

Seed Of Discrepancy #41

Manifestation Of Lives; A Different Product From A Different Way

August 18, 1996

#1996

Brother Lee Vayle



Shall we pray.

Great Jehovah, we're glad to be in Your Presence this morning, especially glad for our own sakes that we have a truly revealed Word which You Yourself brought, vindicated, proved it to be true according to Your Own Word, which we know endures forever, and we can rely upon it, because we know that You stand behind Your Word, to back it up, to bring it to pass, which no other one could ever do, that all the worlds together could never do it, but You've done it Lord in the very simplicity in this hour that we have received and we're grateful for it.

Now we pray that You'll continue to teach us by Your Word to give us a real in-depth revelation, a real understanding, where we know that faith goes beyond faith, goes beyond hope, goes right to the place of love, You Yourself present in the form of the Holy Spirit and giving us our absolute knowledge, which has been proven by so-called science, and yet people one day will have to eat their own words, but they do not even acknowledge the truth of Your Word.

Once having had it proved to them, even by the test tube, which we know Lord Your Word does not go through test tube, but if necessary, the test tube could even prove it, because we know all must glorify Your Name, that every tongue must confess that Jesus Christ is Lord, it's being done now, yet we see so many people going back on that confession.

Help us Lord to be true to You. We do not ask to be true to You as You are true to us, but we just ask You Lord to help us to be true to You in the measure we ought to be true, first of all believing that Word sincerely, absolutely receiving every single Word without disputation, confrontation, or any change in whatever, just taking it as it is and then Lord coming into the place where that Word takes over our lives, and also that life as Paul said, "If you live in the Spirit, see that you walk in it." Help us Lord to have the life and the walk, and we give You glory this morning.

In Jesus' Name, we pray.

Amen.

You may be seated.

01

Now back on page 27 where we were leaving ourselves sort of open for quite some time, there is a sentence or part of a sentence in paragraph 92, that's from the script from which I'm reading, and Brother Branham says back there,

[92] *Now, tonight, in the days when we got this great discrepancy, Jesus Christ promised in Luke, that in the days before the coming of the Lord, it would be like in the days of*

Sodom, and when the Son of man would reveal Himself, like the Son of man revealed Himself to Abraham down there; Elohim...

So Brother Branham is talking about the end time great discrepancy, which is the Omega of the original Alpha, which started in our New Testament history back in the Book of Acts 20, and then also was greatly manifested in the Corinthian church, which had originally started under Peter, and then Paul came on the scene and started a new Bride church in the midst of a discrepancy.

And of course the discrepancy was exactly as Paul said in 1 Corinthians 2, though I will have to be very honest with you, that neither Peter nor Apollos, nor any of the others actually wanted anybody to follow them as though they were leaders bringing unto themselves disciples, which they would impregnate with their own message, and bind them to themselves, and actually lead them away.

Now that certainly wasn't either Peter's way of doing things, and it wasn't Apollos'. And certainly, Paul did not want anybody to follow him just as a matter of prejudice or a matter of comparison.

02 So we see it start there, and it wasn't meant to be as far as those people were concerned. But you'll notice that Peter never actually got with Paul, until they had a showdown, a face to face.

And that's where Paul had to call Peter's bluff that he was doing something that he himself did not require the Gentiles to do, and formerly he was with the Gentiles, doing the very things that the Old Testament does not require the Gentiles to do, and then under pressure he began giving into those that were putting pressure upon him.

Until they came to the place where they wanted Timothy even to be circumcised, wherein Paul gave 'THUS SAITH THE LORD' those that are circumcised, Christ avails them nothing.

So here was Peter, unwittingly actually working against the very Word of Almighty God, which he was commissioned to uphold, and given by the grace of God the ability to open the doors of the church to the Gentiles, as well as to the Jews.

03 So you can see how the seed of discrepancy actually came in. It wasn't intentional. Nobody intended anything. But what the failure was to recognise that Paul was vindicated above everybody else to take the Word of God to the Gentiles.

And you see the same thing in the big fight today over the healing ministry. Brother Branham no more invented the healing ministry, or championed a healing ministry, or brought about a healing ministry, or in any way revived a healing ministry, on his own.

There was always healing ministries in Pentecost from 1906 on and even before then. And as I was talking to John...

This morning, and I've talked to him many times, if you want, I can produce the chapter out of a book written by the minister who knew Dr. Charles Haddon Spurgeon very well, and he was the pastor of the Grace Presbyterian Church in Philadelphia.

And in there he tells how that when Spurgeon visited the insane institutions, and simply began to pray, an awesome hush fell upon the people, and they could not be obstreperous and screaming and doing what they were doing.

And many were brought to their right minds and walked out of there. And twenty years after Spurgeon died, the people were still testifying to the great healing miracles of that ministry.

And here's what the key to that man's ministry was, as he prayed for the sick: "It is my job to believe God for the impossible, and leave the results up to Him." And that man had an actually an earth-shaking ministry and healing.

04 So Brother Branham coming on the scene was not a person, a new buttinsky taking over from the Pentecostals, they failed to understand vindication a hundred percent.

Now if that's two thousand years from the time when even Peter never recognised the vindication and Apollos, though they might have to a degree, and no doubt did to a degree, and the people themselves had to be called by Paul unspiritual.

Which meant carnal, which means they weren't full of the Holy Ghost, or simply little babies, which perhaps could have had the Holy Spirit baptism, and then just froze there, didn't want to go on, he should have been recognised exactly for what he was according to vindication. But no dice.

05 Well now if that was back there two thousand years ago, what's it going to be when the same Pillar of Fire that brought the Word to Paul is here revealing it to William Branham? Zilch. Literally zilch.

And if you expect more, hey you're not with it. You haven't learned your lesson. You don't understand Alpha, you don't understand Omega, you don't understand twins, you don't understand Presence, you don't understand vindication.

You just don't understand. You're ignorant. And Paul said, "He that's ignorant, let him be ignorant still." Now there's hope for the autistic, but there's no hope for the wantonly spiritually ignorant or dumb.

Do you know that God condemns that dumb dogs that can't bark? And He condemns the man who's in battle whose sword does not draw blood? And He condemns the person that bypasses Word to pray? "Well my ministry's prayer."

Well what about the Word? "Well my ministry's to pray."

Well you'll pray, and you'll get results, and your soul will be dead. And you'll come to God and God will say, "I never knew you."

"But Lord, so and so and so and so, look you loved me back there and look what you did for me back there."

"Oh yes," He said, "I did. You didn't read the Scripture. You thought you could twist My arms, so I let you twist My arm."

I gave you what your soul desired, which wasn't the Word, just miracles and all these other things and goodies. Now I'm denying you. Depart from Me, I never knew you."

So that's what you're looking at here in this Seed of Discrepancy, you're looking at the actual Omega situation of the hour.

Now in the very beginning of this message, starting with the portion of Scripture Brother Branham used in Matthew 13, relative to the wheat and the tares, we found Brother Branham stressing emphatically the unassailable truth that God has His children and Satan has his children.

And those children were all manifested according to original seed and actually manifest whether they are of God or whether they are of the devil.

06

So all right, we go back, flip our pages back here, and we read on page 7, starting at 32, that's the beginning of this message, pretty well.

[32] *Now, we find, when God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel.*

Now you notice what God did to sow His seed. He had a human body there, two human bodies, and He used them. Now we've got one bunch of people that are people. Now God used human bodies.

What will Satan use? He will use human bodies. Now God had complete rights on the human bodies that He placed there, but as Brother Branham said He placed them under a moral obligation and a choice, which way they will go.

And we saw what Eve did, and how that Adam followed. See?

