

# God Of This Evil Age #22

Generically And Genetically True In Every Point  
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#5590

Brother Lee Vayle



Shall we pray.

Heavenly Father, we're grateful this morning that we realise that in Your Word It is said, "Have you received the gift of the Holy Ghost?" knowing that there is a great difference between the gift of the Holy Ghost and the Holy Ghost Himself.

Also knowing Lord, there is a great difference between the gift of God, is eternal life through Jesus Christ, and Jesus Christ Himself.

And we stand here this morning Lord, believing that we are one hundred percent correct on that identification that the great Holy Spirit Himself, the fullness, is here today. Elohim is here. And the very Gift-Giver is here in one Person, Your great Presence, manifested and understood.

And we're grateful for it Lord, that we have this realisation that we've not confused the part with the whole nor the whole with the part, but understand these things that have not been understood hitherto.

We are grateful for it Lord, and we take it Father, as the seal of approval upon us this hour, as the prophet said, "*To understand the Word, to have a revelation, is the evidence of the Holy Spirit.*" Also understanding that the full revelation is here at this time.

Also understanding Lord, what came forth under the seals by the way of the thunders, etc., is exactly sufficient, maybe even abundant, to put us into the Rapture.

All these things Lord, we understand by faith; and this morning Lord, we study Your Word to know more about It. We give Thee the glory Lord, as You help us. In Jesus' name.

Amen.

You may be seated.

01

Now, we're on number 22 of 'The God of This Evil Age', and should be able to finish it in not too many more messages. Now, on Sunday, September the 2nd, in message number 21, we came to the place where Brother Branham was speaking on Christ's Word Bride, in contradistinction to Satan's word bride.

And he said that, "*As Satan's word, as Satan's ecumenical, ecclesiastical world-church-bride, was coming to a head, even so Christ's Church Bride was being united back to her Mate, Who was her Head, which was the Person of the Word of God made manifest.*"

Now you can read that, of course, with different understanding, but he said she was being united back to her Mate, Who was her Head, which in turn that Head was the Person of the Word of God made manifest.

You could actually say you're looking at the Logos, which would be no different from the other understanding, which would be the Person of the Bible, the Person of the Bible. Which would actually be, then, God Himself, Who is Holy Spirit made manifest.

No matter which way you looked at it, you could combine the two of them. You would be exactly right. Because one thought, though perhaps not in perfect apposition to the other, one thought is there with the other.

02 Now, he said, "Because the Bride is Word, even as He is Word, her nature would cause her to recognise her Mate." Now you're talking about mates. And when you talk about mates, you have to go back to Genesis, chapter 2 and in 18-20.



Genesis 2:18-19

(18) And God said, It is not good that man should be alone. [He should have a mate.] I will make him an help meet for him. [In other words, I will make someone of his own kind to match him.]

(19) And out of the ground the Lord God formed every beast of the field...

And now, this is just something thrown in here, which is an interpolation, giving you an understanding of what He is saying in verse 18. Actually you should have verse 19 before verse 18. So let's say,



Genesis 2:19-20

(19) ...out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

(20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

The Lord said it is not good for this fellow not to have a help meet like everyone else has got a help meet. So, I'm going to give him one. That's exactly the way it should be read.



Genesis 2:21

(21) And the Lord God caused a deep sleep to fall upon Adam... [and so on.]

03 So what you're looking at here is that, as every creature was genetically and generically paired, God said, "I am going to genetically and generically pair Adam."

And Brother Branham says that the very nature of this Bride would cause her to recognise her Mate. Now, I'm sure that when Adam saw a female baboon, he didn't say, "Ah, ha! That's my mate."

And I'm sure that when the dog saw the cat, I'm not sure about this, because there was no trouble in the garden of Eden at that time. Cats loved dogs, and dogs loved cats. But speaking in terms of today, there isn't any dog, unless he's a little bit un-doggy, would say, "Hi, Pussy."

And she'd say, "Hi, Doggy." No, it's "Ruff, ruff," and "Spit, spit."

What I'm trying to show you here is the recognition is generic and genetic. In other words, it's in the genes, and it's in a specie. So that the specie, even to the extent of birds, where you have several kinds of finches, they do not cross breed. It's in them to know by nature.

And the nature is genetic and generic. It's really generic first before it's genetic, but it's really genetic before it's generic. It's terribly confusing, because you understand what I'm saying, everything has to be in the spirit before it's in the physical. So, it's a little confusing, but it's not all that confusing.

04 You look at nature. And by reason of nature, I'm talking of the whole of nature, and bringing it into the living part of nature where a decision is to be made by the fact that this part of nature moves and breathes and walks around, and is not like trees and plants that depend upon a cross-pollination through the breeze.

But even notice how the breeze is like the Holy Spirit, bringing the Life to even the, what we call the inanimate, and yet, you know, they're there living in their own little way.

So, Brother Branham is talking here of life coming from life, and recognising that life that is of the same genesis, therefore having the same nature.

So, he says, "*The nature that is in this Bride causes her to recognise her Mate,*" which Brother Branham categorically speaks of as the Word, which is not merely Logos, but is Rhema-Logos.

Because many people would say, "Okay, I believe that's a supernatural picture. I can believe that that could be Logos, but when it comes to this man, Branham, I don't think he's got the Rhema," hasn't got an actual interpretation.

So, because the Bride is Word, even as He is Word, her nature would cause her to recognise her Mate.

05 Now then,

[16] *...wrapped in His vindicated Word of the hour and for the hour...*

Because there is a Word of the hour and for the hour; and the Word of the hour always was, but It was not for. It's just like if you didn't come from apes and bed bugs and God knows what, you're elect of God, you had to come by way of Adam and Eve.

Serpent's seed is never going to get in. So therefore, you are of the hour and for the hour. Because you are here living; and for the hour is if you are a true child of God, really elect, you're going to be transformed by the renewing of your mind.

You're going to be literally transfigured, metamorphosed. The final stage of metamorphosis, you will bypass the ground, the incubation period, as it were, a sleeping period, though the soul doesn't sleep, the body does. But you as a tri-unity; body, soul, and spirit, will be completely in Christ at the end time, just like Him.

[161] *Wrapped in His vindicated [Word of the hour and for the hour and being a] part of the Word Groom, [she is] true to Him in every point.*

There again we have a couple of thoughts, when you think of "*true in every point.*"

06 Number one: Likeness as to the figure and composition and configuration, which is: He is a man we are also in that particular form, and as He was transfigured, given a glorified Body, true human glorification, so will we also.

07 Number two: There is the likeness as to the thought, the characteristics and the faith, as to the intrinsic qualities having come from the same Source, then we are truly identified with Him, so that as to composition and whatsoever, there can be no difference. But as to the magnitude there is a difference.

She has no thought or emotions toward another man. She passes the test of 2 Corinthians therefore, 11:2-4, where her mind has been already sealed off, and she is completely preganated by the Word, so that no other word can get in, which I call a mindset, which everybody hates. And I've got the guts to use it.

