praise You, and our face look toward Your holy temple, oh God, be lifted up, with the music enjoy the Word in our hearts, and praise Thee Lord, and worship You, a holy temple, a holy people, a holy convocation unto our God, coming together, Lord, no matter where around Your Word.

Be with us tonight Lord, heal the sick amongst us and so we get into that later Lord, perhaps. You'll give us that progression here in our own church here, Father.

Now unto the King eternal, immortal, invisible, the only wise God, be all power and honour

through Jesus Christ our Saviour, world without end,

Amen and Amen. Lord bless you.

'Take the Name of Jesus with you.'