Now Adam's like the good shepherd following that little sheep that was taken astray, caught in the jaws of the devil, and immediately of course he made sure that she was his wife and brought forth his son. That's a bad situation you can see.

07

All right, in the Garden of Eden, it tells you right there, we find out that it brought forth an Abel. Now that is a true child of God by way of the flesh, because Adam and Eve were really tripartite in this sense: number one, she was in Adam. He called their name Adam.

We find one person right there. And in him is the life which will bring forth male and females. That life can do it. But it can't do it unless God does something about it. So He creates spirits, male spirit and a female spirit.

Then he makes a body. And he separates the body, and he gives Adam the male appurtenances and Eve the female appurtenances. Now you've got it where God can bring forth children. That's what you're looking at.

Now in the very beginning, that's the way it was. So if there's a seed sown afterward in that field, which is God's field, and Paul calls it, "We are God's husbandry, our bodies are God's fields."

When it comes to the church it becomes edifice. But don't let your thinking mess you up, I'm giving you straight solid Scripture, based right on here on 'THUS SAITH THE LORD', William Branham, vindicated prophet of God who cannot make a mistake.

The first man that says, "Brother Branham made a mistake," that man will be an anathema, a curse before God. Because you're accusing God of making a mistake.

"Well just a minute now, God can't control a man."

Shut your mouth, God can control you, and when you die you'll be controlled! And you'll go where God wants you to go, and you'll pay for what you did! Then you tell me God can't control.

Bunch of stinking hypocrites in the world. And they talk about God being sovereign. Same bunch talk about God dying, if God died and I was a devil, do you think I wouldn't take over?

Well the thing is the devil couldn't take over, because everything is maintained by God, and if there was God died, the whole universe would dissolve. I got to get back on my subject. I could talk for hours on that one alone.

08

All right, he says here, when God sowed His seed in the Garden of Eden, so that was the sowing of God. Remember God was the first man, Jesus the second, Adam the third. Huh? Oh they don't like that, do they?

Nah. Jesus Only can't stand that, none of them can stand it. No, now Lee Vayle is talking Lee Vayle. Show them the quote. Well it's still Lee Vayle, it's not Brother Branham, now there's two of them, the son came forth, the third one wasn't there yet.

The third one came. Well that's Lee Vayle. And I'm quoting Brother Branham. They say they quote the prophet, know what he said? Something's wrong somewhere.

Ain't my screwed up head, I can tell you right now, I can get the quote. I read it to you, time after time. Strange isn't it? God sowed His seed. How did He do it? I just told you. Let's go again. "Let us make man in our image."

So after the image of God created He him, male and female created He them, then He breathed into Adam the breath of lives and Adam became a living soul. So what happened when God breathed the breath of life into him?

"It was his own spirit," Brother Branham said, and that was his soul. And from that time on the breath of lives was in there, the Holy Spirit producing children, God producing children through human instrumentality, and that's where the soul come from, he said, *"You, the soul, where is your father?"*

"Oh horrors, I've got a new soul from God."

Well here's the Bible I'd like you to find it for me. And then when you do, give me some vindication because any bird can pick up the Bible and say, "This is this and this is this."

09 Dave Pollard went to visit a guy in the hospital. I won't mention the guy's name, but don't know him anyway. And Dave began talking, and the guy came against Brother Branham. He said, "Then you don't believe..."

Supposed to believe something about Brother Branham. He said, "Then you don't believe Brother Branham was John 14:12?"

He said, "No."

"Well who was he?"

Well he said, "I can do it."

He said, "When are you going to do it?"

Do you realise what I'm telling you? How abject, abysmally abject can the darkened soul be? Huh? They're just are like the prostitute that rakes in the money for her services, like eating a piece of bread, wiping your mouth.

Blaspheming means nothing to people. Of course if you're real sweet you can get away with it. If you polish your words. I left my polished words forty years ago; you should have heard me when I was a kid preacher, twenty-two.

I could bamboozle you up one side and down the other with my fluency and my English was always flawless. My eloquence was beautiful; I should have had tapes of it. Forget it. No man got off this ground with God by eloquency and beautiful words, lovely thoughts.

10 Strangest thing in the world, David is still the prophet king type, and he knew he shouldn't lust after his neighbour's wife, he knew he shouldn't commit adultery; he knew he shouldn't kill, but he did it all.

So God said, "David, I'm through with you. No more psalms, no more nothing, you've had it." Find it in the Bible. Find it for me. Then Jesus is without a type. There's no type then there's no antitype. Huh?

So we don't have a king sitting on David's throne because David blew it.

Hmm. I'm glad you're not screaming amen, because this is the time we don't scream amen, we examine our souls to find out just how much we do stand with this Word, that's a hundred percent apart from us, because we didn't produce it, we didn't even have enough on the ball to believe it, if we were seed it means something, if we're not it means nothing. Except hypocrisy.

[32] *...we find that it brought forth an Abel. [It didn't bring forth a Cain.] But when Satan sowed his seed of discrepancy, it brought forth a Cain.*

Now what was it I read you here? In the very beginning of this message, starting with the portion of Scripture Brother Branham used in Matthew 13, relative to the wheat and the tares, we found Brother Branham stressing emphatically the unassailable truth that God has His children and Satan has his children, and those children of each person, God and the devil, manifest according to original seed, actually manifest God or the devil, being seed of

one or the other.

Well hey wait a minute, you got a dog that mates with another dog, one dog is black and the other is white, don't you know the pups are going to be black and white? Sure they'd be black and white. Why?

Because dog's dogs. Everything's there, manifests, seed. So what about people? These are genuine real people we're talking about, children of God, children of Satan.

11

Now God sowed His, Adam and Eve, they brought forth Abel. Serpent came along, he sowed with Eve; brought forth Cain. Now this is up for dispute unless you believe a vindicated prophet. Now this is something the Jews believed according to John 8.

[32] *...it brought forth a Cain. One brought forth a righteous one; one brought forth an unrighteous one. Because that Eve listened to the word of discrepancy...*

Which means a word that was different from the original Word. Now remember Satan does not have his own word. He's got to fiddle and mess with what is already there. And he did it.

He said, "Yea hath God said?" He didn't dispute that God said it. Not one minute did he dispute. He disputed with her that she did not understand what God meant. "I'll tell you."

Do you know that's the first step... that is spiritual fornication; spiritual adultery that leads to physical evidence and gets you messed up. That God really didn't mean it. You don't understand; I'm the one to show you.

Now how in the world could they listen to this highly elevated animal, how could she do it, when she'd been walking and talking with God?

12

Now let me tell you something. This is where you get that keen tiny edge of the blade, the razor blade, huh? He didn't just say those few words and she fell for it, don't worry, this was an ongoing thing of some description, it had to be. But this is the nutshell, the gist of the whole thing. And now we have a terrible condition on our hands.

[32] *Because that Eve listened to the word of discrepancy, contrary to the Word of God, and it started the ball of sin rolling right there, and has rolled ever since. And we'll never get it all out until the angels [or the messenger] comes and segregates the thing, and God takes His children to the Kingdom, and the tares will be burned.*

[34] *Notice, their seeds grew together just exactly like God said over here in the 13th chapter, of our text tonight, "Let them grow together." Now, Cain went to the land of Nod, found himself a wife, and married; and Abel was slown, and God raised up Seth to take his place.*

Well certainly. Somebody was raised up to take Adam's place, Seth was, and somebody was raised up to take his place and somebody take up his place. And Cain, somebody took his place, and somebody took his place, and down, down, down, six thousand years they'd been here.