Your bunch of filthy, rotten, devil-possessed, Trinitarian, filth-of-the-universe serpent seed hate our mindset. They abuse it. They cry against it. But they recognize their own mindset and forbid us to have one.

I may die for my words, and I hope I either go to heaven or hell with bells on. I don't pretend I'll have the shining light of a Steven on my face. But at least then I hope I have the growl and the darkness of a tyrant who's ready to die for my faith, even though it be apart from Christ and not a part of theirs.

You say, "Brother Vayle!" Don't 'Brother Vayle' me. You have your own stuff. I'll go my way; you'll go yours. She is completely captivated with the proper mindset that comes from being one kind; Genesis, chapter 2, which we read. Do what you want.

08 Today, continuing his thought that the Bride knows only one Head or as Husband, and hears only His voice and is persuaded and led only by Him, we're going to begin a paragraph we read last week: paragraph 162 on page 38. And we will be hearing from Brother Branham's lips some of the things I have just covered.

[162] *Now look. If a woman out here is married to a man, and she goes out and makes love with another man, [like Eve and the serpent did,] and has an affair with him and comes back to her husband, he should kick her out. Is that right?*

It's exactly true, because the affair positively is actually for one thing. It is for child bearing. It becomes an 'affair' when it is strictly one of pleasure. All right.

So therefore, this woman then, would be pregnant with another man's child; then let her go to that man and take care of her and the bastard.

You say, "That's rough. I have love." I'm glad you got love. I'm happy for you. What about it? We may be stupid, but God isn't. I'm not pretending I'm God. I'm just talking about this here that Brother Branham said that, "He ought to kick her out." Is that right?

[162] *She must be true to him, because she vowed to him.*

09

The Bride of Christ is vowed to Christ, and He is the Word. See? He is the Word. Matthew 25. We've gone over this many, many times. And in Matthew 25, "They were asleep and at midnight the cry came, Behold the Bridegroom." [It] doesn't say 'cometh.' That's not in the Greek.

"Behold the Bridegroom." And It doesn't say, 'go out.' It says, 'come out.' Because the word for 'come out' and 'go out' is identical in the Greek. But you know exactly, by the truth here, you got to 'come out,' because that's Revelation 18:4.

All the virgins arose and trimmed their lamps, and the foolish said, "Hey, we don't have any oil in our vessels. We'd like some." And they said, "No way! Go and get your own in the marketplace, if you can find it."

So those that were ready, the oil in their vessels, they went in, and the others came knocking on the door, even though it was too late, the door shut. They said, "Lord, Lord, open to us." And He answered and said, "I used to know you as My wife, but I don't know you as My wife anymore."

10

This is also 2 Thessalonians, where the 'catching up' can also be called 'the divorce' or 'the separation.' So He puts her away. Should a man then not put away his wife? And the answer is true.

And you will say, "Well, just a minute now. What about the man that she messed up with?"

It was the serpent, and he had every bone in his body changed. You think he didn't get his come-up-ins? Every seducing whoremonger shall go to the lake of fire.

Brother Branham categorically said, "*The man was made for the act, and it's up to the woman to say no.*" You say, "Well, just a minute." Why don't you talk to the prophet? Why do you argue all the time?

Why do men say, "Well, I'm the head of my house. I'll have my family do so and so." And off the Word? What are you anyway? Maybe you don't like the way I preach.

I'm going to tell you. If you don't like the way I preach, then for God's sake, don't talk to anybody, because it always comes back to Lee Vayle. And I will quote the person sitting in this audience, and I will quote the names where it came from.

11 See, on Judgement Day, I'm not going to be judged. My White Throne is now. And I quote the prophet. I am the head of my house. I'm responsible for my wife, and she will listen.

She finds it hard sometimes, but if she comes against my will, she will answer to God. I've done all the answering I need when I say, "This is the way it is." Now, you men are no different. You may think you are, but you just kid yourselves, that's all, if you think you're different.

[162] *She must be true [because] she's vowed to him.*

You say, "Well, just a minute. I figure the man ought to be true." Are you going to tell me that Jesus Christ isn't true? We have two types: the male and the female. One is the groom and one is the bride. And our Groom is never faithless.

Brother Branham said, "*I better not try to put Him away, but He can put me away any time He wants to.*"

Just because a man's a man, doesn't mean that Jesus is like you. But you have a type. And so therefore, in marriage and divorce you honour the type and see the type, because Brother Branham was bringing the spiritual.

[162] *Not even wink at the other side, a woman should not even wink at another man.*

12 And, of course, that's scripture. The moving of toes you know, and the twinkling of the eye and all that kind of thing. And men, you like to go to the sea shore and wrap your toes and legs around the woman, and she's supposed to be like a hunk of stone; [and] he's not making advances. Come on, don't be stupid!

You say, "Brother Vayle, what are you talking about?" Well, I know what goes on. Yeah, yeah, I know what goes on; why parents get their hackles up at times.

[162] *She should make no signs, no emotions toward him, for she is absolutely a bride to one bridegroom. We don't want [any] of your mixed trees, your denominations.*

Now what's Brother Branham suddenly hitting that for? He's talking about the man and the woman. He's talking about Christ and His Bride. He's talking about where the Bride went off. She got into denominations.

13 All right, now listen. Paul came with the actual pure Gospel. He said, "I cannot change a Word. An angel cannot change a Word. God Himself cannot change a Word, or God becomes cursed."

You say, "Just a minute!" Now don't just a minute me. I'm going to tell you something. Jesus was the archangel Michael, in that form, before He took on the other form. And He stood side by side with Satan, leading in worship.

And it was the leading in worship that loused Satan up. See? He didn't have fellowship. He wasn't the Son. He was only one by a creation as it were.

But Jesus was the Son, and He couldn't louse up. So, He being an archangel, if He had been

off one word, He would be cursed. It was Satan the archangel that got the curse. Look in the Bible. You can see it when he was represented in the beast.

He said, "You are cursed; every bone in your body is changed. You'll eat dust, upon your belly you're going to crawl. And there's no redemption for you."

He said, "You're going to be bruised right on the head." And he was. His lineage went. Everything about him went. He'll never come back. Serpent seed will never come back. There's no redemption.

14

Mixed tree. See? Now that mixed tree already was in Paul's day, and notice how it came about. Off the Word, and off the Word by whom? Off the Word by people that wanted a leadership founded in a man, not the Holy Ghost.

"I'm of Apollos. I'm of Paul. I'm of Peter. I'm of this." He said, "Listen." He said, "You can have a thousand instructors, but you've only got one Father, and it was by the Gospel."

Paul himself did not accept fatherhood, because there's only one Father. He wouldn't accept it. The others accepted it, and he told them all together in Ephesus.

"Let me tell you, I'm free from the blood of all men, because I've not shunned to declare the whole counsel of God unto you. But I want you to know this, there are men sitting right here..."