[34] *And the generations started moving on, between right and wrong. [As Cain and Abel.]*

Now, we notice that they were gathered, [united] each one of them, after a time. It got so wicked till God had to destroy it. [That's the Noahic flood.]

[35] But finally [that's an Omega situation,] came forth until both of those seeds, the seed of discrepancy and the Seed of God, put forth their genuine heads, and wound up in Judas Iscariot and in Jesus Christ.

13 Now there you are. There comes a time when headship is manifested. And you notice that Judas literally betrayed, pretending to be religious, thought he believed and he didn't, a genuine hypocrite, he stood right there as the headship of the seed of discrepancy, and Jesus stood there as the seed of originality and one betrayed the other.

And yet Judas saw every evidence in Jesus that this was that one. And you know he even must have proclaimed it, because he was out there healing the sick and everything else at Jesus' command, and he must have said, "This is the Messiah, this is the great one," then he turned. How many in this Message are doing the same thing? Finally they both came forth of those seeds, of Cain and Abel, or go back to Adam, and we find Jesus and we find Judas. Now:

[35] He was the Seed of God, He was the beginning of the creation of God, [that's Jesus, the one that came to final Headship.] He was nothing less than God.

14 Now Jesus was not God. But the prophet says he was nothing less than God on the grounds of the fact that God indwelt him and Satan indwelt Judas, the Bible distinctly said, "Satan entered into Judas."

And Jesus himself had previously said, "One of you is the devil," which is 'diabolis', which absolutely means the devil, or Satan. So therefore he must have been Jehovah, which he was.

And so those two bodies and we're talking about seed now, we're talking about manifestation of a life, or lives, and today you can look at the whole human race and its 99.9% Cain, or serpent.

Because that's where the y-chromosomes are to bring on life. And the other little 0.1%, the one-tenth of the percent is the other. But you couldn't analyse your flesh and know which one you are.

There's only one test, and science can't make it, only the Word of faith can make it, do you believe in vindication? And if you don't believe it, you can lie all you want that you do, and pretend all that you want that you do, it will eventually come out, you're going to have to reject this Word that the prophet said, the same Pillar of Fire that brought it is here revealing it, you will reject it.

You can't help it. You can't help it. There's no way you can help it, because you cannot help it. Do you know why? Because you're born to do it. That's the foolish virgin.

She's in the state of flux like a comatose individual. She doesn't know left from right hand, but she knows something's going on, so just plods down the road. Time comes, the serpent seed will kill her all off. Still all die. You're in the great tribulation.

15 Now,

[35] *Judas Iscariot was borned the son of perdition, came from hell, returned to hell. Jesus Christ was the Son of God, the Word of God made manifest. Judas Iscariot, in his discrepancy, was the seed of the Devil, and came to the world [for deceiving them, for deceitful purposes]; just like he was at the beginning, Cain, his former father.*

I told you, you can't go back to the devil except through Cain, and neither can you go back to God except through Adam. Because in him was the breath of lives.

"Well I don't worry about Adam, bless God." You don't?

Well my Bible says, "As in Adam all died, even so in Christ all are made alive." And remember the soul doesn't die unless God destroys it, annihilates it. Is that true? Why certainly it's true, you know your Bibles.

Soul's a part of God, if you're a child of God. That's even the foolish virgins going to come up at the end time, and they're going to be there all the time for unto them is granted eternal life.

Which simply means the Spirit of God comes upon them, and that's it forever. What they missed here they get over there. Because they weren't meant to get it here. There's your sovereignty of God again, all worked out beautifully.

16 So all right, one was born for deceit. Now if this man was born for deceit, then there's got to be somebody out there that can get deceived. Otherwise what's he born for deceit for? He couldn't be born for deceit if there's nothing out there to be deceived.

In other words, there's no use for ice skates if there's no ice, what do they do? Try to work on water? I used to try that when I was a kid, and the ice began to melt, we'd still go out there. Didn't do a lot of good, then finally we'd go through the ice.

There's nobody to deceive, he couldn't be born for it. If he's born for deceit, they're going to be deceived. If Brother Branham said, "*The woman is the most deceived and deceiving thing in the world,*" then there's got to be somebody for that category to get deceived and fooled.

And that's what the serpent seed get fooled by the church, because the woman types the church. Woman doesn't just type a woman, man doesn't just type a man, say, "Well I'm a male and she's a female, oh that's fine." Forget it. There's something way, way, way beyond that. This is just a little game down here to what the reality is. But out of this comes a reality. See?

17 Cain was his father, like I said many times; the Bible said that the devil was a liar and a murderer. You show me where the devil ever killed anybody. Brother Branham categorically said before a spirit can do anything it's got to find a temple to work through.

How can the devil kill anybody unless he's got somebody to work through? Who'd he work through? Cain. Murdered the whole human race. As in Adam all died. Even so in Christ, all

made alive. Why? Because we were in Christ.

Because God placed in Jesus the fullness of the Godhead bodily. Now bodily, what did bodily mean? Did it mean that God gave to Jesus by indwelling him, and giving him omniscience and omnipotence? No way, shape, and form!

Jesus was not omniscient, he was not omnipotent! No sir! He had a will. He said, "I can presently call twelve legions of angels, but I won't call one of them, because it's my purpose to do my Father's will."

Not his own will. Oh are people messed up in their thinking. Oh they sure think they're right, oh they're spiritual, oh yeah, yeah. And they'll pray and fast and everything else, and jump up and down and scream, and... to prove they've got it.

18

I was in a house one day with a certain preacher. I won't mention anything about the details, it was in Dayton anyway. I went to have a talk with him, because I was still interested in the Pentecostal way of doing things, rather than...

That's way... and this is many, many years ago now, just shortly after I met Brother Branham, and didn't have any of my bearings really, you know lined up as I should have had. And I was in his house and he had some women there praying, and they're nice ladies, I have no problem with them or with him or anybody else.

And so he was quoting over here, and let me tell you what he was doing. And so you'll get an idea of how people can be carried away with their own understanding and their own veracity and their own importance, and God knows what, and they can't read the Bible. They can't do it.

Now it says, he says in here: "For one is given by the Spirit the word of wisdom."

And do you know how he read that? "For by one is given the Spirit of wisdom. Another the spirit of knowledge."

And I said, "Brother, you're not reading it right. The Bible doesn't say that. It says one is given by the Spirit a word. These are gifts. Not spirits."

And when the little ladies inside were there very emotional, oh how they raised their hands and began screaming to God, because the devil had come in the house.

They can't even read the Bible, I've been telling you they can't read it, because God's Word said they can't! And if God said they can't, they can't! "Oh but Brother Vayle, I can prove it, I can read."

Shut-up and sit down! You're of your father the devil. And nothing of life abides in you.

God said, "Hand them the book."

They'll say, "I can't read." They can't read.

"Reveal it."

"I can't do it."

But brother, they'll say they can read, and they'll tell you they can reveal it, and they always read the Scripture, "There is one mediator between God and man, the God Christ Jesus."

It doesn't say that. It says, "The man Christ Jesus."

19

So where's your Jesus Only bunch? Huh? Oh they said, "If Brother Branham was that prophet, he'd have come to us." Well he did, and they booted him out. Sure.

[36] *And Judas only played church. He wasn't really sincere, he didn't actually have faith [or he'd have never betrayed Jesus]. But, you see, he sowed that seed of discrepancy. He thought that he could make friends with the world, mammon, and also have friends with Jesus, but it was too late for him to do anything about it.*

Now I've told you all along that if you don't handle finances right you will never get the Word of God. And it's telling me right here again, the same thing William Branham is saying. I've warned churches, you want to hear it?

Hey, we've got at least two computers, all our bank notes, everything, every bit of money comes in here, it's all registered, it's all accounted for, in the right accounts.

Anybody can come anytime and they will find that the money comes in; it's spent according to the Word of God and the law of the land. Any time you want to open the books, you open the books, we have no fear.

But I know churches where you better not go, and it's a good thing they're holding their breath if the IRS ever came by, there's certain churches where the pastor and the board, and I ain't naming names, could go to prison, and that is the truth.

Unless we were framed, there's no way this church, board, pastor, ministers, have any problems. Oh they could say this little thing here, that little thing there, that's everywhere. Because we can't read the mind of the IRS, and everybody else, but we're doing our best according to our accountants and our lawyers. Yeah.

Tells you right here. Couldn't make friends with him. Sold out to one, wouldn't do it. And it was too late to have friends with Jesus, too late to do anything.

[36] *When the dead hour came, when he did this evil thing, he crossed the separating line between going forward and returning back. He had to go on in the way that he went, as a deceiver.*

He sowed the seed of discrepancy, he tried to find favour with those great organisations of that day, the Pharisees and Sadducees. And thought he'd make himself a piece of money, and would be popular among the people.

If that doesn't cause so many people to get in that discrepancy, trying to find favour with man! Let's find favour with God, not with man. But that's what Judas did when this discrepancies headed up in him.

20 In other words, the devil took complete charge. And that's what's happening in the church today in the money system. Preachers wouldn't let their pensions go. Unions are going to do the same thing; everybody's going to flock to the antichrist, there's no two ways about it.

The squeeze is going to come down. I don't know if I'll be here, or you'll be here. But evidently somebody's going to be here that believes this Message, because Brother Branham said they'll close the doors, as far as they know.

You won't be allowed to be part of them unless you're Trinitarian. And only those that are not of the seed of discrepancy are those the ones that are going to behold.

[37] *And we know that Jesus was the Word, [and so on and so forth.]*

Now, all right, we find here Brother Branham categorically stating what I have been talking about, that the human race is made up of two kinds of seeds, one manifests the enemy and one manifests God, because the headship is of one or the other.

It can't be two other ways. In other words, mankind of one lump bears within it children whose source is either of God or the devil. Both come through the processes required for natural birth.

Yet one seed has its source as the life of God Himself, wherein the other is an intrusion into the flesh of the seed children of God, and its source is of the beast or serpent.

21 As Brother Branham categorically said, "*We're all animals, we're mammals.*" And this beast, this serpent was so close to a human being, that it could actually intermix with the human being and bring forth children which had enough of a commonality whereby they could produce, whereas normally, and it's true, hybrids do not reproduce.

They don't do it. Hybrid grain, hybrid anything. Now it's not that science can't fool around and make it do it, by in vitro solution and everything else they can do it. Changing genes, science can do a lot of things.

But science flubbed the dub when it didn't sit up and notice, say, "Just a minute, one mother, two fathers, what goes on here?" Oh no, they just thought they were smart to figure that little delicacy out.

That's one of the best tidbits I've had in my eighty-two years of existence on earth, to be able to know that science has proved this Message correct, and they still go around bleeping their ignorance. I always told you science was pseudo.

22 Okay. Through the natural processes of birth, and natural birth. Yet one seed has its source as the life of God Himself, wherein the other is an intrusion into that flesh of the seed children of God, and its source is of the beast or serpent, serpent seed.

Now remember the devil cannot create. The devil cannot create. He has to use what is there. He doesn't have a word of his own, he doesn't have a thought of his own, he does not have power of his own, he has nothing of his own.

He only has a diabolical will that says, "I'll exalt myself against God, I'll take over worship, I'm going to be the head." That's all he knows, that's all he wants. And he'll do it anyway he can possibly get it, as we well know by Scripture.

So what does he do? He has to induct himself into the human race. Now how does he do it? He does it by an animal. When that animal impregnates Eve, and she brings forth Cain.

23 Now this intrusion came through Eve who left the Word, and being totally morally and physically seduced, bore a child for the serpent and thereby introduced the seed of discrepancy into what we call the human race.

Now right in the Bible she absolutely says, "I was morally and physically, spiritually seduced." It meant she got taken all the way.

And she did, because she was the one who by the enemy introduced the seed of the enemy into the human race, and caused every single thing that's perpetrated upon us for evil, not good, but evil continuously until we're taken out of here. She did it.

That's why you'll find that Brother Branham used such strong language, I used to disagree with his strong language, I've come to the place after thirty years my language is just as strong or stronger.

It isn't stronger, it's just as strong. Because you can't go beyond a prophet. That's when you try to out-God God, out-Jesus Jesus, out-Spirit the Spirit, out-Word the Word, out-prophet the prophet.

Forget it. Just tag along, be part of the gang. And remember the man that leads the crowd is usually the first one they shoot as well as the first one they praise. I think I'd sooner sit behind him. You know what I mean?

24 Discrepancy means to be different. Cain was different from Abel as to his origin, his nature, his body, and his urge to worship, and especially his aggressive, intolerant attitude toward God's seed Abel, a true human being.

He even defied God. Abel, who was genetically perfect. And just think about this attitude that Cain had as we read the Omega of Cain and his seed, Revelation 20:7-10, based upon Genesis 4:8. So 20:7-10.



Revelation 20:7-9

- (07) And when the thousand years are expired, Satan shall be loosed out of his prison,
- (08) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
- (09) And they went up on the breadth of the earth, and compassed the camp of the saints about, the beloved city: and fire came down from God out of heaven, and devoured them.

They haven't changed one bit. They've only gotten worse. Now you go back and check that out in Genesis 4:8.



Genesis 4:8

(08) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

So at the end time, they're going to try to kill even those in those the holy encampment off. Now let me tell you something, this is the spirit you're dealing with! The spirit of the kind old priest, the Pentecostals that are chaff for the burning, and their great stories.

I just read about this woman pastor, and she pulls the same old trick all the Pentecostals and whodunits do. She said at her meeting she expects they're invited, and all these names are there, and I knew some of them.

And she thinks she's going to trap me going there, she's nuts, because they advertise even Brother Branham, and Brother Branham never came. And they advertise Roberts, and Roberts never came.

But there's a lot of goonies out there thinking that Brother Branham or Brother Roberts might come, and so they came, and then of course they passed the collection plate.

They advertise signs and wonders, and the only signs you saw were dollar signs, you wondered if anything was going on that was halfway decent. Because there weren't any miracles. They advertised those too, see?

25

All right, now watch closely. How did Cain get here? By discrepancy. How did Eve get involved? Discrepancy. In other words, a different approach brought it. A different word brought it. And it wasn't the different word as to the actual foundational Word, it was a perverted word.

And how do you get a building with the foundation perverted? Now Paul said he laid the foundation. Therefore this Word is unperverted that Paul wrote, and if we ever get back to it, we've got an unperverted foundation!

And Paul had to lay an unperverted foundation in a foundation that couldn't hold! Back there in a First Church Age. And William Branham had to come on the scene and lay another foundation, for a new virgin church Bride.

In 1955 or 6, I think it was '55. Now discrepancy... now keep watching.

Discrepancy can also mean to sound differently. This time it's an adverb. It's not different. It's differently.

So that means to sound differently means they're doing something in the manner of which the sound is produced. They might have switched from a flute to a coronet. Then from a coronet, they might have gone to a guitar.

A steel guitar, Spanish, who knows, who cares. They could have done everything.

26

See what you're looking at then is not only is the product different, but the way it was done was different! See? The serpent introduced sex, which worked. But wasn't to work at that time.