As Brother Branham said right in this tape; he said, "*People sitting right here in this church.*"

And Paul said, "There are people sitting here right in this little gathering together, this little holy convocation." He said, "The serpent has got in here, and you've already got divisions, and you're taking people after you already."

He said, "You're dividing the Bride of Christ." And remember, in the first church age, Paul, the apostle to the Ephesians, set that church in order. And in the first church age God came on the scene in a vision to John, who was a scribe, and copied it and said, "Already you're fallen."

15

Now, the children of God became disobedient to the Word. Just like Eve. It doesn't say that Adam was. Adam was not fooled! He did not accept the word of his wife. He accepted his wife.

You say, "Well, he listened to her." Sure, 'cause she was messed up. Before I ever said it, I found out Brother Branham said it. He actually played Christ. He went with her and got her pregnant, so she produced a seed.

And now you've got two seeds side by side; and that's perfect denomination. Your mixed trees are of denomination where people come by and they usurp a headship. We'll talk about that as we get a little further down the line.

[162] *We don't want any of your denominations. Be true to Christ the Word. He'll vindicate it to be true.*

Two thousand years have gone by, and it's not been proven true yet. What am I talking about? The resurrection! Because Paul said, "If all I've got hope in this life is Christ in this life," he said, "Forget it. I don't even want it." And Paul's not come back yet.

16 So, all right. Now, paragraph 163.

[163] *No sir, not even any emotion of anything toward making love to him, (Who's that? That's Satan and his gang.) not join his ranks, (his denominations See? And the hierarchy.) [Now]... or let him get you in his arms or in his care or talk to you over this way, that way, and you listen.*

*...You listen to only one Voice: "My sheep know My voice; a stranger's voice they'll not follow." What is His Voice? Any man's voice is his word, and this is It, the Bible. Not one word of It added to or taken from it, just stay right with that Voice. A stranger they won't follow, a denomination.*

17 Okay, all right now. It tells you right here, "Not even any emotion or anything toward making love to him nor join his ranks or anything else." Now, the minute you have ranks, you have positions assigned. Right.

Ranks, like a marching army. Ranks, like a serried body with a hierarchy above it. I wonder just how much hierarchy there is in heaven. Let's go get a scene in heaven. And you got here, the 4th chapter,



Revelation 4:4,6

(04) And round about the throne were four and twenty seats: upon the seats four and twenty elders sitting, clothed in white raiment. [And then it says here in the 6th verse,]

(06) ...before the throne was a sea of glass like to crystal: in the midst of the throne, and round the throne about, were four beasts full of eyes...

18 So you've got actually twenty eight things here. That's all you got. And now, remember, the only hierarchy we can see here is God's own regime, which you have His throne and you have these there.

Brother Branham said, "*The four and twenty elders were the twelve apostles and the twelve patriarchs.*"

That's fine. If he said so, I got no problem. The four beasts, of course, manifestation; the four living creatures of the Spirit of God moving. So what you got here, then, you have here... actually what you see, the scene in heaven is a matter of the progenitors. The matter of the Source.

So we see the Great Source. And we see the sources round about Him. And they all have to do not specifically with the human bodies, though the human bodies are involved, but with God has set forth to be His children, which definitely has to be the Word.



And you can understand that, because when Abraham had a child by Hagar, it was absolutely outside, and is an abomination then, and is an abomination now. It had to be one hundred percent by Sarah.

It could only come way and this was a child of the Word, because It said the Word of the season was: 'You are going to have a child by Sarah, so why are you trying to defer from it? Why are you trying to leave it? What are you doing anyway?' So this child was a complete mess.

19

So we see government here. And this is exactly the same thing that you see that Paul preached in Ephesians, the 4th chapter. He says here,



Ephesians 4:4-6,7,8,11

- (04) There is one body, and one Spirit, even as you are called in one hope of your calling;
- (05) One Lord, one faith, one baptism,
- (06) One God and Father of all, [who is] above all, and through all, and in you all. [And then he said:]
- (07,08,11) [Paraphrased] But... [according to grace that God allowed, He allowed a five-fold ministry.]

So, there is a ministry allowed, and there is where everything went haywire, because Satan raised up his fivefold ministry. And the poor children of obedience were turned into disobedient children by the way that they went.

Now, over here in Revelation the 20th chapter, you can see also in heaven what's on earth here. Verse 6.



Revelation 20:6

- (06) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they'll be priests of God and of Christ, and shall reign... a thousand years.

20

Now notice, you'll find in here this whole band of believers, the actual Bride of the Lord Jesus Christ, those a part of the first resurrection are going to do their ruling and reigning through ministry to Christ.

As Brother Branham said, *"The faithful wife ministers to the husband what he provides for her to minister thereby."*

And so you find here is this Word. You find that you don't find a hierarchy here. You find a solitary kingdom with a king at the head. It's like a monolithic government. No, it's not a monolithic government; it's a mono-government.

One person in charge, which is God Himself, and then later on coming down through the Son, which is the Lamb upon the throne.

21 Now, as to the position of the future, I don't know too much, and I really do not care too much, because it is not outlined in a way that I know too much, nor do I find that Brother Branham said very much about position. Matthew 24:45-47, may give you a bit of a comment here.



Matthew 24:45-47

- (45) Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
- (46) Blessed is that servant, whom his lord when he cometh shall find so doing.
- (47) Verily I say unto you, [That] he shall make him ruler over all of his goods. [And so on.]

22 You can find in here where God Almighty is allowing us the understanding there is a certain ruling. There is a certain privilege. But you see, it's already found in Revelation 20. "We are reigning and ruling with Him."

And it is a matter of worship and a matter of fellowship. And the worship is contingent to the fellowship, because if there isn't a true fellowship, there can't be a true worship. See? There's got to be rebellion.

Worship is not given, only through suppression or through the utmost of liberation and liberality. Ours is under liberation and liberality. It is not under oppression. The church oppresses. Satan oppresses. God liberates through liberality. And Paul speaks of the liberality. You can't find that with Satan.

23 So, he's saying here, "Have nothing to do with the hierarchy." That's why your pastor, actually, in a church, outside of the fact there could be more than one, is the sole authority in the assembly.

That's like where he's as a 'spiritual husband.' So the getting of a pastor means you'll listen to him. As Paul said, "Obey them that have the rule over you, who teach to you the Word of God."

And It turns right around and tells you absolutely flat: "If a man teaches one thing and does another, he ain't fit to listen to." That's why the pastor must positively be an example in as many ways as he can. Okay.

24 So then, beware of hierarchy. Watch anything with ranks. See? That's where the elders came in. They are people who want to preach. Now let me tell you something. A truly ordained man of God that's a preacher, fivefold minister, he does not want to preach. He hates the thought of preaching. He doesn't want to do it. But it's 'woe is me' if he doesn't.

I've explained to you time after time my own call. I wrote in a little box and my mother gave it to me on my twenty-first birthday. She didn't have much money, but she loved me enough to buy me a Bulova wrist watch. It was very nice. I think it cost what? Twenty-five bucks or something. I imagine it did.