Eve should have borne Christ; I proved that by Scripture, because he's the only one that ever fulfilled the Book of Genesis. So if that's the seed back there to the human being, then Jesus Christ had to be that human being, because nobody else ever had it.

Adam never got off the ground concerning the Word of God. "Have dominion over the fish of the sea, the birds of the air, and everything else. Be my grand potentate ruler under me. Be my representative."

Jesus was that One. Adam never got there! No human being got there! You understand? It's the Lamb on the throne!

A lot of people want to put us with the Lamb on the throne. Better be careful. You're getting too big for your britches. Going back to Pentecost, grandiose ideas what you are, because God will look after you who you are.

I'm going to tell you something, if I escape hell and I'm simply annihilated, I will praise God for His mercy. And hard to understand my statements when I make statements like this, but you get in my boots, you'll understand. You bet.

If we're not Bride, there's a Bride out there somewhere. May I not get in her way. In other words, do anything hindering. Because remember, he that hinders a little child, better a millstone cast about his neck and cast into the sea than face God for what he's done.

Fear Him that destroys body and soul in hell. People just don't understand this Word. Oh there's something up for grabs, some little nice thing God said, oh yeah, you know, we'll play with it, we'll tinker with it, we'll toy with it. It's not that easy.

27

See, all right. Now it comes differently. Put it together. You've got a different product, and it has to be, because it came in a different way.

Now William Branham is a vindicated prophet of God, and he's bringing his Message of the Presence of God, and he's Malachi 4, 5, and 6, Elijah which was for to come, the restorer of God's Word, here's that one you're looking to.

Now Brother Branham categorically said, "*Just think how wonderful, the same Pillar of Fire that brought the Word to Paul is here revealing it.*"

So therefore this Word today cannot be the Word that our brother Paul brought in the beginning, unless the same God is here confirming every word of Paul and telling us what the doctrine is for our hour.

You don't need to worry about justification. You don't need to worry about it; Brother Branham just simply corrects it. You don't need to worry about sanctification, simply corrected.

The baptism with the Holy Ghost is one and the same as the rebirth. Simply corrected. And then he brings us the revelation the Bride was waiting for, which was the Rapture.

Descend with the Shout, the Voice, the Trump, Jesus does all three in descending. Who is that? Jehovah Elohim. Comes on right down here with the Word of Almighty God, the Shout, bringing the church in divine order, putting headship under the feet of Jesus Christ, getting us ready, prepared to come into the Millennium.

See? It comes what? How? By vindication. It came by vindication. What are your Pentecostals and your Baptists and all those guys out there doing? They're getting together, and they say, "Oh the Greek says this; oh I think that is true.

Oh it says this; I think that is true. Yes, yes, yes, it is fine; well I can't see that now, but it's okay. Everything's okay, because you see, we're brothers." They sure are, but they're not mine. I don't go for it. I go for that.

28 You say, "Brother Vayle, what if you go to hell?" Then I'll meet Brother Branham, I like him. We'll go to hell together. And whatever that is in that Pillar of Fire, which it's got to be Jehovah, never made a mistake, the devil makes mistakes, he lies.

Never told a lie, He'll be there too. You got all mixed up, we're going to heaven. Go where you want to go, say what you want to say, just don't include me. Yeah, I'm tough. You got to hang tough.

Some of you folk are worried about everybody but yourselves. You better get your souls lined up. Can a husband plead for a wife?

No. A wife for a husband? Who are you oh man to know your wife's going to come in? Who are you woman to know your husband's going to come in? Who are you to know your children are going to come in? "Well I'm a... they're going to come in."

Brother Branham said yes, but they had to come the way of faith. And Paul knew they'd come in. No, no, don't get all mixed up. A different product from a different way. We have the product from vindication. No ptomaine poisoning.

No error. No pâté de foie gras, old goose livers here. Nope. This is the body, Word we're eating on today, full of the life of God. Yeah. Oh yeah. You know what a goose liver is you know.

They take the goose, and they take a funnel, and they push the food down, and the goose gets so fat, his liver gets overworked, they get great big livers. That's a diseased liver in my book. And then the French take it and they make pâté de foie gras.

The theologians get together, and they take a funnel to the church, shove the Word in. All you got's a bunch of goose liver. Try to do that with a dove. Hmm, hmm, hmm. He hasn't got much of a liver, because he's got no gall. Nope, you can't do it to the dove.

29 So discrepancy is something different coming in different manner. See? And the Word came to Paul by vindication according to God, not by man or men as Paul says over here in Galatians, which we read many, many times, 1:11-12.



Galatians 1:11-12

- (11) But I certify you, brethren, [now that's like "I swear to you brethren," but he's not swearing, he said, "I'm telling you the truth, I'm certifying this, the truth,"] that the gospel which was preached of me is not after man.
- (12) Neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

He said, "I got this from nobody except God Himself."

So that's what you're looking at here, it is again 1 Corinthians 2:1-5, Paul vindicating himself, and again 1 Corinthians 14:36,37, where Paul challenged them, "If you are born again, if you are a child of God, spirit filled, or you are part of the five-fold ministry,"

He took the prophet, because that can mean preacher, he said, "you will acknowledge the things that I write are the commandments of God," and he looks right down at Peter.

He's talking about him, and he's talking about Apollos, and he's talking about everybody else, except himself, and he's saying, "I and I alone have it, and since I've got it, they'll corroborate if they're of God what I have is right," and he rubbed their noses in it.

"Oh Paul, you dirty rascal, Peter was with Jesus, oh such a lovely brother, you had no oh what a nerve you had to call him a hypocrite, Paul you'll go to hell because you've got a horrible spirit."

30

Hey, I can pat a skunk and say, "Pussy, pussy, pussy." It's still a skunk. What do you expect Paul to do? Let me tell you something, you visit the Pillar of Fire. You'll know better. You'll know better. You're like a hunted animal.

That's all I knew were just animals. To the shell. Yeah. Peter should have known better. And when Brother Branham says, "*Getting back to Pentecost*," what's he talking about?

Not Pentecostalism, Pentecost teaching, everybody talking in tongues and even prophesying, he's talking about the time when God Himself came down as Headship over the original church and divided Himself.

And after He did that, then what came in? Paul came in with the strictest of revelations, to set the church in order. And that's what Brother Branham wanted.

God in Headship with a baptised group, where the prophet comes in, sets them all in order, gets them all ready to get out of here, and we're going, somebody's going, you'd better believe it.

31

So all right. Now notice Paul vindicated in 1 Corinthians 2:1-5, challenging them in 1 Corinthians 14:36.

Now the discrepancy had already come in according to his prophecy in Acts 20, and

according to 2 Corinthians 11:2-4, they had already gone astray on the true Word of God, they didn't know who Jesus was, and they couldn't place the Holy Ghost!

They were already in a mumble-jumble concerning Godhead and His Word! What's it like after two thousand years by the law of the compounding of error in the exponential curve? One more word out it's over.

It's all it's going to take. One more word. And complete evil has conquered. One more word of grace, all speaking the same thing, the Bride's gone. Because Paul says, "You all speak the same thing, say what I say."

Brother Branham said the same thing. See, people don't believe that except little people like us. Well you see, this is too simple. I can't stand there and give you great promises, listen to Lee Vayle, and come back next Sunday, and the great thing could happen.

The great thing has happened. And I'm still a dud and a dunce and an imbecile alongside of what happened.

So if you expect me to bring you some great wonderful revelation, you are sitting here fooling yourself, and Lee Vayle is not telling you he's going to give you some great revelation, because it's impossible.

I don't have anything to give you. If I can even preach this halfway from understanding, I'm going somewhere.

Now listen, who was it that did all this? Who was it in Acts 20, where he said, "Call the church together, and said even those amongst you will rise up to lead people astray."

And then he said, "You've already slipped from being a virgin, you're a non-virgin, you're an absolute mess, I espoused you to Christ with the true foundation, you left it." See? Just like Eve, one word, started to go off, see?

32 Now let's face it. Eve was a virgin before the serpent got to her, proving she was a very foolish virgin. Huh? That's just a little thought, don't carry it too far.

Because I sure wouldn't either. Now here's what Paul said these people are.



2 Corinthians 11:13-15

- (13) [They] are false apostles, [who gave you a wrong Jesus, a wrong spirit, a wrong word,] deceitful workers, transforming themselves into apostles of Christ.
- (14) And no marvel; for Satan himself is transformed into [a messenger] of light.
- (15) Therefore it is no great thing if his ministers also be transformed as ministers of righteousness; whose end shall be according to their works.

What was their works? To deceive. How do you deceive? Giving a false word. You know you can't deceive anybody if there's nothing there to deceive, in the sense of a truth being there.

Say, "Hey listen, you don't need to make your income tax out this way. No, you can do it this way." And the guy wants to see you in prison, so he fools you. But always the truth was there how to make your income tax out.

You can't put in for expenses that aren't legal. But you can put in for every expense that is legal. See? People won't apply that to the Word. These are false people.

Now the ones that brought them, and we read about them in 2 Corinthians 11:13, which will not tolerate God Himself by prophets. These people will not tolerate God by prophets. Let me repeat.

These people will not tolerate, on the warpath right now, all the time defending God and His holy Word and honour, hallelujah. And talk in tongues to prove it. Or prophesy.

Ha! Prophecy, my foot. See? Brother Branham said you can't worship and serve God outside of a prophet.

33

Now I made a statement. These guys will not tolerate God, because God works by a prophet. Paul said that. Now listen to Peter 2.



2 Peter 2:1-2

(01) But there were false prophets also among the people, even as there shall be false teachers among you, privily shall bring in damnable heresies, even [saying no,] denying [God,] the Lord that bought them, and bring upon themselves swift destruction.

(02) And many will follow their pernicious ways...

A galloping disease that leaves you without blood, no red corpuscles. Pernicious anaemia. Drains you right down of life. No life in the word at all that you're taking. Nothing there, no red blood corpuscles.

All white corpuscles that turn on your body and destroy. They call it lupus. AIDS is the same thing. There's many diseases now totally related where the body turns on itself.

So what you've got today is the church turning on itself. It does it by teachers, because you see the teachers do not recognise the prophet. They recognise the false prophets, and they teach the mumble-jumble that they teach.



2 Peter 2:2

(02) ...And many follow; by reason of whom the way of truth shall be evil spoken of.

Now just a minute. You can't have a false prophet without having a way of truth. It says right here. So there's no false prophets unless there's a true prophet. And there's no false interpretation unless there's a true interpretation.

There is nothing the devil can do unless God has already done it. There is nothing the devil can say unless God has already said it. And if you don't believe that's true, go back to Genesis, "Yea hath God said?"

Didn't God say this? Why sure God said it. Oh yes, God said it, I'll admit God said it. There is a God; He said it, oh yes, yes. But let me tell you something. I got news for you." You know.

34 Now it says here, "The way of truth." So they must have had the way of truth. There was a true prophet there. See?



2 Peter 2:3

(03) Through covetousness shall they with feigned words make merchandise of you:

Words that they pretend are authentic, words that they pretend have weight.



2 Peter 2:3

(03) ...whose judgement of a long time linger[s] not, and damnation slumber[s] not.

And they say, "Deny the Lord." They say, "No." Why? They turned down the prophet.

You say, "Just a minute." All right, I'm glad you said just a minute, I'll take you to some more just a minutes, I have no problem with that.

35 Let's go to Matthew 23:34.



Matthew 23:34-36

(34) Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some [you'll] kill and crucify; and some [you'll] scourge in your synagogues, and persecute from city to city:

(35) That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

(36) Verily I say, All these things shall come upon this generation.

Did it come? It certainly did in 70AD.



Matthew 23:37

(37) O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are

sent unto thee, how often would I have gathered thy children together...

Who's he talking about? Prophets vindicated, wise men, five-fold ministry, scribes, everybody that just simply reads the words and says it, not teach it, but just part of the great throng. That's what He says right here. "I would have gathered you."

36

Okay. Let's go to way back here in 2 Thessalonians 2.



2 Thessalonians 2:1

(01) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

How does He do it? By the prophets. By the five-fold ministry. Oh people don't like a five-fold ministry, yet I read to you the other day where Brother Branham said a five-fold ministry is required to bring a Bride to perfection.

The same people that don't want me as a teacher, and run me down all the time, oh yes, I just got a good brain, that's all Lee Vayle goes by is just a good brain. Well where's their brains if they got to follow me to find the truth?

I want to know some answers to some of these things. Who was it that preached the Presence? Who brought it forth to light? Kept it burning, and it's still burning right today? Who showed them these words and where they come from?

Oh that's just mental? Well fine, I'll be spiritual tomorrow, I'll just join them. See what I'm talking about? How stupid can you get, don't answer the question, because the same says, 'how stupid can you get' is 'how wise can you get?'

How wise can you get with the wisdom of God? And how stupid can you get? And they are both exponential in their curve, because today perfection has come, full revelation, and face to face.

Huh? Come on, let's smarten up, let's understand something. I don't glory in this thing, but I'm sure glad that Jesus shows me something by the Holy Spirit. See?

37

So there you see it. And where did this all start? It started all back in Genesis 4, where Cain turned down the revelation of God, and he got mad at God and God's revelation, he rejected the revelation, therefore rejected God, when he rejected God, God rejected him, and put him under the curse.

Which what does curse mean? Everything negative from the positive blessing. There'll be food in your larder, no food in your larder. There'll be glory in heaven; there'll be no glory in hell.

There'll be recognition, honour, there'll be none down below. Always one balance the other, negative/positive, twins all the time. Left hand/right hand. And remember judgement, my brother/sister is a very complex word, and yet very, very simple, because the human mind

says, "Oh judgement, that's something against me."

No, it also means something for you. The little girly takes her cake to the fair, and the judge judges it, and he said, "Yummy, this is the most delicious pie and the most beautiful I have seen in years, my little dear, here is first prize." That's a judgement. Yeah, that's a judgement.

38 Now I could start screaming now, and if Ralph would follow me, I'll hit the chandeliers in two seconds. See, people don't believe we can get emotional, that we can cry, that something inside screams.

Oh we got to shout and dance to show it. Hey, I can lead a marimba band here and get you shouting and screaming, and you might not understand one single word, why am I shouting and screaming?

I just told you why! You have been judged unto approbation of God, the perfect righteous blessed virgin Bride of Christ who never did it. That's judgement!

And they say, "Oh long, long last the judgement is passed."

How did you come out?

"Oh I really don't know."

Then what good did the judgement do you? If the Judge is here, what good does it do if He's here? Huh?

39 Well come on, let's read the Bible. I like reading the Bible, that's where I get my thoughts from by the grace of God. It's over here in 2 Thessalonians, again. And he said now:



2 Thessalonians 1:7-10

- (07) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,
- (08) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
- (09) Who shall be punished with everlasting destruction... [and so on.]
- (10) When he shall come to be glorified in his saints...

And He's here starting the process now under the Seventh Seal, time and eternity blending, the resurrection coming out. Already the resurrection is forming, as we're forming for immortality, it's all going on, hey the judgement is done, what was the judgement?