That's a lotta, lotta money back there, and there was such a terrible depression. I was grateful for it, and I wrote on a little piece of paper and put it in that box. And I said, "Now Lord, fine by me. I'll be an elder in the church, but under no consideration do I want to be called to preach. So forget it."

25 I knew I was called, and I hated it. And one day in the most tempestuous period of my life, hating every step, I said, "Okay God. If You demand it, I'll do it." And the strangest peace flooded my heart, because the decision was made.

Now, you explain that. You can't. Now, I'm not trying to make you understand; and, forget it. You can't. So forget it. If it hasn't happened, you'll never understand it.

Comes to the place, "Though He slay me, yet will I trust Him." No matter what happens, that Word must be proven true in your life. And I'm not saying you're going to be like Jesus Christ; and nobody is. But there's no such thing as a hierarchy in the church of the Lord Jesus Christ.

26 You'll notice it says, "There is one God and Father above all and in you all." And that should take care of it. And when the Word comes forth, no matter what that source is, by nature you will go to It, or you ain't got the nature that's genetically and generically of God.

Now you say what you want; but if I'm crushing you, I'm sorry. I'm going to preach, because the tapes go out, hallelujah! And that's my contract.

[163] [Now, you don't ever] *let him get you in his arms or in his care...*

Selling out for a mess of pottage. Selling out to be like somebody else.

Can't stand the pressure of standing with the Word. Can't stand the pressure of standing with what we believe to be a supernatural picture in the sense of a supernatural Being there. [Brother Vayle points to the picture of the Pillar of Fire] Claimed by George J. Lacey himself, which doesn't mean anything, because there's a new head of the FBI department of documents and so on.

Likely old George is dead. So it doesn't mean much.

[163] *But you listen to only one Voice. "My sheep know my Voice..."*

Why? Because generically and genetically a sheep must know the shepherd's voice. Now, how does he get to know the shepherd's voice? By being a little lamb under the shepherd. The shepherd's there at his birth.

Like Brother Branham said, "The baby drops from the mother's womb, a spirit ordained of God, allowed of God, given of God, but not of God. Because it's not God's Spirit. It's a created form. Goes into that baby; the baby begins to breathe and cry."

27 And I got an article just the other day I read where some big mouth, Trinitarian, prostitute woman, said that Brother Branham believed in abortion, because he didn't... he said; the baby was merely twitching muscles and nerves.

I got news for you that lousy prostitute harlot, who no doubt has short hair and wears slacks and gets up in the church; who says that Brother Branham's wrong, because he's a Trinitarian. How does she know about it?

I got news for her, because she should have read the rest, where Brother Branham said to that Mormon guy, "You will see that stillborn baby in heaven." Because Brother Branham believed in the soul, separate from the spirit.

What does that stupid female know? And her stupid husband that no doubt grovels around for her favours.

You say, "Brother Vayle, you're rotten. You're wicked." Thank you, I love the compliment. I'd take nothing less.

You say, "You've made yourself a judge." You're a liar! A vindicated Word by the Judge Himself! Don't talk to me. And don't talk to your friends, because they'll tell me what you say.

28 Every now and then I say these rotten dirty things. Don't anybody... but come on brother/sister. Please, please, please, please come to one Word. If I should be right, what judgement you're sitting under this morning. If I'm wrong, I'll bear the judgement, not you. And I'm not afraid of being vitriolic against that Jezebel.

If the same Spirit of Elijah is here, am I going to sit down and listen to her caterwauling? I warned you and told you. I only got this a while ago; but book after book is being written against Brother Branham.

And they quote, 'The arch liar of all.' If I was Billy Paul, I would sue the company and the man that wrote the book. I would drag them through every court in the land, and every court in the world.

And I'd stand with the kid, if he had the guts to do it. But I suppose it's best not to worry about it. I understand that Brother Branham told a man, my worst fault is fighting for him too much. So, I can stop it, I guess.

29 Why listen, this sheep with this nature, generically and genetically, because he is a sheep, understands the Shepherd, because the strange thing about this Shepherd, it is only an appellation. It is the 'Father', Who acts like a Shepherd.

That's why He's the Great Teacher. He's the Great Educator, because He's there for the birth. He is there to lead and to instruct. That's why the Bible calls Him a Teacher. Most people don't want a Teacher.

They want a nice little feeling inside that makes them feel all nice and goody-goody, goey-goey, you know, and say, "Well, you know the thing is, you may be a sinner. I hate

your sin, but I love you.” Well, if the blood of Jesus Christ took care of sin, how come He doesn’t love that sin and just let him pass in?

Read your Bibles. He’s rebellion. He’s a child of rebellion. He spurns the Word.

John 3:15-17; read it. Read your Bibles. Hebrews 10, you’ll find it all in there. I got no problem. I love it. I just want the Word, that’s all I want.

See now, ‘a stranger they’ll not follow.’ A stranger to what? The fella that comes along and says, “I am the Word?” And he is not the Word. Jesus said, “All that ever came before Me were thieves and robbers and killers; they’re murderers. Because they said, ‘You listen to me.’”

30 When did a prophet of God ever said, “You listen to me?” Never did. Said, “You listen to God.” Denominations say, and hierarchy say, “Listen to me.” Everyone that purported to be a leader is not a leader until that... now listen. Let’s keep reading.

[163] *What is His voice? A man’s voice in his word...*

There again, it’s generic and genetic, because he’s one with what he says. “Wow, so I can see a man, he does this, and he does that” That’s just a manifestation. The blue printing, the coating is in the Word.

[163] *A man’s voice in his word. [And he points to his Bible:] “This is It; the Bible.”*

31 Okay. What is he saying? He’s saying the Word of God for the Word of God. Now what am I saying? The Bible, but revealed for the children, who are the Word.

If He is the Word, and is called Logos, and He stands in the midst of the church, and says, “These are My brethren, because we got one Father.”

What are we, but Word, also Logos, in its own order, which He was the complete Logos, and we are a speck of the Logos. What’s the difference?

You got out there a whole Pacific Ocean, billions and billions, and trillions of tons of water. And in its pristine state, never mind the junk they’ve junked in it now, but back in the old days, when it was full of good fish and everything else, you could take a drop of that water, no matter where you got it, you could analyse it and call it the same water.

Then I and you, as a child of God, are one drop of water compared to the Pacific, compared to Christ. But thank God it has the same constituents.

[163] [So,] *not one Word added to It..*

Not one Word added to the Body of the Word. And not one body added, or one member added, to the Body of Christ. How can you do it? How can you do it? Look it!

In the life of Christ bringing forth bodies there will come forth no more members than lie in His Own life stream, as included or precluded by God in His omniscient wisdom.

32 Now, we're allowed to practice birth control, if it's natural. God practices birth control. He doesn't have the world filled with billions of people. He's got His Own children. The sheep hear the Voice. The goats don't. No. See?