Hey glorification! Now why aren't you screaming and running? I'm not promising you something down the road, oh hallelujah, something is going to come, I'm telling you now! Now! Something better than glorification?

Is there? Come on, before God, is there? Well no. It's going on now. What in the world do people want? The judgement's over. The long, long night is past, the morning breaks at last.

Going to give you rest and peace and breathe easier. You don't have to wonder and worry, it's vindicated.

40 See why I preach vindication? It's vindicated, it's vindicated, it's vindicated. "Come and dine, the Master calleth, come and dine. There's bread and fish upon the fire." He didn't say, "Come bring your fish in, we'll roast it together."

He said, "Come on, you could bring your fish in it's okay, that's good for another day. Take it to your family, come on. I've got it ready for you."

"Well let me see now, I should maybe go out and gather some blueberries. Run to the corner store and get some nice napkins, because it must look pretty. And my mother has the loveliest china, I'll borrow hers."

Ah, shut-up. Merciful God, can't you rough it, to come just to the table and dine? "Bread and fish upon the fire. Thus He satisfies the hungry every time."

And Brother Branham said, "*This resurrected Jesus ate a fish sandwich.*" Oh that could change my thoughts of the millennium.

Maybe my appetite won't change so much, maybe the Lord will give me my fish and my venison and those things that I might truly love in a way different from slaughtering the fish and the venison, I don't know, but if he ate a fish sandwich, I'm certainly not against it.

I like the idea, in fact. Why shouldn't I? I was born to it. That was the nature of Abel. The nature of this other fellow, was a beast, let's forget the beast part.

41 So all right, where are we now? Oh yeah.

So there you see it, Cain was brought forth by a wrong seed carrier. Eve was a carrier of a wrong seed, though she herself was a seed. Did Paul have this with the Corinthian church? He sure did.

There could have well been foolish virgin there, no doubt, and there could have been little babes, and they were beginning to suck at this wrong little tidbit.

"Now I'll tell you about Jesus, the real Jesus. I'll give you the real dope on the real Holy Spirit, and as for the word of Paul, Paul's right, I agree, but you see you're just getting it wrong."

Sure. The true seed and Eve was part of Adam, part of God, right there. She let a wrong seed get there. Now she wasn't destroyed any more than David. See?

She was a carrier of the wrong seed, an animal, that was animal seed, and that wrong seed carrier, now we got the beast here now involved too. That's not the seed of God, that's not the seed of humanity.

You're getting the mixture right in here where it all came from, and why we got the mess today and one lump of flesh.

42 So all right, Cain brought forth by a wrong seed carrier, Eve was a right seed, but she became a carrier to the wrong seed carrier, which was the beast, or the serpent, an animal, and that wrong seed carrier told the lie in Genesis 3.

Now that lines up with the false prophets, the false teachers; they're liars, wrong seed. That's your test of the baptism, that's the test of child of God. "No, no, we talk in tongues, we've got gifts, we're this, we're that, and you guys are sitting on your duffs here in that church not doing anything."

And I say, "Hey just a minute, the sick amongst us get healed. We just don't major in a minor."

They get healed sitting in their seats, I've seen it. If you don't believe it, you just ask Aaron Razscovy how he got healed; you talk to Pete Klassen how he was prayed for that night, after terrible, terrible stomach pains.

And he went home, and thought, "Well I'll see if this real," he just deluged it with about fourteen cups of coffee, which would kill a horse. Didn't have a pain. Perfectly whole.

We've got people here telling about their eyes, prostate troubles, their heart, everything else. Yet we're criticised, why? Because we're not screaming and jumping and doing everything they want us to do.

Brother Branham said, "*Take this Message for your healing.*" I've been doing it by the grace of God. And doctors are of God, we do what we can. But we're not going to major in a minor, we're going to major in the major.

And what is the major? He's here revealing Himself His Word, and revealing us to ourselves, and revealing them to us, so that we now can thoroughly discern and know who serves God and who doesn't, who's righteous, and who isn't.

Brother/sister listen we're past the days of guessing. There's no more guess, there's no more parables, there's no more nothing hidden. It's been revealed, the Seven Seals are off, it's face to face.

43 So all right. So there you see it, Cain was brought forth by the wrong seed carrier, an animal, and that wrong seed carrier told the lie in Genesis 3, "Thou shalt not die, but live." And also in 2 Corinthians, we see who they were, ministers of Satan, wrong seed.

And so it says, and Brother Branham says, "*And so it is in every single age, remember twins, twins, twins, twins, twins.*" And never you cannot talk of truth without a lie, you cannot talk about good without evil, you cannot talk about righteous without unrighteousness.

You cannot do it. You cannot talk about grace without disgrace, you cannot talk about harmony without disharmony, you simply cannot do it, it's negative and positive all through every bit of God's creation and it's right in the church, and it's right in human

beings, it's right in the Word of God.

44

Never forget twins. Never, never, never. If it mentions son of perdition, then it's got to be Son of man. If it says Son of man, then it's got to be son of perdition. You say, "Why?" Because it's twins! God's got a left hand and a right hand, when He comes let us see if He leaves a blessing and a curse! Blessing, cursing, blessing, cursing! Ebal, Garrison, Garrison, Ebal! Come on! Can't you see?

Some of you are still twiddly-winking a little bit about morals and everything else. I'm for the proper morals, but don't you see your morals and your talk and all your crud isn't worth a plug nickel unless you're right with this Word?

You're just another Seventh Day Adventist, or God knows what. I think maybe this is the reason Brother Branham never gave us anything too definitive on marriage and divorce and some of the things he said.

So people could run around and conjecture this and conjecture that, and fuss about this and fuss why don't you fuss about your own life and wonder if you're getting the Word, if you're telling the truth when you mention Brother Branham's name with the Lord Jesus Christ, the mighty servant of God, a man mentioned what he himself vindicated, Moses, Paul, William Branham.

Get away from your tiddlywinks. And watch your money and the way you live. I'm giving you simple things, you want some big thing, call in the guy from New York, he'll put a big screen up here, and sit at home, and you'll watch his picture, and kowtow and bow, go ahead.

I'll be out in Texas or Arizona rather. Forget Texas, I don't like the climate. Twins. And a vindicated prophet said, "*Just think how wonderful, the same Pillar of Fire that brought the Word to Paul, is here revealing it.*" And remember, the sheep hear His Voice, not another's.

45

The sheep hear His Voice, that's the difference in the sounding, that's sounding differently.

These guys come together, and they love to talk about the things why they said there's a meeting out in Western Canada, and they say that there was thirty-seven preachers there, so they had fifteen-minute breaks, and the guy said the funniest thing was the person that heard it, everybody was contradicting each other.

So let's have a session. Yeah, let's have a session.

"Well, how did you really come to truth?"

"Well, I'll tell you."

Then you tell us all about how to get out of the truth, too. See? Yeah.

The sheep hear His Voice. There's His Voice, through a prophet. "Behold I send unto you prophets and wise men and scribes. How I would have gathered you together, but you wouldn't listen the way I gather them."

So the Bride is gathered by the prophet, and the five-fold ministry, and the people testifying and talking the Word. Well they don't like that do they? And want a preacher tell you everything, pray for you, then bring in the money, bring in the money honey.

Money, money, money, money, money, money, money. And the guy will lie and he'll say, "You know my house burnt down, it's all I had."

Then it's Sawyer, and the rest of the gang, gang up on you, they find out the bird has another beautiful great big house worth million bucks or two, someplace else, and he's telling the people, "I don't have a home now."

They wonder if he even burned the place down to get the insurance. Mr. Baker, threw him in jail for a whole lot less than some people do, went to a little she was actually a prostitute. Anybody knows it.