[163] *...just stay right with that Voice, [which, of course, is the Word. Now, the voice,] any man's voice is his word.*

Well, what does a voice do? A voice articulates for the man as concerning his own relative wisdom and abilities. Now, that's what it should do.

Now what about the man today? He's the Son of man. So what does the Voice do? The Voice will articulate what It is with that person at this time. And we're not talking in generalities concerning your stinking world out there. We're talking about Christ and His Word, present with His Bride.

So, what will be this Word of this Man? It can be none other than what is ordained for this hour and manifested to be so. Now, if you do not have the nature, you are not going to come to It.

33 How many times do you think a shepherd raises his voice to attract a group of animals of which they are goats and sheep? I think twice ought to do it. Brother Branham said so. You're not continually trying to win people in. I'm convinced that Noah didn't go out there and try to shovel them in.

As I said, "You'd have to build an ark as big as the world." How you going to float an ark as big as the world? You know what've happened? The ark would have taken over the world.

Do you think for one minute that you've got a good heart toward everybody out there hoping they're going to make the Millennium, when Satan himself at the White Throne, and all those resurrected serpent seed, come against the Holy City and against the Holy God, the Holy Encampment is what it is, to destroy it?

Oh, come on! Let me tell you something. Nah, I'll tell you later on, I guess... about the Millennium. We'll go into it later.

[163] *[Now,] a man's voice is his word...*

34 This Bible, that's why it was said over there in Revelation that John turned to see the Voice, a scriptural Voice. He said, "A stranger they will not follow." Now, let's just take a look at this 'stranger' bit for a second. I think it's quite beautiful. At least I like it. It says,



Ephesians 2:19-22

(19) Now therefore you are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

(20) And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone.

(21) In whom all the building, [the family, the building], fitly framed together groweth

unto a holy temple in the Lord:

(22) In whom you are also builded together for an habitation of God through the Spirit.

35

Now, it says, "Listen you guys. You were out there. Now, you know the difference that you're not out there." How many true seed in this Message?

Now again, I don't want to be mean. Look, I'm going to quit preaching pretty soon. Not this morning, but I'm going to take a good vacation. I may never come back. I'm tired. I'll be honest with you. I'm seriously thinking of folding my tent. But as long as I'm here, I'm going to speak.

And I want to ask you this. How many true followers of William Branham, how many true followers of Christ the Word, how many are with Logos and Rhema, when they show every evidence of Pentecost and going back there and disavowing what Brother Branham said even in the simplest terms?

That's why you women know that, though I love you, I hold a pretty hard hand here, and I will. Don't you get out of turn around me. Too many are looking for too many excuses, and you're going to get them. Women will look at the tree of the knowledge of good and evil, where men won't do it.

Now listen gals. I know you don't like it, and you better shut your mouths and watch it, because I can tell when you open it. I wasn't born yesterday. I believe I've been called to a ministry, and I believe I'm true to it. I hope I am. If I'm not, I better be.

36

Now listen. "A stranger they won't follow," because that one time they were under the stranger. Little kids adopted, maybe they took the little baby away from the parents. The government does things like that you know. You don't own your own family anymore; the government does.

And I'll tell you who they'll give your kids to the most times is to the Roman Catholics, because you got care parcels and things that always go to the Catholic church. The great dope, the pope, you know. Sure.

They'll go through him and the Catholics every time. Don't think they won't. They will. The only Protestants that get in there are because they bolster up the Catholics. We made the image to it. Don't think we didn't.

37

All right, now, you get this poor little kid, he's in this adopted home. He's like that little eagle out there. You know, the little eagle that heard cluck, cluck, cluck, cluck, you know.

Mamma hen digging in the manure and finding a few nice pieces of oats. You can just imagine how good that oat is once it's gone through that horse's stomach. The Bible says every table is full of vomit. So when Paul said his head was a manure head, what was in it? Semi-digested food.

So here's this little eagle out there, and the mamma hen goes cluck, cluck, chirp, chirp, and he goes looking and says, "Oh my God, I can't really stomach that stuff, but I'm in here."

And when the eagle screamed he said, “Hey, that’s what I’m looking for!” Do you think he doesn’t recognise then the cluck, cluck, cluck of a chick, chick, chick, against a scream of an eagle? These guys knew they were strangers.

38 You think the night that I received the Holy Ghost, I believe I did, that I didn’t know something was wrong? I went out of there saying, “Thank God for the Holy Ghost! But I’m one of these and I hate it.” Too many chickens.

Every time I heard somebody preach the Word I’d get so thrilled. I’d want to go and, you know, dance on the ceiling as well as the walls. Good thing they had big fans I could have hung on to go whirling around in outer space.

I combine my word with a lot of jigging. I love to do the Irish jig, the reels, and the Scottish sword dances, anything I could manipulate. I admit it was the Word that turned me on more than anything. The emotions ran dry.

39 All right. They know the difference between a stranger, what they were and what they are now. This is because of the covenant that we have in,



Ephesians 1:3-4

(03) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places:

(04) According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame [without love] love: [The same way as He chose every single true human being, as to come through Adam and Eve.]

40 “Well, I think I’m going to come through this.” Oh no, you’re not! And you’re going to get back to being a true human being, of which none of us are. The last one was Noah.

You say, “What about Jesus?” He was super. Nah, He wasn’t just a human being. He was different, again.



Ephesians 1:5

(05) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, [and so on.]

And Paul said, “You got that way by my Gospel.” Then do you think for one minute that a true Bride will not be able to pick out the true Word no matter what’s going around?

And the answer is: ‘The Bride always will.’ That’s why, when the church started to get messed up, the Bride always knew what part was for her. Even though she never got to it all, no way, shape, and form.

And though it began to come back under Luther, they all came out under Luther, who



were supposed to come out. And they came under Wesley. And they came under Pentecost. And the last little bit will come under William Branham or else.

41

And that's another thing this big mouth, short-haired, former Pentecostal bugga-boo was against. Couldn't stand, you know, that we had a mindset.

You know something? You got to be a complete jackass mentally, physically, and spiritually not to know that a mindset is a God-ordained thing, or two and two will make five.

Oh, you wonder why up here I get so mad and so bored at times. It's because it's so stupid. Stupid! Professing themselves to become wise, they're perfect jackasses.

Look how they tried to work, because of the computer, and make everything work in sevens, the new math. I'm not saying it's bad or wrong. I'm just saying, "Hey, when you're looking to man, he's going to get mixed up, because he doesn't have a clue."

Actually, the sevens actually point to the end time, because God does everything in sevens, and man finally had to get around to it. And he couldn't work it though. He couldn't work it. But it's all right by me.

Listen, it shows right here where we were and what we strayed from. It was sheep that went astray. It was the children of obedience that got fooled into disobedience; but there was a sacrifice for it, because God knew it was going to happen. See?

42

Now, this is because we are genetically and generically one. We have a common denominator. Believe it or not; it's God. Huh? Come on. Let's read it again.



Ephesians 4:4-6

(04) One body, one Spirit, even as you are called in one hope of your calling;

(05) One Lord, and one faith...

(06) [And have the secret],... one God and Father of all, who is above all, and through all, and in you all.

And he's talking of Christ and the Bride and the whole thing. A common denominator is God. Aha! Right there the Catholics don't want it. Right there the Protestants don't want it. Because if they say they are of God, they think there's a price tag attached, whereby you must be as holy as God, so you never sin.

That's why they had the "Immaculate Conception" of Jesus Christ. And what is the "Immaculate Conception"? It's not virgin birth; it's that Mary had no sin.

Mary did have sin; and her parents had sin. Because they trace her back to David, and he had sin. And you can trace David back to Abraham, and he had sin; and you can trace Abraham back to Adam, and he had sin. Absolutely.

Adam wasn't fooled, wasn't deceived. He went right into it just the same as Jesus did,

typing Christ. "As in Adam all die, even so in Christ all are made alive," generically and genetically. We have a common denominator.

43 [164] *As She is part of the Groom, true to Him in every point, waiting the Wedding, uniting, not at the ecumenical council; but in sky, at the Wedding Supper. [She's given,] she has been given (this is for our church,) [he says, now,] she's been given and revealed to Her... [Been given by revelation. The revelation he got was given to her.]... the Seven Sealed mysteries of the Bible. She sees the folly of the deceiver. [In other words, the answer to the devil.] So very close to the Truth, that almost deceive the Elected. She sees it.*

Now listen: "As she is part of the Groom," [that's Eve, is part of Adam; the Bride is part of Christ. Eve was not true to Him, but the last Eve and the resurrected Eve will be] "true to Him in every point, waiting for the Wedding; uniting, not at the ecumenical council, but in the sky at the Wedding Supper."

44 Okay. There again you see the generic and the genetic. Why? Because she was in him. Listen to me! I'm going to make Eve just like Adam. Genetically and generically she is of his specie. Everybody's got a specie, everybody reproduces. But I've got it in one person.

And it can't reproduce that way, because all nature puts it the other way. So, I'm going to take it out of Adam and put it right in her. Generically and genetically she was Adam.

And in the body separated, there's where the sin came. The same with us. That's what I say. The Catholics hate it. The Protestants hate it. You can't have it, because they expect too much out of you.

Man can not obey the Word of himself, but he's got one thing in his favour. He has the nature to believe It, if he's a child of God. See? Positively. That's where the whole trouble comes, you disbelieve. That's the only one sin is disbelief.

[164] *She is part of the Groom, true to Him in every point.*

45 What does it mean, "true to every point?" Generically and genetically she's got to be. Essentially, esthetically, spiritually, she's got to be. But as long as she is in the flesh, she's got trouble. And I speak of male and female. I'm talking of Bride now. You'll have tribulation.

And there's only one kind of tribulation, and that's brought on by sin; brought on by the nature, the physical part. The physical part never was of God. It is that which God created to make a clothing. The soul is of God.

And the "two-soul doctrine," where does that go? I don't understand anybody. I don't care to.

"Uniting." Already the union has been going on and is on now. Waiting for the actual Wedding Supper; not the ecumenical council, but in the sky. Not at Rome, but up above.

[164] *...Wedding Supper. She's been given this now. She's been given and revealed to Her the Seven Sealed mysteries of the Bible. She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elect. She sees it.*

46

All right. What is this, this woman has?



Ephesians 1:17-20

- (17) That the God of our Lord Jesus Christ [you're all full of the Holy Ghost now, and it's just about all over. It's temporary]... that the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- (18) The eyes of your understanding being enlightened; that you may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, [Now, remember, He didn't inherit the saints. He bought 'em. So this is something different.]
- (19) And what is the exceeding greatness of His power to usward who believe, according to the working of his mighty power,
- (20) Which he wrought in Christ, [and so on.]

So, you can see here what he is talking about here. The Spirit of wisdom comes forth to open the Seven Seals, to unite time and eternity, to fulfil every scripture, to open the way to the Tree of Life, so that she can get there and be immortal. To her It has been given.

47

Now, let's watch this brother/sister. According to a lot of Branhamites, it hasn't been given. You've got to wait until Brother Branham gets back. I don't care what happens when he gets back.

He'll do something. I don't know what he'll do, but I'm not interested. That is in the sense of being interested then, and I'm not interested now. I'm interested in now what is going on.

And it says,

[164] *...She's been given It, the Seven-Sealed Mystery, [which is the opening of the Book of Redemption.]*

And under the Seven-Seals, the Seven Thunders, which he said gave us the ability to go into the Rapture. That's the Tree of Life. At the same time getting away... the mixed tree of death.

In other words, you got the true Husband. You're no longer under the domination of the enemy. The Spirit of wisdom. Now, "She sees it." No one but the Bride can differentiate at this point, because,

[164] *...she sees the folly of the deceiver, so very close to the truth, that it almost deceive the Elected.*

48

Now, Brother Branham called this *"The folly of the deceiver."* The folly of Satan lies in him perpetrating what he does as the son of perdition, Judas, in the end time, in contradistinction to the Son of man.

In other words, the anointing is true, but the anointed ones are false. It is the time of the true prophet and the false prophets. And since it is the time of the son of perdition, then the Son of man must be present in some form, because he said, "Even the Son of man which is in heaven."

So he wasn't talking about a body. He was talking about, "The Father in me doeth the works."

And that was the same thing that happened before there was a spec of stardust, when that Son was begotten of God, and the Light formed and came forth. God was in Christ creating everything.

Same Spirit. Same Spirit. Same Spirit in the days of Moses. Same Spirit in the day of Paul. Same Spirit right now, and people don't want to believe it. They don't want to believe it. But it is true. It is that.

49

Now, listen. Let's go and see this "folly." We find here in 2 Timothy and reading in the 3rd chapter, about the 'perilous time'. And it says over here,



2 Timothy 3:7,2-5

- (07) Ever learning, and never able to come to the knowledge of the truth. [These people, in all of their learning, they end up in the end time Satanic church.]
- (02) ...lovers of [themselves,] covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- (03) Without natural affection, trucebreakers, false accusers, fierce, despisers of those that are good,
- (04) Traitors, heady, high-minded, lovers of pleasures more than lovers of God;
- (05) Having a form of godliness, but denying the power thereof: [of] such turn away.

In other words, the church is an institution, because it denies the force and power of God that the Bible says is there.

Oh, they say, "Hah, that's just phenomena. That's just brain thing. That's just mind over matter. There's no such thing as a Spirit of God here. No such thing as a Pillar of Fire here. No such thing as divine healing. No such thing as this. No such thing as that."

Plumb educated bunch. And look where education takes them.



## 2 Timothy 3:7-9

- (07) Ever learning, and never able to come to the knowledge of the truth. [Now watch. Notice.]
- (08) Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning faith.
- (09) But they shall proceed no further: for their folly shall be made manifest unto all, as was also theirs.