Swaggart the same way. Oh they're great servants of God. And this woman out in Arizona, she wrote to a friend of mine in Europe, "Don't listen to Lee Vayle, [she said] why Brother Branham called him doctor, because Brother Branham actually despised him, so he put that on him."

But she said, "You get all you can of Brother Swaggart's tapes, because he's the closest to Brother Branham I know."

Brother Branham was involved himself in devious sex practices? You want to know the truth?

A certain woman made herself one hundred percent available, that he knew, and she was a married woman, and she did it because her light bill was overdue, and Brother Branham would have to come and turn the lights off.

She fully exposed herself, naked, and she said, "Billy, you wouldn't turn the lights off." He said, "*I put my hands over my eyes, and I staggered down the steps weeping.*" Yeah.

Swaggert is next to Brother Branham if Brother Branham's in hell. If you want to know the truth, ask me some questions. I don't tell you everything I know. Once in a while I unburden a bit, because this world is so rotten from the church members on down, that should know something.

I've become like Mark Twain, who said, "A woman protests her virtue and a merchant his honesty, I shun the merchant and I patronise the woman."

And that's the way I am today, but people call themselves Christians out here in the world, and I wonder how close we are together here, when they mention one word of Christianity, and on their tongues the same time they mention business, and want to sell me a car, or a washing machine or even a toothbrush, I want to run right now and say, "Hold it. Give me a good old sinner. Just a good old sinner that knows he's a sinner, but has a couple of morals.

But don't try to bring in Jesus as a vendor of merchandise when he cleaned the temple two thousand years ago."

47

You want to know the truth? You're getting it. I won't be with you very long, my eyesight's failing, my wife can even hear the phone ring when I can't anymore. And I don't have much peace and rest when I sleep, and I don't have much strength. I won't be here too often, maybe never again, I don't know.

But don't forget, the history of the last age Pentecostal Church and the history as Charles Parim said, "I want you young men and Bible school to find out what the evidence of the Holy Ghost is."

And they studied the historical account of Acts, they left entirely a complete Word of God and they took Acts and a couple chapters out of the Book of Corinthians, and they said, "That's it."

And Parim said, "That's it."

And it wasn't. Because Paul said, "Though I speak with the tongue of men and angels," and he didn't say there's two kinds of tongues either, which you receive as evidence at Pentecost, and now as a gift, he didn't say that, that's what Pentecostals said. And they're dead, because the chaff is burned.

48

They made tongues an evidence, instead of 1 Corinthians 14:36,37. "If any man has got the Holy Ghost, or he's in the five-fold ministry, where he really is taught of God to teach the people, you will know this one thing for sure, they'll admit that every Word that I say is from God."

And the same people say, "Oh yes, Paul gave us the vindicated Word of God," and when William Branham comes on the scene identified even more than the apostle Paul, right, because there's billions of more people on earth now, vindicated just like Paul and like Moses, and they say, "Well forget it. We can get this on our own."

And so the church is full of discrepancy. Off the Word of God. They got the different thing from the original, and they got it by a different manner. Right?

That's exactly what you're looking at. We are back to the original. If we're not back to the original, brother/sister, then there isn't any. Yep, there isn't any. See, that's all there is to it.

When I find a Lincoln head coin, it's a Lincoln head coin, I've got one of the originals, I don't have to worry. See?

Now, so we look at history and we find they were wrong. So do men today, they rely on all else but vindication until even the great Malachi Martin, the Roman Catholic historian tells us, that he knows that Pope John is the world leader, the great prince amongst us, because he's got the fisherman's ring. Who in the name of common sense made the stupid thing in the first place?

I would sooner believe in the mythology of where some god was going to make Thor this great hammer.

And so he gets this guy within the forge making and making the forge and making it do until Thor gets his hammer, but he gets it a little bit short and now when he throws his hammer, that's the thunder.

I think Thor's got more thunder than the pope has. And more credibility. Because at least he gave everybody a good time.

49 Now we are not the seed of discrepancy, and our gospel is one of vindication according to Deuteronomy 18, and not only Deuteronomy 18, we go beyond the prophet of Deuteronomy 18, right to Numbers 12, where God said, "If I the Lord speak to a prophet, I'll do it in dreams and visions, but my servant Moses it is not so, I'll speak to him even apparently."

In other words, "I'll appear in a form that he can see, and I'll talk face to face." He did it to Paul, He did it to William Branham, and there His picture right there.

How come they can't find that quote anywhere, anywhere that I have used here, reading right out of Brother Branham's own literature, when he tells that God did not go with Moses to Egypt and appear only in signs and wonders, but He Himself appeared in a Pillar of Fire upon Mount Sinai, and so today we got His picture.

How come they can't find that? Then what's on your little disks and everything else? Who's muddling with what? Huh? I begin to wonder. I begin to wonder.

50 Oh I feel good right now. Are you ready there Brother Mills? Do you think we could take off now? Good.

I mean it, I'm not kidding. See, it's at the end of the service when the preaching's over you could be on your feet shouting and laughing and praising God, that wouldn't disturb me one bit, I'd like to be dipping my toes in the rug out there with you.

I've done it, no problem. It's just good. Feel good, feel great. Why not? There's healing in the Word, there's healing in His wing.

Okay, I do it, I always do, I never get past here, but believe me if I get back another time I will take you right from where we stopped, maybe just read these little things quickly, quickly, and we get right back into the swim, and we go through where Brother Branham brings out some startling things in the prayer line.

But everything is startling if we are the people who've got a good start. And if you don't have a starter there's nothing starting. But if you've got that blessed Holy Spirit in there, believe me, as soon as that spirit hears that Word something begins to take off, and it ain't you, essentially human, it is you essentially seed of God.

Right? All right, let's rise and be dismissed.



Heavenly Father, again we thank You for grace and mercy in this our hour, and the time of fellowship we have together, Lord, not condemning anybody, we don't want to, Lord, because the judgement is already here and gone through, as Brother Branham said, "*When you sing that song, 'I'll go with Him through the judgement,' you're doing it right now with the judging Word.*"

And Lord we judge You and Your Word one, and we judge it correct, and we ourselves

incorrect, we ourselves presumptuous, everything else Lord, but Thou art God, and in Thee Lord is all perfection and godliness, and godliness whatever it's all there and revealed in Your Word, what is for this hour and day, preparing us and getting us out of here, a Bride ready unto Your glory, Lord.

There is a Bride going to get out of here, and if we Lord are not that Bride, then surely we would qualify somewhere as friends of the Bride and the Bridegroom especially, even down to foolish virgin, whatever, but we know we have a part somehow, somewhere in this, because it rings within our heart what is here manifested as vindicated in this hour, we know, we know the reality, we know it is scientific.

We know it is just great, this is the ultimate, this Lord is the epiphany, the apex, this is the top of the pyramid, Lord, getting ready for the rest to come out of the ground, and a Bride taking off, and that Spirit become incarnate to us, crowning Him King of king and Lord of lords, hallelujah.

We believe that Lord, we know it is true, as much as we know truth, and as much as we can express, as much as we can feel, as much Lord as we can appropriate, as much as we can endure, whatever Lord, this is it, and we know it's barely a little tip of it, as to what is coming more and more out of it, down that road for time and eternity is mingled.

And everything is moving on in a marvellous sweep up of God. Lord we know that, and we're waiting now for more of this ultimate, which we have in this hour, whereby we mean Lord, we are part of the manifestation of it.

Now unto the King eternal, immortal, invisible, the only wise God, be all power, honour and glory,

through Jesus Christ our blessed Saviour.

Amen.