Now, he said, "It's the devil's folly that the bride discovers." He outsmarts himself. Yeah, he outsmarts himself, because God allows it by this anointing coming.

And so Satan just said, "Well, see," he said, "I'm the Lord Jesus Christ. This is the Bride of Christ. This is this." Right down the line he goes.

# 50

But, notice the folly of Jannes and Jambres. As it came time to pass over the Red Sea, which means getting out of here into the Millennium, they die. Yup, absolutely; they die. The same thing is as when?

Now remember Hebrews 6. Let's go to it.



## Hebrews 6:4-5

- (04) It's impossible for those who were once for all enlightened, taste the heavenly gift, partake of the Holy Ghost,
- (05) [Taste of] the good Word of God, [even the dunamis, the force], the power of the world to come. [Which is what at this point? The millennium.]

Okay. It tells you right here that these people with this anointing will claim that they're going into Canaan land. Oh watch, the power of the world to come. They turn it down.

Now watch what 'the power of the world to come' is this: Moses sent out twelve spies representing twelve tribes. They went into Canaan's land and they saw the grapes. They saw the harvest. They saw everything.

And they said, "We can't take it." In other words, "We can not get out of here over into there. There's something radically wrong. Oh yes, we know it is time, but we're waiting for some great big tremendous thing to happen and get us out of here."

Now pay attention people on the tapes. Brother Branham warned against that.

These twelve men, ten of the twelve, denied the power of God, and the glory of Canaan land. Exactly what happens in Hebrews 6.

"Oh, we got to have this, we got to have that." They didn't need anything but the Word which was delivered based upon manifested evidence; when Moses said, "This people

going in are going in because of the Word and with the Word.”

51 Now let me tell you something. Brother Branham categorically said, *“The Millennium is a further place of sanctification.”*

I didn’t know that until this week. As far as I’m concerned my revelation is this: I don’t worry about myself anymore. I’ve knocked myself on the head. I’ve hated myself. I’ve drowned myself in my tears, and I’ve beat myself down. But I’m going to tell you something.

There’s going to be a further sanctification over there. So I don’t much care what’s going on here, long as I’ve got the Word. I’m not saying I’m going to be some kind of a devil, and be a liar and filthy thief and robber and deceiver. I’m not saying that.

I’m saying Brother Branham said, *“There’s a further sanctification of this Earth and everything included over there.”* And I’m waiting for that time, because I can see what the prophet meant finally.

But these people deny the power of this Word. That’s why I keep saying, “It’s this Word that counts.” Wrapped in the robes of His Word, while Satan wraps his bunch. Then you talk about gifts and things.

I don’t say you definitely align yourself up with the son of perdition, but you be careful that you’re lined up with the Son of man. And you’ll never have it, unless it comes out of the Word.

Because He said, “It’s the Father worketh in Me.” And we know that gifts are separate from God. They’re simply gifts.

We believe in ‘The Gift’ of God, which is Eternal Life, which is Christ, and not these others. Now I’m not saying there’s anything wrong with them. I’m just saying you better watch out.

52 Now Brother Branham says in 165:

[165] *See the two opposing spirits at work...*

All right. See the two spirits at work.

Let’s take a look at it. 2 Thessalonians 2: at the time this Great One comes down, the Judge.



2 Thessalonians 2:1

(01) Now we beseech you, brethren, by the [presence] of our Lord Jesus Christ, [having come down], and by our gathering together unto Him.

Now what’s He come down with? A shout, which is putting the church in order by the Word. See? Now, let’s look at that church again. The church was in order in the 4th chapter of Ephesians.



Ephesians 4:4-6

(04) There is one body, one spirit, [you're] called to one hope of your calling;

(05) One Lord, one faith, one baptism,

(06) One... Father...

Now there's a church in order. You tell me it's not in order? 1 Corinthians 15 puts it in order. That's the kalusma. All right.



2 Thessalonians 2:2

(02) That [you] be not soon shaken in mind or troubled neither by spirit nor word, nor letter as from us...

Well, you can take anything here and say, "Paul said it. Paul said it. Paul said it. Paul said it." A vindicated prophet comes along and says, "Yeah, Paul did say it, but you've got the wrong meaning." Now, Paul gave them the genuine, correct revelation.



2 Thessalonians 2:3

(03) Let no man deceive you by any means: for that day shall not come, except there come a falling away first. [Now there's interpolation there, so forget it. Now he said,]... that day shall not come by any means, except there come a falling away first, [That is, positively, shows the time of the divorce.] and that man of sin be revealed, the son of perdition.

53

Now notice, the man of sin is revealed as what? The son of perdition. What's the son of perdition? That's Judas out there doing all the mighty works that all the rest did; and absolutely one with the devil. Absolutely of the devil. And when the Spirit of God was lifted off of Judas, the devil came right in –plunk– and took over.

In other words, what am I telling you? When the Pentecostals run they're finish, the devil takes them hook, line, and sinker. You say, "No, Brother Vayle!" You're crazy this morning.

Spiritually insane to contest the Word of God. Chaff is burnt with fire unquenchable leaving neither root nor branch. And Brother Branham said that was the last part of Pentecost.

I'm not against gifts. People think I am. Look it. I'm going to tell you something. You got the guts to come with me back here, let's see if there's gifts. I'm not afraid. I'm not even supposed to be with you, but I'm not afraid.

Brother Branham said, "*I'll go with you.*" I'll go with you. I'm not at all afraid. Why should I be? Nothing to be afraid of. It's in the Word isn't it? And I'd be giving them checks and balances.

54 Now, it says right here, this fella, the man of sin, who is as the son of perdition is that spirit that's in the church the same time that One comes down. [Brother Vayle points to the picture of the Pillar of Fire] And when He is incarnated, Satan is incarnated.

Plain as A-B-C, the two spirits in the church. And they're opposing each other. Can you see it? In this evil age? What evil age is that? The age of Cain and Abel. A true revelation and an opposite revelation from Satan. Absolutely at each other's throats.

Now, I give better than I take many times when I read these wild women telling these things. They're not even supposed to handle the Scriptures, but she does.

So, I can see she can egg her husband on, and all the good Trinitarians, to come and blast me, but it's all right. It's a free country, and I can still say it, until I pay the price for it. So, let's just keep moving.

55 [165] *Each very religious [the two spirits], Cain and Abel, spirits coming to their heads...*

Okay, what was the head back there in the time of Abel? God Himself came down to Adam, and started the blood covenant and sacrifice and man's approach to God to get back into fellowship and in worship along the way.

What about Cain? Where did he get his? He got his from a perversion of Scripture by the working of his own mind as Satan instigated it.

[165] *Cain and Abel spirits again coming to their heads, [because that's where the head started], still the same as they started: one worshipping by beauty and by knowledge, education, science and ethics. And the other One by the faith of the revelation of the Word of God. Both of them are standing in this building this morning. That's right.*

How would you have you liked to be there that morning? I was there, as far as I recall. The prophet stands up and says, "Both spirits are right in this building right now."

And you know those spirits don't mean one thing unless there are people there to grab them or they already grabbed the people.

56 A spirit can do nothing until it has some form to work in and through. Even the word of the devil, if it were written just like this book here, would be of no consequence, unless somebody picked it up and said, "Hey, hey. That's great. I like that." It wouldn't do a thing. It wouldn't do a thing. He's got to have some medium; got to have a conduit.

So, here is the spirit of Cain that came from the enemy, and he denies... Now listen, he denies that he is the seed of the serpent. He said it was not sex. There's no such thing as seed of serpent sexually, physically. It's only a spiritual thing.

He said, "I'm not that at all." He said, "That didn't happen. No sir, it didn't." But it did happen. But, you see, he's got to cover up on it.

You know, the Jews knew it happened, and they had a cover up. "Oh yeah, but," he said, "we're not it." You'll find that every time.



Just like the Jews said when the question came, "Is not this the Son of David?"

And they said, "No, that's the other one. This One does not work by God. This One works by Satan."

57

We've got the same thing today. There's no difference. And they talk about beautiful buildings and beautiful this and that. Cain was a child of the serpent. He denied it. How many people are going to say that I'm a child of the enemy?

"Why there's no such thing as that." But they'll believe this stupid junk about the sixth chapter of Genesis where the sons of God saw the daughters of men were fair. And these were these roaming angels, fallen angels, and they looked down upon women and lusted.

How can you lust when you haven't got sex organs? The Bible said they were like the angels of heaven. There's no sex. And if they had them potentially, how are they going to get them unless God started a race? You talk about stupid! Oh, but they believe it all over the universe. You see, that gets rid of the serpent's seed idea.

Oh yeah... this is the fact that these men went in to these women, that is these angelic beings, pressed themselves in human flesh. What human flesh? And how did they press, because they can't create.

They can't propagate. I'd like some answers. But it's all written down in their books. And they say, "These brought forth a child." Then where are they today? If an angel came down to a woman, these men then should have been superior to human beings, spiritually speaking.

58

You know they're crazy. Plumb goats. Plumb devil. But they'll get by this every way they can. Then you get the others come by it by science. "There ain't no such thing."

Darwin proved that. Did he? He didn't prove anything. All that he proved is, if you get some white pigeons, and they're bred white, and you get some brown ones, you let them all mix up, and they go back to slate grey again.

No different than Mendel's law. They haven't proved anything. Species are dying every day. Why aren't more coming into being?

See, they're liars, and they know it. See? They turn down the Spirit of wisdom, which is Christ, in order to take the spirit of the enemy. And they do it. And he said, "Both are right here in this church." That's exactly true.

Well, so much for an hour and a half; three paragraphs. We'll get finished though, don't worry. Because all I've got to do is take one more page, and I can just read like fury from that point on.

No, I can't either, the fury doesn't end for several more pages. Well, I just looked at my notes, and I can see the red, the green, and all those markings mean you got to take special care with that. All right.

Let's rise and be dismissed.



Heavenly Father, we want to thank You again for the opportunity we have been given by You Lord, to come together in this place that You gave us specifically.

We're grateful for it Lord, to be able to bring forth what the prophet said to bring It right down to the strong nitty-gritty parts Lord, where we can really realise what is going on.

But Father, we know that if the Holy Spirit does not bring it into our hearts and minds, then Father, where do we stand? We just stand all the more condemned.

But yet Lord, we have this hope that this very Word that the prophet said was in us, and he talks about would come to life. Talks about the one coming to bring that Word that can be truly anointed by the Holy Ghost, because It is the Rhema, which now will become Logos within us.

And we become that Logos predestinated for this hour, which we know Lord, is going to be a people that will be standing here absolutely transfigured, transformed. It's a complete metamorphosis; Your plan Lord, brought to pass. Which is the great way to look at It.

Not just think of metamorphosis. Anybody likes that. But to really realise we're identified with the Word of God. Right to the very members, these members Lord, that are actually strange to us. We enjoy them.

We love it and all, and yet we know it's the very thing that causes us all these miseries and things. Because, if we didn't have these bodies, we wouldn't have sense instruments which bear down upon our minds and turn light Lord, into shadows, twist that which ought not to be twisted.

So Lord, we're going to be glad to get a change. Not that we want to get away from it, as though getting another figure would be the answer. We know that's not it. We know it's getting a changed body. That is it.

Where You take again, as Brother Branham said, *"Not through sex, but by the Divine power of the Holy Ghost and the resurrection,"* You change these bodies, and You bring back the bodies that are gone to dust and ashes, where he's talked about the petroleum, the pot ash, even cosmic light, and all those things that are involved within us, because they're there.

There'll be electrical forces, all of those things there, circuitry. Whatever, the protein is changed, everything changed. But we're going to be ourselves, then going on to a further period, and then coming to that last great place. My Lord, what vistas of hope and beauty and wonderment rise before our eyes as we see what's in store for a bride.

And we can say with Brother Branham, I hope we can say it more and more truthfully every time, that *"If we're not bride, then there's a bride out there somewhere."* And by the grace of God we won't stand in her way; but like the friends of the Bridegroom, rejoice for the great Marriage of the Lamb has come.

Help us today Lord, to such an extent that we have, as it were, the gifts of the Spirit, those things put on the shelf. We don't get rid of them, but put on the shelf, as it were; and the sweet Spirit of Christ come into the church and people get healed left and right Lord,

people get healed.

I believe You've been doing it. I believe You'll continue to do it. I believe Lord, that we can, should be, shall be, healed. You want us to be healed. We want that healing Lord, in our bodies. But we want above all, the healing of the Word, rising with healing in Your wings. Changing our very natures.

Putting the soul in full compatibility with every part of us, until we see people Lord, that are, not because of some manifestation, something they do, but because of they are intrinsically, true children of God, led by the Shepherd, led by the Voice, knowing that the man and the Word is one.

And the Voice is one. We've seen it in this hour. We don't have to have any doubts. We know It's been completely made real to us. It's been manifested.

Now, with these thoughts Lord, we pray definitely and sincerely that Your Spirit was given to us, within us specifically for the very great purpose of bringing all things to our mind.

Not letting us forget these things that we've learned from the prophet, Lord. It doesn't matter what I say about them, but what the prophet said. That's what counts. His very words that he said. Not departing from us, but becoming an absolute part of us.

Constantly within our minds, drawing our attention. It's this very wisdom that came forth Lord, as Paul prophesied and said It would. Setting the church in order. Separating the false from the true. Separating the sheep from the goats.

Right down the line Lord. Bringing us out of denominations. Washing us forever away from the creeds and the dogmas. Running from the filth of the flesh which they brought upon us Lord. All these things of unbelief.

Grant this today, Lord God. We'll give You the glory. In Jesus name we pray.

Amen.

'Take the Name of Jesus with you.'